



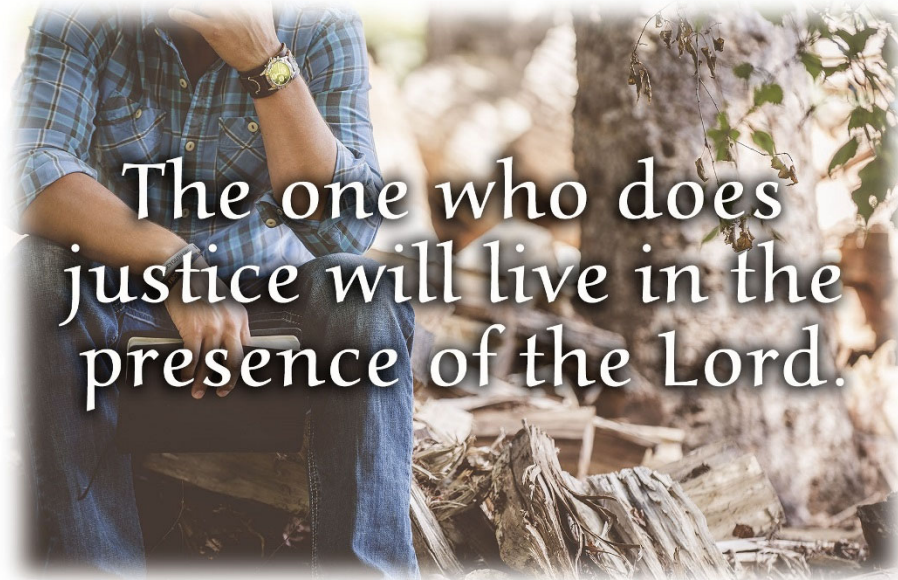
Saint Theresa of Lisieux Parish

1041 Lyons Avenue, South Lake Tahoe, CA 96150-8241

Tel. (530) 544-3533 | Fax (530) 544-4662

EST 1951
Diocese of Sacramento

sttheresa@tahoecatholic.com | www.tahoecatholic.com
facebook.com/tahoecatholic | instagram.com/tahoecatholic



The one who does
justice will live in the
presence of the Lord.

SUNDAY MASS TIMES

Saturday | 5:30 PM

Sunday | 9 & 11 AM

7 PM (Spanish)

DAILY MASS

Monday - Friday | 12PM

EUCCHARISTIC ADORATION

Monday - Friday | 11:30am-12pm | 6-7 PM

CONFESSIONS

Monday-Friday | 6-7 PM

Saturday | 4-5PM

PAROCHIAL ADMINISTRATOR

Fr. Joseph Sebastian, CMI
frjoestc@tahoecatholic.com
(cell) 916-508-5048

STAFF

Susan Lohmeier, Bookkeeper
Maureen (Moe) Leonard, Music Director
530 307-0151 | moeleonard@yahoo.com
Karin Holmes, Music Minister
Danette A. Winslow, Director, Religious Education
sttheresare@gmail.com | 530 544-4788
Joanie San Agustin, Technology Minister
tahoecatholicbulletin@gmail.com

SACRAMENTS & MINISTRY

Anointing of the Sick

First Fridays

Weddings

(530) 544-3533

Baptism/RCIA

530 544-4788

Bread & Broth

breadandbroth.org

Back Door Pantry

Friday | 3-430 PM

fdixon0714@gmail.com

September 1, 2024

TWENTY-SECOND SUNDAY IN
ORDINARY TIME
CYCLE B

Deuteronomy 4:1-2, 6-8

Psalms 15:2-3, 3-4, 4-5

James 1:17-18, 21b-22, 27

Mark 7:1-8, 14-15, 21-23

Scan. Donate. Done.



Donate to Saint Theresa Catholic Church using your phone! Take a picture and check it out!

Our parish needs your support
Thank you for your generosity

FIRST FRIDAY SCHEDULE | September 6
ADORATION 5PM | HEALING MASS 6 pm

OFFERINGS	08/25
Envelope	\$1,528.00
Non-Envelope	\$4,181.80
TOTAL	\$5,709.80

READINGS FOR THE WEEK | bible.usccb.org/daily-bible-reading

Monday: 1 Corinthians 2:1-5; Psalms 119:97, 98, 99, 100, 101, 102; Luke 4:18; Luke 4:16-30
 Tuesday: 1 Corinthians 2:10b-16; Psalms 145:8-9, 10-11, 12-13ab, 13cd-14; Luke 4:31-37
 Wednesday: 1 Corinthians 3:1-9; Psalms 33:12-13, 14-15, 20-21; Luke 4:38-44
 Thursday: 1 Corinthians 3:18-23; Psalms 24:1bc-2, 3-4ab, 5-6; Luke 5:1-11
 Friday: 1 Corinthians 4:1-5; Psalms 37:3-4, 5-6, 27-28, 39-40; Luke 5:33-39
 Saturday: 1 Corinthians 4:6b-15; Psalms 145:17-18, 19-20, 21; Luke 6:1-5
 Sunday: Isaiah 35:4-7a; Psalms 146:6-7, 8-9, 9-10; James 2:1-5; Mark 7:31-37

MINISTRIES AND SACRAMENTS

DIOCESAN COLLECTION FOR PRIEST RETIREMENT | SEPTEMBER 7/8

Next weekend, there will be a second collection—the Diocesan Collection for Priests Retirement. This is an opportunity for parishioners to thank our faithful and dedicated priests for their long and loving service to the Diocese. Please consider making a donation.



