

**FOR THE HEARING IMPAIRED:** Hearing aids for use are in the sacristy—please return them after Mass.

*With joy & happiness we welcome all of you who have come to pray and worship with us. We hope you will find friendship and fellowship in our community and encouragement to face whatever may come in the week ahead. For our guests & visitors, we pray that your stay in Tahoe is wonderful, that you have a safe journey home – and return to us soon.*

**TODAY'S READINGS**

**First Reading** — I will lead the people to brooks of water, on a level road, so that none shall stumble (Jeremiah 31:7-9).  
**Psalm** — The Lord has done great things for us; we are filled with joy (Psalm 126).  
**Second Reading** — It was not Christ who glorified himself, but rather the one who said to him: You are my son: this day I have begotten you (Hebrews 5:1-6).  
**Gospel** — Immediately the blind man received his sight and followed Jesus on the way (Mark 10:46-52).

**READINGS FOR THE WEEK**

Monday: Eph 4:32 — 5:8; Ps 1:1-4, 6; Lk 13:10-17  
 Tuesday: Eph 5:21-33 or 5:2a, 25-33; Ps 128:1-5; Lk 13:18-21  
 Wednesday: Eph 6:1-9; Ps 145:10-14; Lk 13:22-30  
 Thursday: Rv 7:2-4, 9-14; Ps 24:1-6; 1 Jn 3:1-3; Mt 5:1-12a  
 Friday: Wis 3:1-9; Ps 23:1-6; Rom 5:5-11 or 6:3-9; Jn 6:37-40, or any readings from no. 668 or from the Masses for the Dead, nos. 1011-1016  
 Saturday: Phil 1:18b-26; Ps 42:2, 3, 5cdef; Lk 14:1, 7-11  
 Sunday: Dt 6:2-6; Ps 18:2-4, 47, 51; Heb 7:23-28; Mk 12:28b-34

**MASS TIMES AND INTENTIONS**

<b>Saturday October 27 Blessed Virgin Mary</b>	
5:30 pm	Dylan Rohrer (dec) by his mother
<b>Sunday October 28</b>	
8:00 am	St. Theresa parishioners
10:00 am	Ellen Cullen (dec) by William & Kathleen Helfrich
12:00 pm	Lucrecia Estepa (dec) by her family
7:00 pm	
<b>Monday October 29</b>	
8:00 am	Terese Martinez (bday) by her parents, Steve & Willy
<b>Tuesday October 30</b>	
8:00 am	Angela Ulm (healing) by Tom & Judy Finn
<b>Wednesday October 31</b>	
8:00 am	
12:00 pm	Abner O & Leopoldo Sandigan (dec) by the Balong
6:00 pm	
<b>NOVEMBER Masses are for the faithful departed</b>	
<b>Thursday November 1 All Saints</b>	
8 am—12 pm—7 pm (Spanish)	
<b>Friday November 2 All Souls' Day</b>	
8 am—12 pm (Happy Homestead Cemetery)	
<b>Saturday November 3 St. Martin de Porres; Blessed Virgin Mary</b>	
5:30 pm	

**WEEK AT A GLANCE**

<b>Monday, October 29</b>	8am Mass; 4pm-5:30pm Bread & Broth Meal
<b>Tuesday, October 30</b>	8am Mass; 9am Study Bible Study on the Parables of Jesus; 4:30pm-6pm Children Faith Formation; 6:30pm RCIA in English
<b>Wednesday, October 31</b>	8am & 12noon Masses; 6pm Vigil Mass for All Saints; 7pm RCIA in Spanish
<b>Thursday, November 1</b>	All Saints: 8am Mass, 12noon Mass & 7pm Mass in Spanish; 6pm Blessed Is She
<b>Friday, November 2</b>	8am Mass in the church & <b>12noon Mass at Happy Homestead Cemetery</b> ; 3pm-4:30pm Food Pantry; 6:30pm Spanish Prayer Group
<b>Saturday, November 3</b>	10am Baptisms in Spanish; 11:30am Baptisms in English; 4pm Confessions; 5:30pm Vigil Mass
<b>Sunday, November 4</b>	8am, 10am, 12 noon and 7pm (in Spanish); Pancake Breakfast after the 8am & 10am Masses

**DAYLIGHT SAVING TIME ENDS**  
 November 4  
 Set clocks back 1 hour!



**DEVOTIONS TO OUR LADY OF PERPETUAL HELP**

Wednesdays 10:30a.m. in the Church with the Rosary, Divine Mercy chaplet, and novena prayers to Our Lady of Perpetual Help

**STEWARDSHIP IN OUR PARISH**

10/21	Regular Collection	5,201.98
	<b>WORLD MISSION SUNDAY</b>	2,244.92
Second collection THIS weekend: <b>DISASTER EMERGENCY COLLECTION</b>		
Second collection NEXT weekend: <b>SNOW REMOVAL</b>		

**PRAYER REQUESTS**

**FOR PARISHIONERS ON ACTIVE MILITARY DUTY**

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

**FOR THOSE WHO ARE ILL**

Concordia Balong | Bill Barboni | Kathleen Brady | Krista Carson | Romie Enriquez | Gene Estepa | Mamerto Estepa | Steve Frick | Ophelia Kirvida | Kel Lohmeier | Matthew Morisky | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Cecilia Ramirez | Tony Russo | Gloria Walkowiak

**PRAYER REQUESTS**

If you would like to add to the prayer list, please send an email with your loved one's name along with your name and phone number to [tahoeatholicbulletin@gmail.com](mailto:tahoeatholicbulletin@gmail.com).



**BAPTISMAL PREPARATION CLASSES**  
 Call or visit the Religious Education Office  
 530.544.4788 Find the **2018 SCHEDULE:**  
<http://www.tahoecatholic.com/baptisms>



**RESPECT LIFE PREGNANT ? NEED HELP?**  
 We offer practical help to any women with a crisis pregnancy. We have a special concern for you and your unborn child. For any help with a troubled pregnancy, 544-3533.



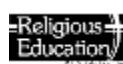
**KNIGHT'S CORNER**  
*The pessimist sees difficulty in every opportunity. The optimist sees opportunity in every difficulty. Churchill*  
 Men of the Parish are you looking for something more in your life? We do men's Catholic Fellowship!  
**NOW AVAILABLE:** St. Theresa Commemorative keepsakes. Find them at the back of the Church or ask a Knight!  
**MONTHLY MEETING - Nov. 14,** 6pm dinner, 7pm meeting  
**PANCAKE BREAKFAST—Nov. 4** after the 8AM & 10AM Masses. It always tastes right when cooked by a Knight!  
**Become a better version of yourself. Become a knight!** George Westinghouse (530)-721-1753 will be happy to help you learn more about the Knights of Columbus

**MEETING CHRIST IN THE CHURCH**

Loving the Church does not require romantic emotions. It requires the will to see the living Christ among his people and to love them as we want to love Christ himself. This is true not only for the "little" people - the poor, the oppressed, the forgotten - but also for the "big" people who exercise authority in the Church.  
 To love the Church means to be willing to meet Jesus wherever we go in the Church. This love doesn't mean agreeing with or approving of everyone's ideas or behavior. On the contrary, it can call us to confront those who hide Christ from us. But whether we confront or affirm, criticize or praise, we can only become fruitful when our words and actions come from hearts that love the Church.  
 —Henri Nouwen Society

**LOVING THE CHURCH**

Loving the Church often seems close to impossible. Still, we must keep reminding ourselves that all people in the Church - whether powerful or powerless, conservative or progressive, tolerant or fanatic - belong to that long line of witnesses moving through this valley of tears, singing songs of praise and thanksgiving, listening to the voice of their Lord, and eating together from the bread that keeps multiplying as it is shared. When we remember that, we may be able to say, "I love the Church, and I am glad to belong to it."  
 Loving the Church is our sacred duty. Without a true love for the Church, we cannot live in it in joy and peace. And without a true love for the Church, we cannot call people to it.  
 —Henri Nouwen Society



530-544-4788  
 sttheresare@gmail.com

**THE PATH OF HOLINESS**

**"Who can ascend the mountain of the Lord? Or who may stand in His holy place?" —Psalm 24:3**

When we are baptized, we become saints, that is, we become holy. We receive a new nature (see Gal 6:15) and become sharers in the divine nature (2 Pt 1:4). In Baptism, we begin the process of becoming holy, that is, of being like God (1 Jn 3:2). To grow in holiness, we should renew our Baptisms daily and continue to accept Jesus as our Lord and Savior (see 2 Pt 2:20). Our lives will be a "great period of trial" (Rv 7:14). By turning to the Lord in these trials, we will grow in holiness and in the desire to be holy.