BAPTISMAL PREPARATION CLASSES
 Call or visit the Religious Education Office 530.544.4788
 SCHEDULE: tahocatholic.com/baptisms

KNIGHTS' CORNER



The Knights of Columbus are known worldwide for our extensive works of charity. Our reputation is well-deserved. Joining the Knights of Columbus, you become part of the largest Catholic fraternity in the world. As you grow in faith, you are supported by a true brotherhood built on shared values — and on a shared desire to be the men God has called you to be. Join your local council for even more support from Catholic men. Contact Grand Knight Jesus Ubias at 530-721-5743 to join.
PANCAKE BREAKFAST—First Sundays of every month in Grace Hall after the 9AM Mass



Bread & Broth, a ministry of St. Theresa Catholic Church, is an all-volunteer, community food outreach program whose mission is to ease hunger in the Lake Tahoe South Shore community. Our hot, nutritious meals are served twice weekly to all who come to our doors and our B&B 4 Kids program provides healthy, kid-friendly food to children from the ages of 18 months up to 18 years of age during the school year and school summer break. If you are interested in volunteering or making a monetary or food donation, please visit our website, breadandbroth.org.

In re: The Roman Catholic Bishop of Sacramento, Case No. 24-21326
 U.S. Bankruptcy Court for the Eastern District of California


Notice of Deadline for Filing Claims: October 1, 2024

YOU MAY HAVE A SEXUAL ABUSE CLAIM OR OTHER CLAIM AGAINST THE DIOCESE OF SACRAMENTO

On April 1, 2024, The Roman Catholic Bishop of Sacramento aka Diocese of Sacramento filed a chapter 11 bankruptcy petition for protection under title 11 of the United States Code.

If you were sexually abused by any person connected with the Diocese, you must file a claim so as to be received by October 1, 2024, or otherwise you will be forever barred, estopped, and enjoined from asserting such claim against the Diocese.

Claims based on acts or omissions of the Diocese that occurred before April 1, 2024, must be filed on or before October 1, 2024, even if such claims are not now fixed, liquidated, or certain or did not mature or become fixed, liquidated, or certain before April 1, 2024.



DIOCESE OF SACRAMENTO

For more information on how to file a claim or about the bankruptcy, please visit: <https://www.donlinrecano.com/rcbsacramento>, or contact the Debtor's claims agent Donlin, Recano, & Company, Inc. via email at rcbsacramentoinfo@drc.equiniti.com or by phone at 1-866-714-7301; or visit the Debtor's website at <https://scd.org> and follow the links for Chapter 11 filing.

IS GOD INVITING YOU TO BECOME CATHOLIC?

"Life is filled with many invitations! Some invitations can lead us to totally unexpected experiences. We extend to you an invitation that can lead you to a life of love, faith and hope as you learn to walk with the Lord." (stambrose.us/rcia) The Rite of Christian Initiation for Adults (RCIA) is a process where you can experience the Catholic faith in community. It is an opportunity for questions to be answered and for learning about the teachings and traditions of the Catholic Church.

Who can join the RCIA?

- A person who has not been baptized and would like to learn more about the Catholic faith and is considering the possibility of becoming Catholic.
- A Baptized Christian of another denomination who would like to learn about and possibly join the Catholic tradition.
- A baptized Catholic who has not received Eucharist or Confirmation.

If this invitation is for you, please contact Danette Winslow at 5305452221.

William Barclay in *The Daily Study Bible* tells the story of an old Jewish rabbi in the Roman prison diagnosed with acute dehydration, which would have led to his death. The prison guards insisted that the rabbi had been given his quota of drinking water. So the prison doctor and the officer in charge instructed the guards to watch the rabbi and ascertain what he was doing with his ration of water. They were shocked to find that the rabbi was using almost all his water for traditional ritual washing before prayer and meals.

Today's Gospel tells us how the tradition-addicted Pharisees started questioning Jesus when his disciples omitted the ritual washing of hands in public before a meal. Today's readings explain that true religion is not simply the scrupulous external observance of rules, laws, traditions, and rituals. It is a loving, obedient relationship with God expressed in recognizing His presence in other human beings and rendering them loving and humble in service. Prayers, rituals, Sacraments and religious practices are God's help given to us by His Church to help us to practice this true religion in our daily lives.

The first reading explains that religion is a Covenant relationship with a caring, providing, and protecting God, fostered by keeping His Commandments given through Moses. God gave Israel the Law, so that the Israelites might keep their Covenant with Yahweh. Thanking Him for His love and fidelity to His Chosen People.