On the path of holiness, we will imitate Jesus more closely. We will be pure as He is pure (1 Jn 3:3). By His grace, we will become holy in every aspect of our conduct "after the likeness of the Holy One Who called" us (1 Pt 1:15). As we grow holier, we will live the Beatitudes and even become worthy of being persecuted for the sake of the gospel (Mt 5:11). Finally, we will either die a holy death and see the all-holy God immediately and forever, or we will see Him after becoming purified and more holy in Purgatory.

The purpose of our lives is to become holy. We are naturally afraid of the adventure of becoming holy. However, the Lord will give us His grace to want to be holy more than we want anything else in life.

**Prayer:** *Father, may I desire to be holy more than to breathe.*  
**Promise:** *"See what love the Father has bestowed on us in letting us be called children of God! Yet that is what we are. The reason the world does not recognize us is that it never recognized the Son." —1 Jn 3:1*

**Praise:** *"Holy, holy, holy, is the Lord God almighty, He Who was, and Who is, and Who is to come!" (Rv 4:8)*  
<http://www.presentationministries.com/obob/obob.asp?lang=en&d=11/1/2018>

**THE GARDEN OF THE SAINTS**

The Church is a very human organization but also the garden of God's grace. It is a place where great sanctity keeps blooming. Saints are people who make the living Christ visible to us in a special way. Some saints have given their lives in the service of Christ and his Church; others have spoken and written words that keep nurturing us; some have lived heroically in difficult situations; others have remained hidden in quiet lives of prayer and meditation; some were prophetic voices calling for renewal; others were spiritual strategists setting up large organizations or networks of people; some were healthy and strong; others were quite sick, and often anxious and insecure.

But all of them in their own ways lived in the Church as in a garden where they heard the voice calling them the Beloved and where they found the courage to make Jesus the center of their lives.

—Henri Nouwen Society

## REFLECTIONS

**“REJOICE AND BE GLAD”** | In the next few weeks we will be posting excerpts from the **APOSTOLIC EXHORTATION *GAUDETE ET EXSULTATE* OF THE HOLY FATHER POPE FRANCIS ON THE CALL TO HOLINESS IN TODAY’S WORLD. CHAPTER FOUR | SIGNS OF HOLINESS IN TODAY’S WORLD**

### **BOLDNESS AND PASSION**

129. Holiness is also *parrhesia*: **it is boldness**, an impulse to evangelize and to leave a mark in this world. To allow us to do this, Jesus himself comes and tells us once more, serenely yet firmly: “Do not be afraid” (*Mk 6:50*). “I am with you always, to the end of the world” (*Mt 28:20*). These words enable us to go forth and serve with the same courage that the Holy Spirit stirred up in the Apostles, impelling them to proclaim Jesus Christ. Boldness, enthusiasm, the freedom to speak out, apostolic fervour, all these are included in the word *parrhesía*. The Bible also uses this word to describe the freedom of a life open to God and to others (cf. *Acts 4:29, 9:28, 28:31; 2 Cor 3:12; Eph 3:12; Heb 3:6, 10:19*).

130. Blessed Paul VI, in referring to obstacles to evangelization, spoke of a lack of fervour (*parrhesía*) that is “all the more serious because it comes from within”. [103] How often we are tempted to keep close to the shore! Yet the Lord calls us to put out into the deep and let down our nets (cf. *Lk 5:4*). He bids us spend our lives in his service. Clinging to him, we are inspired to put all our charisms at the service of others. May we always feel compelled by his love (*2 Cor 5:14*) and say with Saint Paul: “Woe to me if I do not preach the Gospel” (*1 Cor 9:16*).

131. Look at Jesus. His deep compassion reached out to others. It did not make him hesitant, timid or self-conscious, as often happens with us. Quite the opposite. His compassion made him go out actively to preach and to send others on a mission of healing and liberation. Let us acknowledge our weakness, but allow Jesus to lay hold of it and send us too on mission. We are weak, yet we hold a treasure that can enlarge us and make those who receive it better and happier. Boldness and apostolic courage are an essential part of mission.

132. *Parrhesía* is a seal of the Spirit; it testifies to the authenticity of our preaching. It is a joyful assurance that leads us to glory in the Gospel we proclaim. It is an unshakeable trust in the faithful Witness who gives us the certainty that nothing can “separate us from the love of God” (*Rom 8:39*).

133. We need the Spirit’s prompting, lest we be paralyzed by fear and excessive caution, lest we grow used to keeping within safe bounds. Let us remember that closed spaces grow musty and unhealthy. When the Apostles were tempted to let themselves be crippled by danger and threats, they joined in prayer to implore *parrhesía*: “And now, Lord, look upon their threats, and grant to your servants to speak your word with all boldness” (*Acts 4:29*). As a result, “when they had prayed, the place in which they were gathered together was shaken; and they were all filled with the Holy Spirit and spoke the word of God with boldness” (*Acts 4:31*).

*Continues...*

[http://w2.vatican.va/content/francesco/en/apost\\_exhortations/documents/papa-francesco\\_esortazione-ap\\_20180319\\_gaudete-et-exsultate.html#REJOICE\\_AND\\_BE\\_GLAD](http://w2.vatican.va/content/francesco/en/apost_exhortations/documents/papa-francesco_esortazione-ap_20180319_gaudete-et-exsultate.html#REJOICE_AND_BE_GLAD)

### **WHAT’S THE SMOKE FOR?**

Dear Johan,

***I attended a Lutheran synod assembly hosted by a Catholic church. They sing so well. Why is it that Catholics don’t sing as much?***

Gentle Reader,

Many years ago, I told a friend how I appreciated the way he sang wholeheartedly during the liturgy. He smiled and shyly thanked me. I then told him I hoped the next step would be for him to sing correctly. The look on his face made me want to cry.

Hosting a Lutheran synod assembly was a marvelous thing to do. Not only was it great ecumenical outreach, it also seems to have called Catholics who were in attendance to ponder their singing, or the lack thereof. If it was anything like a similar Lutheran liturgical experience I once had, it must have been a service unlike any other. I imagine the windows were vibrating with sound. The level of participation of the congregation probably met the expectations set out by the Second Vatican Council. How remarkable that Lutherans show us how to fulfill the vision of this great Catholic council.

Your question as to ***our lack of musical participation on Sundays is one that plagues my mind and weighs heavy on my heart.***

Surely, many of us have all sorts of reasons to justify our lack of singing: the music is too difficult, too fast, too high, too low, too slow, too . . . “If only you would choose music we know . . .” I have heard them all.

I am afraid that much of this is nothing but an attempt at reasoning ourselves out of our responsibility to participate in the singing. We really need to enhance our culture of liturgical participation. We need to embrace the fact that we are called to sing. We need to realize that without our voice the liturgy is less. We need to believe that the choir is not the primary music maker, but that we are.

I regret the words to my friend, many years ago. I wish I could tell him that I now realize that the most important thing is to sing with your heart, your voice will follow. So let us sing the liturgy together so that we too can make the windows of our hearts vibrate with joyful sound.

© 2015 Order of Saint Benedict, Collegeville, Minnesota. Excerpted from *What’s the Smoke For? And Other Burning Questions about the Liturgy* by Johan van Parys © 2014 Order of Saint Benedict, published by Liturgical Press, [www.litpress.org](http://www.litpress.org). Used by permission.