Our Jewish brothers and sisters called the Law, which guided, directed, and sanctified their lives, *Torah* and regarded it as a revelation from God. But, just as Jesus and the apostles were reforming Judaism by transforming it into Christianity, the Pharisees had begun reforming Judaism at an earlier period. They considered the "Written Law," or *Torah*, or the *Law of Moses*, the first five books of the Bible, and the "Oral Law," clarifications of, and additions to, the Mosaic Law given by scribes from the fifth-century B.C., as equally holy and binding. These oral laws were known in Jesus' time as the powerful, protective, single God: "*Traditions of the Elders*." They were a series of oral traditions intended to act as "*a fence around the Law*," so that the Mosaic Law itself, and, thus, the Covenant, would never be violated. The original, noble intention of the scribes who formulated these traditions, and of the Pharisees who practiced them, was to have their religion permeate all Israel in order to purify the people in their daily lives and, thus, make them holy as their God is Holy. In spite of these noble intentions, however, by the time of Jesus, their religion had degenerated, being reduced to the exact performance of external rituals only. Small wonder, then, that the scribes and Pharisees were scandalized by the revolutionary teaching of Jesus, by the unique Divine and Messianic claims Jesus made, often by implication, and by Jesus' violations of the of the "Traditions of the Elders!" Hence, the supreme governing body of Judaism, the Sanhedrin, sent from Jerusalem as observers a team of scribes, experts in the Jewish Law, to assess Jesus' claims, miracles, violations of traditions, and controversial teachings. A few of the local Pharisees accompanied the experts and started questioning Jesus when they noticed that Jesus' disciples had omitted the ritual cleansing of hands before a party meal.

Ritual washing was required of the priest, but there was nothing in the *Mosaic Law* that required the same behavior from lay people. Pious Jews began to adopt that habit on the principle of Ex 19:6 — "*you are a priestly kingdom and a holy nation*"-- and gradually it became the "*the tradition of the elders*." The ritual cleansing of raw food items bought from the market, of vessels used for cooking and of the hands of those who were to eat the prepared food, like many similar practices, evolved later, to remind the Chosen People of their call to be "*set apart as a holy and consecrated people*," with values and life-styles consciously different from those of pagans. But in Jesus' day, the Jews ignored the spirit of these traditions and practiced them simply as an essential judicial and ritual requisite. The question "*Why do your disciples not wash their hands before eating?*" persisted. It created tensions in the early Church, particularly in the Christian community of Mark where some of the new Christians were Jews and some were Gentiles. The Gentiles did not follow the Jewish customs, and, consequently, some of the Jewish Christians were upset.

In response to the Sanhedrin's public criticism, Jesus stands in the prophetic tradition by citing Isaiah 29:13, where the Holy Spirit through the prophet castigates them, saying, "*This people pays Me lip-service but their heart is far from Me. Empty is the reverence they do for Me, because they teach as dogmas mere human precepts*." The Pharisees emphasized not building a relationship with God and their fellow human beings but checking out their own external behavior. Originally these religious traditions were intended to symbolize inner realities -- outward signs of inward devotion to God's Will. But the Pharisees were using them to boost their own egos. Jesus was not criticizing rituals given in the Mosaic Law, but the giving of disproportionate importance to these things, while neglecting what was far more important, the love of God and the care for one's fellow-human beings. By insisting that uncleanness comes from violations of the moral law rather than violations of minute ritual prescriptions, Jesus denied a basic principle of Jewish religion and set aside a considerable amount of Mosaic Law. "*Nothing that enters a man from outside can make him impure; that which comes out of him, and only that, constitutes impurity*." Jesus contradicted the Pharisees, not denying the value of the Jewish Law, but understanding that Mosaic Law was primarily about love and freedom, and that its ritual elements were all subordinate to this primary concern.

We need to keep the spirit of the Church's laws and practices. For example, our Sunday obligation is intended to allow us to worship God in the parish community, to offer our lives to God, to ask His pardon for our sins, to thank God for His blessings, to present our needs before Him, and to receive Divine Life and strength from Him in receiving Holy Communion. Our daily family prayers are meant to thank God for His blessings, to present the family's needs before God, to ask pardon for all our sins, and to maintain the spirit of unity and love in the family.

Let us accept the challenge of becoming hearers and doers of God's word as St. James instructs us: Let us ask ourselves how the Sunday or daily readings affect or change our lives. That will show us whether we are being attentive listeners to, and doers of, God's word. We become more fully Jesus' family members, only when we consistently "*hear the word of God and do it*" (Lk 8:21). When we receive Jesus in Holy Communion today, let us ask for the grace to become the doers of his word as Jesus was the doer of his Father's will. May God Bless you all. Amen.

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Alexis Holmes

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Estate Planning and Real Property
attorney serving Lake Tahoe.
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Parish Council Secretary

Ellen Camacho

Broker Associate
CA DRE 00854830 | NV B.0145459

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2247 Lake Tahoe Boulevard
South Lake Tahoe, CA 96150
c 530.563.8750 o 530.494.7600
ellen.camacho@sir.com
ellencamacho.sierrasothebysrealty.com

Each office is Independently Owned and Operated.