# CALENDAR OF EVENTS

## PILGRIMAGE OPPORTUNITY

Catholic Charities of California (CCC) is excited to be hosting walking pilgrimages in Spain along the Camino de Santiago and in Italy along the Via Francigena, as well as non-walking pilgrimages visiting early Christian monastic sites in Ireland and colonial Catholic churches in Cuba! These pilgrimages will change your life and support the work of Catholic Charities of California. If you have any questions or would like additional information regarding the pilgrimages, please go to our website at [www.Catholic-Pilgrimage.com](http://www.Catholic-Pilgrimage.com), contact CCC at [pilgrim@catholiccharitiesca.org](mailto:pilgrim@catholiccharitiesca.org), or call (916) 706-1539 Ext. 12.

## ALL SOULS' DAY ENVELOPES

All Souls Day envelopes are available in the vestibule of the church. Please write the names of the deceased relatives you want to pray for and bring the envelope to the office or drop it in the collection basket.

## AN ALTAR IN COMMEMORATION OF ALL THE FAITHFUL DEPARTED

During the month of November, we will have an altar in remembrance of those who have died. We encourage you to bring a 5" x 7" framed picture of your deceased relatives. Feel free to drop off the picture during office hours or bring it to Mass. Please write your name and phone number on the back of the picture.

## CHRISTMAS TREE LIGHTING CEREMONY | Saturday, December 1<sup>st</sup> at 6:30pm

All are invited to the St. Theresa **CHRISTMAS TREE LIGHTING CEREMONY**

- ◆ We gather in front of the Church for the Lighting Ceremony at 6:30pm
- ◆ Potluck after the Lighting Ceremony in Grace Hall



© Annika Nelson

Families are asked to bring a dish and drinks to share!

If your last name begins with:

**A-M** bring a main dish to share,

**N-T** bring desserts,

**U-Z** bring fruits, finger foods or soft drinks.

See you there!



© Annika Nelson

## FEAST OF OUR LADY OF GUADALUPE

**Novena:** December 2-11

**Serenade:** December 11<sup>th</sup> at 8pm in the church

**Mañanitas:** Wednesday, December 12<sup>th</sup> at 5am in the church,

**Mass:** Wednesday, December 12<sup>th</sup> at 6pm followed by dinner & program.

## SOLEMNITY OF THE IMMACULATE CONCEPTION

*Holy Day of Obligation*

**Friday, December 7<sup>th</sup>:**

Vigil Masses at 5:30pm in English

7pm in Spanish

**Saturday December 8<sup>th</sup>:** Mass at 8am

## SIMBANG GABI MASSES

December 17, 19 & 21 at 6pm in the church

## Penance Service (Confessions)

**Monday, December 10 at 6pm**

## CHRISTMAS SCHEDULE:

**December 24 (Vigil Masses):**

5:30pm—8pm Mass in Spanish

**December 25 (Christmas Masses):**

12am Midnight Mass; 8am—10am—12noon



© J. S. Paluch Co., Inc.

## THE HOPE AND PROMISE OF REDEMPTION

The prophet Jeremiah prophesies the end of the Babylonian exile. He describes how the weak and sorrowful people now return with joy. These are the scattered people of God: the blind and the lame, the mothers and pregnant women. They shall be led along an easy road so that no one will stumble. The Lord's kindness and mercy are on all these weak and broken people.

Here and in Psalm 126 we find the most lovely poetic images of God's love and care for us. "Those that sow in tears / shall reap rejoicing. Although they go forth weeping, / carrying the seed to be sown, / they shall come back rejoicing, / carrying their sheaves" (Psalm 126:5-6). Although God had to punish Israel for their many sins, God never forgot them, scattered as they were, and brings them all back to the land of their ancestors, there to flourish and be joyful again. We can see in this the hope and the promise of our own redemption, gathered from the far corners of the earth into the great banquet of God.

Copyright © J. S. Paluch Co., Inc.

## 28 DE OCTUBRE DE 2018 | TRIGÉSIMO DOMINGO DEL TIEMPO ORDINARIO

**PARA PROBLEMAS DE ESCUCHA:** hay audífonos disponibles en la sacristía. Favor de devolverlos después de Misa.

¡Bienvenidos a todos! Nos reunimos con Jesús. Cristo es quien nos invita al banquete celestial. Qué esta liturgia les traiga paz. Si están visitando nuestra iglesia por la primera vez, ójala que se sienten como en familia, una parte de la familia mundial del Señor. Les damos la bienvenida cordialmente y celebramos y contemplamos el misterio de la Eucaristía y rezamos que su viaje a su casa será seguro y que regresen pronto.

### LA ESPERANZA Y PROMESA DE REDENCIÓN | Copyright © J. S. Paluch Co., Inc.

El profeta Jeremías anuncia el fin del exilio en Babilonia. Describe cómo los débiles y los tristes ahora regresarán con alegría. Éste es el pueblo dispersado de Dios: los ciegos y cojos; preñadas y paridas. Serán guiados por un camino llano para que nadie tropiece. La bondad y misericordia del Señor están con este pueblo débil y deshecho.

Aquí y en el Salmo 126 (125) encontramos imágenes poéticas extremadamente hermosas del amor y cuidado que Dios tiene por nosotros. “Los que sembraban con lágrimas, / cosechan entre cantares. Al ir, iba llorando, / llevando la semilla; / al volver, vuelve cantando, / trayendo sus gavillas” (Salmo 126[125]:5-6). Si bien Dios tuvo que castigar a Israel por sus muchos pecados, nunca se olvidó de ellos aun cuando estaban dispersos, y los llevó de regreso a la tierra de sus ancestros para que prosperaran y fueran felices de nuevo. En esto encontramos la esperanza y la promesa de nuestra propia redención al reunirnos, desde todos los rincones del mundo, para celebrar el gran banquete de Dios.

### LECTURAS DE HOY

**Primera lectura** — Yavé ha salvado a su pueblo, al resto de Israel (Jeremías 31:7-9).

**Salmo** — El Señor ha estado grande con nosotros, y estamos alegres (Salmo 126 [125]).

**Segunda lectura** — Cristo no se atribuyó la dignidad de sumo sacerdote, sino que se la otorgó aquel que dice: “Tú eres mi Hijo, te he dado vida hoy mismo” (Hebreos 5:1-6).

**Evangelio** — Jesús le concede la vista a Bartimeo cuando con gran fe le suplica: “Maestro, que vea” (Marcos 10:46-52).

### LECTURAS DE LA SEMANA

Lunes: Ef 4:32 5:8; Sal 1:1-4, 6; Lc 13:10-17

Martes: Ef 5:21-33 o 5:2a, 25-33; Sal 128 (127):1-5; Lc 13:18-21

Miércoles: Ef 6:1-9; Sal 145 (144):10-14; Lc 13:22-30

Jueves: Ap 7:2-4, 9-14; Sal 24 (23):1-6; 1 Jn 3:1-3; Mt 5:1-12a

Viernes: Sab 3:1-9; Sal 23(22):1-6; Rom 5:5-11 o 6:3-9; Jn 6:37-40, o lecturas de las misas para los difuntos

Sábado: Fil 1:18b-26; Sal 42 (41):2, 3, 5cdef; Lc 14:1, 7-11

Domingo: Dt 6:2-6; Sal 18:2-4, 47, 51; Heb 7:23-28; Mc 12:28b-34

### PETICIONES POR ESTAS PERSONAS

#### POR LOS FELIGRESES—ACTIVOS CON EL SERVICIO MILITAR

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

#### POR LOS QUE ESTÁN ENFERMOS

Concordia Balong | Bill Barboni | Kathleen Brady | Krista Carson | Romie Enriquez | Gene Estepa | Mamerto Estepa | Steve Frick | Ophelia Kirvida | Kel Lohmeier | Matthew Morisky | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Cecilia Ramirez | Tony Russo | Gloria Walkowiak

#### LISTA DE LOS ENFERMOS

Si desea conservar su ser querido en la lista, por favor, envíe un correo electrónico con el nombre de su ser querido, junto con su nombre y número de teléfono a [tahoecatholicbulletin@gmail.com](mailto:tahoecatholicbulletin@gmail.com)