MASS TIMES AND INTENTIONS

Saturday | August 31 | St Cyprian of Carthage

5:30pm Anna Schembri (16th bday) by mom Magdalena Schembri

Sunday | September 1 |

9:00am ✚ Douglas Barclay, by his wife Hellen Barclay

11:00am St. Theresa parishioners

7:00pm

Monday | September 2 |

12:00pm Quynh Tran's family (special intention) by Lien Ngo

Tuesday | September 3 | St Gregory the Great

12:00pm Moe Leonard & family (special intention),
by Romeo & Ester Alaoen

Wednesday | September 4 | Pope St Boniface I

12:00pm Tim McKeon (bday) by Louise

Thursday | September 5 | St Mother Teresa of Calcutta

12:00pm Zahir Bernal (baptism) by the Hurwitz family

Friday | September 6 |

12:00pm Mark Loureiro (bday/healing) by Lisa Loureiro

Saturday | September 7 |

5:30pm St. Theresa parishioners

Faith Formation Registration
Inscripciones para Educación Religiosa (Catecismo)
September 16-19 | 6-8 pm | Faith Formation Center

PARISHIONER OBITUARY

DOUGLAS BARCLAY 8/12/50—8/21/24

Doug Barclay is survived by his wife, Hellen Barclay and son, Prince Obere. There will be a funeral Mass on Thursday, September 5, at 10am, followed by a reception at Grace Hall



Douglas Marshall Barclay
August 12, 1950 - August 21, 2024

PRAYER REQUESTS

FOR PARISHIONERS ON ACTIVE MILITARY DUTY: Logan Bevins | Andrew Coen | Matthew Coen | Sean Finn | Ben Fry | Phillip Gaston | Corbett Martin | Zachary Martin

FOR THOSE WHO ARE ILL: Alma Almerol | James Alsbury | Steve Anderson | Bill Barboni | Jena Caro | Brett Forrest | Michael Forrest | Michael Galliano | Jerry Kirvida | Matthew Morisky | Byron Melrose | Haley Merkley | Jamie O'Malley | Cherry Oineza | Mikie Peacock | Mila Penollar | Tony Russo | Aida Salenga | Mila Seal | Cole Miller Whitney

PRAYER REQUESTS

If you would like to add to the prayer list, please send an email with your loved one's name along with your name and phone number to tahocatholicbulletin@gmail.com.

BULLETIN PRINTED DATE: 08/29/2024

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Similar to any printed materials, content may become out-of-date. Please email tahocatholicbulletin@gmail.com for questions.

Parish Financial Report
Fiscal Year 2023-2024

Ordinary Parish Income & Expenses
INCOME

Sunday Collections	\$ 366,410.06
Sacramental Services	\$ 30,522.50
Facility Use Donations	\$ 2,496.00
Religious Articles (Candles/Gift Shop)	\$ 43,816.98
Donations	\$ 144,220.00
Parish Charities	\$ 18,849.26
ACA	\$ 5,332.00
Bread & Broth	\$ 233,408.03
Religious Education	\$ 18,205.00
Parish Programs	\$ 4,057.00
Parish Fund Raisers	\$ 10,763.00
Second Collections	\$ 42,139.64
Other Receipts	

Total Ordinary Income \$ 920,219.47

Ordinary Parish Expenses

Pastor	\$ 44,425.08
Extra Clergy	\$ 2,180.00
Lay	\$ 122,069.67
Benefits & Payroll Expenses	\$ 70,766.49
Auto	\$ 3,150.22
Rectory, Church, Hall, Parish Center	\$ 160,827.04
Grounds	\$ 23,142.63
Religious Articles	\$ 23,374.71
Property & Liability Insurance	\$ 62,373.79
Property Tax Assessment	\$ 140.98
Parish Charities	\$ 29,197.23
Bread & Broth	\$ 202,883.14
Religious Education	\$ 19,802.60
Parish Programs	\$ 1,832.35
Parish Fund Raisers	\$ 1,085.01
Other Expenses	\$ 6,337.15
Diocesan Assessment	\$ 55,265.00

Total Ordinary Expenses \$ 828,853.09

Total Net Income/Loss \$ 91,366.38

Other Income & Expenses

Interest & Dividends	\$ 88,584.60
Insurance Settlement/Bequests & Special Receipts	\$ 18,478.53
Charter School Lease	\$ 54,000.00
Snowblower Sales	\$ 1,000.00
Diocesan Collections	\$ 25,977.27

Total Other Income \$ 188,040.40

Other Expenses

Building Our Future Final Expenses	\$ 49,072.59
Building/Ground Improvements	\$ 11,087.75
Our Lady of Tahoe Clean-up Final Expenses	\$ 34,785.32
Diocesan Collections	\$ 22,202.40

Total Other Expense \$ 117,148.06

Net Other Income \$ 70,892.34

NET INCOME

\$ 162,258.72

**Income includes one-time \$100K grant
& new lease income from Charter School

St. Theresa Parish

Contact Person: Fr. Joseph Sebastian, CMI

Budget Summary		2024-25 BUDGET
OPERATING INCOME		
501	Offerory Collections	338,130
502	Sacramental Services	28,100
510	Parish Societies	-
525	Facility Use Donations	1,900
530	Religious Articles & Books	37,730
535	Donations & Unrestricted Gifts	57,000
545	Charitable Donations / Bread & Broth	292,473
550	Religious Education	17,700
555	Parish Programs	4,100
565	Parish Fund Raising Activities	16,700
569	Other Receipts	35,600
TOTAL OPERATING INCOME		829,433
OPERATING EXPENSES		
Salaries & Wages		
601	Priests	40,600
	Religious Lay	149,743
601	Total Salaries & Wages	190,343
602	Payroll Taxes	11,455
Employee Benefits		
603	Priests	28,377
603	Religious Lay	49,108
603	Total Employee Benefits	77,485
Operating Expenses		
605	Automotive	3,300
610	Church Expense	38,500
615	Rectory Expense	21,000
620	Hall Expense	33,700
623	Parish Center	6,800
625	Office Expense	23,600
628	Grounds & Maintenance Expense	28,800
630	Religious Articles & Books	-
635	Property & Liability Insurance	76,444
640	Property Taxes	150
645	Charitable Donations	221,400
650	Religious Education	19,000
655	Parish Programs	2,300
660	School Subsidy	-
665	Parish Fund Raising Activities	7,200
669	Other Expenditures	7,116
680	Diocesan Assessment	60,840
TOTAL OPERATING EXPENSES		829,433
NET OPERATING INCOME		

St. Theresa Parish

Contact Person: Fr. Joseph Sebastian, CMI

Budget Summary		2024-25 BUDGET
NON-OPERATING INCOME & EXPENSE		
Non-Operating Income		
520	Total Interest & Dividends	62,322
582	Total Capital Fund Drive	-
585	Total Designated Gifts	-
540	Total Bequests & Special Receipts	-
588	Total Sale of Surplus Property	-
573	Total Parent Parish Receipts	-
590	Total Cemetery Income	-
595	Total Diocesan & Special Collections	-
Non-Operating Expense		
670	Total Interest Expense	-
673	Total Parent Parish Payments	-
682	Total Capital Fund Drive	-
686	Total Capital Expenditures	62,322
690	Total Cemetery Expense	-
695	Total Diocesan & Special Collections	-
TOTAL NON-OP INCOME & EXPENSE		-
NET INCOME		0



SAINT THERESA CATHOLIC CHURCH
IGLESIA CATOLICA DE SANTA TERESA



FAITH FORMATION

FORMACION DE FE

OPEN FOR REGISTRATION
ABIERTO PARA INSCRIPCIONES

SEPTEMBER 16-19 | 6-8PM
16-19 DE SEPTIEMBRE | 6-8 PM

1ST COMMUNION
AGES 6 & UP

1ERA COMUNIÓN
EDADES 6 Y MÁS

CONFIRMATION
7TH GRADE & OLDER

CONFIRMACIÓN
SEPTIMO GRADO
ESCOLAR O MAYORES

REQUIRED FOR REGISTRATION
REQUERIDO PARA INSCRIPCIÓN

Birth Certificate
Certificado de Nacimiento

Baptismal Certificate
Certificado de Bautismo

Registration Fee - \$100/child
Costo de Inscripción - \$100/niño



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**Is God Calling You to be a Sister?
Come and See!**



September 27-28-29, 2024

**Religious Vocation
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Los Altos Hills, California

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See what being a Sister is all about!



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FOR MORE INFORMATION:

**Daughters-of-Charity.com/retreats/
For Single Catholic Women 18-40.**



Parroquia de Santa Teresa de Lisieux

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Diocese of Sacramento



¿Quién
será grato
a tus ojos,
Señor?

1 de septiembre de 2024
VIGÉSIMO SEGUNDO DOMINGO DEL TIEMPO ORDINARIO CICLO B
Deuteronomio 4:1-2, 6-8 Salmos 15:2-3, 3-4, 4-5 Santiago 1:17-18, 21b-22, 27 Marcos 7:1-8, 14-15, 21-23

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MISAS DOMINICALES

Misa de Vigilia el sábado 5:30 PM
Domingo 9 & 11 AM
7 PM (español)

MISA DIARIA

lunes a viernes 12PM

ADORACIÓN EUCARÍSTICA

lunes a viernes | 1130am-12pm | 6-7 PM

CONFESIONES

lunes a viernes | 6-7 PM
sábado | 4-5 p. m.