### INTENCIONES PARA LAS MISAS

**27 de octubre | sábado | Santa María Virgen**

**5:30 pm** Dylan Rohrer (dec) by his mother

**28 de octubre | domingo |**

**8:00 am** St. Theresa parishioners

**10:00 am** Ellen Cullen (dec) by William & Kathleen Helfrich

**12:00 pm** Lucrecia Estepa (dec) by her family

**7:00 pm**

**29 de octubre | lunes |**

**8:00 am** Terese Martinez (bday) by her parents, Steve & Willy

**30 de octubre | martes |**

**8:00 am** Angela Ulm (healing) by Tom & Judy Finn

**31 de octubre | miércoles |**

**8:00 am**

**12:00 pm** Abner O & Leopoldo Sandigan (dec) by the Balong

**6:00 pm**

### NOVIEMBRE—POR TODOS LOS FIELES DIFUNTOS

**1 de noviembre | jueves | Todos los Santos**

**8 am—12 pm—7 pm (Spanish)**

**2 de noviembre | viernes | Día de los Muertos**

**8 am—12 pm (Happy Homestead Cemetery)**

**3 de noviembre | sábado | San Martín de Porres; Santa María Virgen**

**5:30 pm**

### CAMBIO DE HORA

4 de noviembre

!Retrase el reloj 1 hora!



### DEVOCIÓN A NUESTRA SEÑORA DEL PERPETUO SOCORRO

Cada miércoles a las horas de 10:30 am con la “coronilla de la Divina Misericordia”. Rosario y oraciones special a Peretuo Socorro.

### ¡GRACIAS POR SU GENEROSIDAD!

10/21	<i>Colecta Regular</i>	5,201.98
	<b>DOMINGO MUNDIAL DE LAS MISIONES</b>	2,244.92

*Segunda colecta— 27/28 de octubre:*  
**DISASTER EMERGENCY COLLECTION**

*Segunda colecta— 3/4 de noviembre: SNOW REMOVAL*

## EL CAMINO DE LA SANTIDAD

"¿Quién podrá subir a la Montaña del Señor y permanecer en Su recinto sagrado?" (Salmo 24, 3).

Cuando somos bautizados, nos hacemos santos, es decir, nos convertimos en personas santas. Recibimos una nueva naturaleza (ver Gál 6:15) y nos hacemos partícipes de la naturaleza divina (2 Pe 1:4). En el Bautismo, comenzamos el proceso de llegar a ser santos, es decir, de ser como Dios (1 Jn 3:2). Para crecer en santidad, debemos renovar nuestro Bautismo diariamente y continuar aceptando a Jesús como nuestro Señor y Salvador (ver 2 Pe 2:20). Nuestras vidas serán un "gran período de prueba" (ver Ap 7:14). Al volvernos al Señor en estas pruebas, creceremos en santidad y en el deseo de ser santos.

En el camino de la santidad, imitaremos a Jesús con más fidelidad. Seremos puros, ya que Él es puro (1 Jn 3:3). Por Su gracia, nos convertiremos en santos en cada aspecto de nuestra conducta "como Aquel que (nos) llamó es santo" (1 Pe 1:15). A medida que crecemos en santidad, viviremos las Bienaventuranzas e incluso llegaremos a ser dignos de ser perseguidos por el bien del Evangelio (Mt 5:11). Finalmente, o tendremos una muerte santa y veremos al Dios todo santo de inmediato y para siempre, o lo veremos después de purificarnos y santificarnos en el Purgatorio.

El propósito de nuestras vidas es llegar a ser santo.

Naturalmente, tememos la aventura de llegar a ser santos.

Sin embargo, el Señor nos dará Su gracia para querer ser santos más de lo que deseamos cualquier otra cosa en la vida.

**Oración:** Padre, que desee ser santo más que respirar.

**Promesa:** "¡Miren cómo nos amó el Padre! Quiso que nos llamáramos hijos de Dios, y nosotros lo somos realmente. Si el mundo no nos reconoce, es porque no lo ha reconocido a Él" (1 Jn 3:1).