ADMINISTRADOR PAROCHIAL

Fr. Joseph Sebastian, CMI
frjoestc@tahoecatholic.com
(cell) 916-508-5048

PERSONAL

Susan Lohmeier, Bookkeeper
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530 307-0151 | moeleonard@yahoo.com
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sttheresare@gmail.com | 530 544-4788
Joanie San Agustin, Technology Minister
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SACRAMENTOS Y MINISTERIOS

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HORARIO DEL PRIMER VIERNES | 6 de septiembre
ADORACIÓN 5pm | MISA DE SANACIÓN 6 pm

William Barclay, en *The Daily Study Bible*, cuenta la historia de un anciano rabino judío en la prisión romana a quien le diagnosticaron deshidratación aguda, lo que lo habría llevado a la muerte. Los guardias de la prisión insistieron en que al rabino se le había dado su cuota de agua potable. Entonces, el médico de la prisión y el oficial a cargo ordenaron a los guardias que vigilaran al rabino y averiguaran qué estaba haciendo con su ración de agua. Se sorprendieron al descubrir que el rabino estaba usando casi toda su agua para el lavado ritual tradicional antes de la oración y las comidas.

El Evangelio de hoy nos cuenta cómo los fariseos, adictos a la tradición, comenzaron a cuestionar a Jesús cuando sus discípulos omitieron el lavado ritual de manos en público antes de una comida. Las lecturas de hoy explican que la verdadera religión no es simplemente la observancia externa escrupulosa de reglas, leyes, tradiciones y rituales. Es una relación amorosa y obediente con Dios expresada en reconocer Su presencia en otros seres humanos y hacerlos amorosos y humildes en el servicio. Las oraciones, los rituales, los sacramentos y las prácticas religiosas son la ayuda de Dios que nos da Su Iglesia para ayudarnos a practicar esta verdadera religión en nuestra vida diaria.

La primera lectura explica que la religión es una relación de alianza con un Dios que cuida, provee y protege, fomentada por el cumplimiento de Sus mandamientos dados a través de Moisés. Dios le dio a Israel la Ley, para que los israelitas pudieran cumplir su Alianza con Yahvé. Agradeciéndole por Su amor y fidelidad a Su Pueblo Elegido.

Nuestros hermanos y hermanas judíos llamaban *Torá* a la Ley, que guiaba, dirigía y santificaba sus vidas, y la consideraban una revelación de Dios. Pero, así como Jesús y los apóstoles estaban reformando el judaísmo transformándolo en cristianismo, los fariseos habían comenzado a reformar el judaísmo en un período anterior. Consideraban que la "Ley Escrita", o *Torá*, o la Ley de Moisés, los primeros cinco libros de la Biblia, y la "Ley Oral", aclaraciones y añadidos a la Ley Mosaica dados por los escribas desde el siglo V a.C., eran igualmente santas y vinculantes. Estas leyes orales eran conocidas en tiempos de Jesús como el Dios único, poderoso y protector: "*Tradiciones de los Ancianos*". Eran una serie de tradiciones orales destinadas a actuar como "*una valla alrededor de la Ley*", de modo que la Ley Mosaica misma, y, por lo tanto, el Pacto, nunca fueran violados. La intención original y noble de los escribas que formularon estas tradiciones, y de los fariseos que las practicaban, era que su religión permeara a todo Israel para purificar al pueblo en su vida diaria y, así, hacerlo santo como su Dios es Santo. Sin embargo, a pesar de estas nobles intenciones, en tiempos de Jesús, su religión había degenerado, quedando reducida únicamente a la realización exacta de rituales externos. No es de extrañar, entonces, que los escribas y fariseos se escandalizaran por la enseñanza revolucionaria de Jesús, por las singulares afirmaciones divinas y mesiánicas que Jesús hizo, a menudo por implicación, y por las violaciones de Jesús de las "Tradiciones de los Ancianos". Por lo tanto, el órgano supremo de gobierno del judaísmo, el Sanedrín, envió desde Jerusalén como observadores a un equipo de escribas, expertos en la Ley judía, para evaluar las afirmaciones de Jesús, los milagros, las violaciones de las tradiciones y las enseñanzas controvertidas. Algunos de los fariseos locales acompañaron a los expertos y comenzaron a interrogar a Jesús cuando notaron que sus discípulos habían omitido el ritual de limpieza de manos antes de una comida de fiesta.

El lavado ritual era obligatorio para los sacerdotes, pero no había nada en *la ley mosaica* que exigiera el mismo comportamiento para los laicos. Los judíos piadosos comenzaron a adoptar ese hábito basándose en el principio de Éxodo 19:6 —"*vosotros sois un reino de sacerdotes y una nación santa*"— y gradualmente se convirtió en "*la tradición de los ancianos*". La limpieza ritual de los alimentos crudos comprados en el mercado, de los recipientes utilizados para cocinar y de las manos de quienes iban a comer los alimentos preparados, como muchas prácticas similares, evolucionó más tarde, para recordar al Pueblo Elegido su llamado a ser "*apartados como un pueblo santo y consagrado*", con valores y estilos de vida conscientemente diferentes de los de los paganos. Pero en los días de Jesús, los judíos ignoraban el espíritu de estas tradiciones y las practicaban simplemente como un requisito judicial y ritual esencial. La pregunta "*¿Por qué tus discípulos no se lavan las manos antes de comer?*" persistió. Creó tensiones en la Iglesia primitiva, particularmente en la comunidad cristiana de Marcos, donde algunos de los nuevos cristianos eran judíos y otros eran gentiles. Los gentiles no seguían las costumbres judías y, en consecuencia, algunos cristianos judíos se sintieron molestos.

En respuesta a la crítica pública del Sanedrín, Jesús se sitúa en la tradición profética al citar Isaías 29:13, donde el Espíritu Santo, a través del profeta, los castiga diciendo: "*Este pueblo me rinde culto de labios, pero su corazón está lejos de mí. Vano es el temor que me rinden, porque enseñan como dogmas meros preceptos humanos*". Los fariseos no enfatizaban la construcción de una relación con Dios y sus semejantes, sino la revisión de su propio comportamiento externo. Originalmente, estas tradiciones religiosas tenían la intención de simbolizar realidades internas, signos externos de devoción interna a la voluntad de Dios. Pero los fariseos las estaban utilizando para impulsar sus propios egos. Jesús no estaba criticando los rituales dados en la Ley Mosaica, sino el dar una importancia desproporcionada a estas cosas, mientras se descuidaba lo que era mucho más importante, el amor de Dios y el cuidado de los semejantes. Al insistir en que la impureza proviene de violaciones de la ley moral y no de violaciones de prescripciones rituales minuciosas, Jesús negó un principio básico de la religión judía y dejó de lado una cantidad considerable de la Ley Mosaica. "*Nada que entre en el hombre desde afuera puede hacerlo impuro; lo que sale de él, y sólo eso, constituye impureza*". Jesús contradujo a los fariseos, no negando el valor de la Ley Judía, sino entendiendo que la Ley Mosaica trataba principalmente sobre el amor y la libertad, y que sus elementos rituales estaban todos subordinados a esta preocupación primordial.

Necesitamos mantener el espíritu de las leyes y prácticas de la Iglesia. Por ejemplo, nuestra obligación dominical tiene por objeto permitirnos adorar a Dios en la comunidad parroquial, ofrecer nuestras vidas a Dios, pedirle perdón por nuestros pecados, agradecerle por sus bendiciones, presentarle nuestras necesidades y recibir Vida Divina y fortaleza de Él al recibir la Sagrada Comunión. Nuestras oraciones familiares diarias tienen como objetivo agradecer a Dios por sus bendiciones, presentar las necesidades de la familia ante Dios, pedir perdón por todos nuestros pecados y mantener el espíritu de unidad y amor en la familia. Aceptemos el desafío de convertirnos en oyentes y hacedores de la palabra de Dios como nos instruye Santiago: preguntémosnos cómo las lecturas dominicales o diarias afectan o cambian nuestras vidas. Eso nos mostrará si estamos siendo oyentes atentos y hacedores de la palabra de Dios. Nos convertimos más plenamente en miembros de la familia de Jesús, solo cuando constantemente "*escuchamos la palabra de Dios y la ponemos en práctica*" (Lc 8:21). Cuando recibamos a Jesús en la Sagrada Comunión hoy, pidamos la gracia de convertirnos en hacedores de su palabra como Jesús fue hacedor de la voluntad de su Padre. Que Dios los bendiga a todos. **Amén.**

OFERTAS	08/25
Sobre	\$1,528.00
Sin Sobre	\$4,181.80
TOTAL	\$5,709.80

LECTURAS DE LA SEMANA | bible.usccb.org/daily-bible-reading

Lunes: 1 Corintios 2:1-5; Salmos 119:97, 98, 99, 100, 101, 102; Lucas 4:18; Lucas 4:16-30
Martes: 1 Corintios 2:10b-16; Salmos 145:8-9, 10-11, 12-13ab, 13cd-14; Lucas 4:31-37
Miércoles: 1 Corintios 3:1-9; Salmos 33:12-13, 14-15, 20-21; Lucas 4:38-44
Jueves: 1 Corintios 3:18-23; Salmos 24:1bc-2, 3-4ab, 5-6; Lucas 5:1-11
Viernes: 1 Corintios 4:1-5; Salmos 37:3-4, 5-6, 27-28, 39-40; Lucas 5:33-39
Sábado: 1 Corintios 4:6b-15; Salmos 145:17-18, 19-20, 21; Lucas 6:1-5
Domingo: Isaías 35:4-7a; Salmos 146:6-7, 8-9, 9-10; Santiago 2:1-5; Marcos 7,31-37

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Bread & Broth, un ministerio de la Iglesia Católica St. Theresa, es un programa comunitario de distribución de alimentos en el que participan todos los voluntarios y cuya misión es aliviar el hambre en la comunidad de la costa sur del lago Tahoe. Nuestras comidas calientes y nutritivas se sirven dos veces por semana a todos los que vienen a nuestras puertas y nuestro programa B&B 4 Kids ofrece alimentos saludables y aptos para niños desde los 18 meses hasta los 18 años de edad durante el año escolar y las vacaciones de verano. Si está interesado en ser voluntario o hacer una donación monetaria de alimentos, visite nuestro sitio web, breadandbroth.org.