**Alabanza:** "Santo, santo, santo es el Señor Dios, el Todopoderoso, el que era, el que es y el que vendrá" (Ap 4:8).  
<http://www.presentationministries.com/obob/obob.asp?lang=es&d=11/1/2018>

## SOBRE DE DÍA DE LOS FIELES DIFUNTOS

Los sobres de los Fieles Difuntos están disponibles en el vestíbulo de la Iglesia. Por favor, escriba los nombres de sus parientes fallecidos por los que desea orar y traiga el sobre a la oficina o colóquelo en la canasta de la colecta.

## SERVICIO PENITENCIAL (CONFESIONES)

Lunes, 10 de diciembre a las 6pm



## MISAS DE SIMBANG GABI

Todos están invitados a unirse a los hermanos y hermanas filipinos. Esta es una tradición religiosa filipina de celebrar una Misa por nueve días en preparación para la Navidad. No podemos tener las nueve Misas, pero si tendremos tres:

**17, 19 & 21 de diciembre a las 6pm**

## NOVENA UN DESPERTAR

"Maestro, que yo pueda ver. Jesús le dijo: 'Vete, tu fe te ha salvado'. En seguida comenzó a ver y lo siguió por el camino" (Marcos 10:51-52).

Para vivir la Palabra de Dios (ver Santiago 1:22), debemos comprender la Palabra de Dios. Te invito a rezar una novena para estar libre de ceguera espiritual. Durante nueve días, ora así: "Que yo pueda ver" (Mc 10:51).

La mayoría de los cristianos creen que otras personas, incluyendo sus cónyuges, familiares, vecinos y compañeros de trabajo, necesitan verse mucho mejor espiritualmente. El pecado, la injusticia, el aborto, el racismo y la opresión en nuestra cultura de la muerte demuestran que vivimos una epidemia de ceguera espiritual. Sin embargo, nos resulta difícil creer que estamos espiritualmente ciegos o incluso que tenemos tabloncitos en nuestros ojos, mientras que otros pueden tener solo manchas (Mt 7:5). Estamos tentados a reaccionar como los fariseos cuando le dijeron a Jesús: "¿Acaso también nosotros somos ciegos?" (Jn 9:40).

Podrías ser tan santo que no estás espiritualmente ciego. Sin embargo, ¿estás seguro que tienes una visión espiritual 20/20? Si estás ciego de ser ciego, estás atrapado. Si no estás seguro de tener una visión espiritual 20/20, reza la novena para liberarte de la ceguera espiritual. Trata de ir a Misa diariamente o lo más seguido posible. Ve a confesarte. Ora diariamente: "Quiero ver". Invita a otros a que se unan contigo. Escríbenos y cuéntenos las buenas nuevas.

**Oración:** Padre, en esta novena enséñame acerca de mí mismo.

**Promesa:** "Los reúno desde los extremos de la tierra; hay entre ellos ciegos y lisiados" (Jer 31:8).

**Alabanza:** Alabado sea el Señor resucitado, porque "por sus heridas fuimos sanados" (Is 53:5; 1 Pe 2:24).

<http://www.presentationministries.com/obob/obob.asp?lang=es&d=10/28/2018>

## CEREMONIA DE ILUMINACIÓN DEL ÁRBOL DE NAVIDAD Sábado, 1 de diciembre a las 6:30pm

¡Todos están invitados a la ceremonia de iluminación del árbol de Navidad de Santa Teresita!

- ♦ nos reuniremos frente a la iglesia para la ceremonia de iluminación a las 6:30 pm
- ♦ cena después de la ceremonia de la iluminación en Grace Hall

¡Se les pide a las familias que traigan un platillo y bebidas para compartir!

Lo que pueden compartir está dividido por las iniciales de su apellido:

Si su apellido comienza con:

- A - M** traiga un platillo principal para compartir
- N - T** traiga postres
- U - Z** traiga frutas, bocadillos o refrescos.

¡Esperamos verlos!

## SOLEMNIDAD DE LA INMACULADA CONCEPCIÓN

*Día de precepto*

Misas de vigilia el **viernes 7** de diciembre:  
5:30pm (inglés) y 7pm en español

Misa el **sábado 8 de diciembre**: 8am (inglés)