FONDO DE JUBILACIÓN DE SACERDOTES DIOCESANOS 7 Y 8 DE SEPTIEMBRE

El próximo fin de semana habrá una segunda colecta para el Fondo de Jubilación de Sacerdotes Diocesanos. Es una oportunidad para que los feligreses puedan agradecerle a nuestros sacerdotes fieles y dedicados, por su largo y entregado servicio a la Diócesis. Por favor consideren hacer una donación.

NOTICIAS DIOCESANAS

CONVOCATORIA AL MINISTERIO HISPANO

El sábado 24 de agosto de 2024, de 8:30 a 2:00pm en el Santuario de Nuestra Señora de Guadalupe, se llevará a cabo la Convocatoria al Ministerio Hispano. Monseñor Jaime Soto invita a todos las personas en liderazgo de los comités hispanos parroquiales, a líderes de los distintos movimientos apostólicos y al liderazgo de los distintos ministerios parroquiales. El tema para tratar para este día de formación bianual será: La Salud Mental: "Esperanza y Sanación: En busca del bienestar mental. Junto al Obispo Soto, daremos la bienvenida a Maricela Campa de la oficina de salud mental de la Diócesis de Phoenix. Para más información por favor comuníquese con: Elizabeth Castillo: 916-733-0268 o eastillo@sc.org

In re: El Obispo Católico Romano de Sacramento, Caso No. 24-21326
Tribunal de Bancarrota de los Estados Unidos Para el Distrito Este de California

Notificación de fecha límite para presentar reclamaciones:
1 de Octubre de 2024

USTED PUEDE TENER UNA DEMANDA DE ABUSO SEXUAL U OTRA DEMANDA CONTRA LA DIÓCESIS DE SACRAMENTO

El 1 de abril de 2024, el Obispo Católico Romano de Sacramento, también conocido como Diócesis de Sacramento, presentó una petición de bancarrota del capítulo 11 para obtener protección bajo el título 11 del Código de los Estados Unidos.

Si usted fue abusado sexualmente por cualquier persona relacionada con la Diócesis, debe presentar su reclamo para que se reciba antes del 1 de octubre de 2024, o de lo contrario, se le prohibirá y excluirá para siempre hacer valer dicha reclamación contra la Diócesis.

Las reclamaciones basadas en actos u omisiones de la Diócesis que ocurrieron antes del 1 de abril de 2024, deben presentarse el 1 de octubre de 2024 o antes, incluso si dichas reclamaciones no están ahora fijas, liquidadas o ciertas o no se vencieron o se volvieron fijas, liquidadas o ciertas antes del 1 de abril de 2024.



Para obtener más información sobre cómo obtener y presentar un reclamo o sobre la bancarrota, visite: <https://www.donlinrecano.com/rcbsacramento>, o comuníquese con el agente de reclamos del Deudor, Donlin, Recano & Company, Inc., por correo electrónico al rcbsacramentoinfo@drc.equiniti.com o por teléfono al 1-866-714-7301; o visite el sitio web del Deudor en <https://scd.org> y siga los enlaces para la presentación del Capítulo 11.

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INTENCIONES PARA LAS MISAS

31 de agosto sábado San Cipriano de Cartago	
5:30pm	Anna Schembri (16th bday) by mom Magdalena Schembri
1 de septiembre domingo	
9:00am	✠ Douglas Barclay, by his wife Hellen Barclay
11:00am	St. Theresa parishioners
7:00pm	
2 de septiembre lunes	
12:00pm	Quynh Tran's family (special intention) by Lien Ngo
3 de septiembre martes San Gregorio Magno	
12:00pm	Moe Leonard & family (special intention), by Romeo & Ester Alaoen
4 de septiembre miércoles Papa San Bonifacio I	
12:00pm	Tim McKeon (bday) by Louise
5 de septiembre jueves Santa Madre Teresa de Calcuta	
12:00pm	Zahir Bernal (baptism) by the Hurwitz family
6 de septiembre viernes	
12:00pm	Mark Loureiro (bday/healing) by Lisa Loureiro
7 de septiembre sábado	
5:30pm	St. Theresa parishioners



PETICIONES POR ESTAS PERSONAS

POR LOS FELIGRESES—ACTIVOS CON EL SERVICIO MILITAR:

Logan Bevins | Andrew Coen | Matthew Coen | Sean Finn | Ben Fry |
Phillip Gaston | Corbett Martin | Zachary Martin

POR LOS QUE ESTÁN ENFERMOS: Alma Almerol | James Alsbury |
Steve Anderson | Bill Barboni | Jena Caro | Brett Forrest | Michael Forrest |
Michael Galliano | Jerry Kirvida | Matthew Morisky | Byron Melrose | Haley
Merkley | Jamie O'Malley | Cherry Oineza | Mikie Peacock | Mila Penollar |
Tony Russo | Aida Salenga | Mila Seal | Cole Miller Whitney

LISTA DE LOS ENFERMOS

Si desea conservar su ser querido en la /lista, por favor, envíe un correo electrónico con el nombre de su ser querido, junto con su nombre y número de teléfono a ahocatholicbulletin@gmail.com

FECHA DE IMPRESIÓN DEL BOLETÍN: 08/29/2024

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