

FOR THE HEARING IMPAIRED: Hearing aids for use are in the sacristy—please return them after Mass.

TODAY’S READINGS

First Reading — See, I am doing something new! (Isaiah 43:16-21) or Ezekiel 37:12-14.
Psalm — The Lord has done great things for us; we are filled with joy (Psalm 126) or Psalm 130.
Second Reading — I have been taken possession of by Christ Jesus (Philippians 3:8-14) or Romans 8:8-11.
Gospel — Go, and from now on do not sin any more (John 8:1-11) or John 11:1-45 [3-7, 17, 20-27, 33b-45].

MASS TIMES AND INTENTIONS

Saturday April 6

5:30 pm Sean Wallace (dec) by Paul & Ellen Camacho

Sunday April 7

8:00 am For those experiencing addictions, from Father Mauricio

10:00 am St. Theresa parishioners

12:00 pm Bishop Francis Quinn (dec) by St. Theresa staff

7:00 pm

Monday April 8

8:00 am Jill Richards (dec) by Tom & Judy Finn

Tuesday April 9

8:00 am Peter Strand (healing) by Paul & Ellen Camacho

Wednesday April 10

8:00 am Gerald Hurley & Kathleen Carlson (dec) by the Hurley family

12:00 pm

Thursday April 11 St. Stanislaus

8:00 am NO MASS

Friday April 12

8:00 am For those in prison, by Father Mauricio

12:00 pm Bishop Francis Quinn (dec)

Saturday April 13 St. Martin I

5:30 pm Fe Magpusao (dec) by Mindy & family

PRAYER REQUESTS

FOR PARISHIONERS ON ACTIVE MILITARY DUTY

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

FOR THOSE WHO ARE ILL

Concordia Balong | Bill Barboni | Kathleen Brady | Krista Carson | Romie Enriquez | Gene Estepa | Mamerto Estepa | Steve Frick | Ophelia Kirvida | Kel Lohmeier | Matthew Morisky | Simon McQuarrie | Byron Melrose | Jamie O’Malley | Cecilia Ramirez | Tony Russo | Gloria Walkowiak

PRAYER REQUESTS

If you would like to add to the prayer list, please send an email with your loved one’s name along with your name and phone number to tahoecatholicbulletin@gmail.com.

WEEK AT A GLANCE

Monday, April 8	8am Mass; 4pm-5:30pm Bread & Broth Meal
Tuesday, April 9	8am Mass; 9am Session III of Forgiveness ; 4:30pm Children Faith Formation; 6:30pm RCIA in English
Wednesday, April 10	8am Mass; 12noon Mass; 12:30pm to 1pm Confessions; 7pm RCIA in Spanish
Thursday, April 11	NO 8am Mass; 2pm-4pm B&B4Kids
Friday, April 12	8am Mass; 12noon Mass; 3pm-4:30pm Food Pantry; 4-5pm Bread & Broth, Second Serving; 12:30pm-5:45pm Eucharistic Adoration; 6pm Stations of the Cross; 6:30pm Soup Dinner; 7pm Stations of the Cross in Spanish
Saturday, April 13	8am-12noon cleanup day ; 4pm Confessions; 5:30pm Vigil Mass
Palm Sunday, April 14	8am, 10am, 12 noon and 7pm (in Spanish); 6pm Confessions

FR. MAURICIO’S WEEK AT A GLANCE

Monday, April 8	8am Mass; 8:30am; day off
Tuesday, April 9	7am opening the church & setting up for Mass; 8am Mass; 9am Session III of Forgiveness; 12 noon appointment for spiritual direction; 3pm break; 4pm-6pm preparing for RCIA class & office work; 6:30pm teaching the RCIA in English
Wednesday, April 10	7am opening the church & setting up for Mass; 8am Mass; 12noon Mass; 12:30pm to 1pm Confessions; 1pm break; 2pm-6pm preparing for RCIA class & office work; 7pm teaching the RCIA in Spanish
Thursday, April 11	8am-4pm attending the Annual Administrative workshop in Fair Oaks
Friday, April 12	7am opening the church & setting up for Mass; 8am Mass; 8:30am leaving for Davis to cut palms; 12noon cutting palms; 2pm lunch; 3:30pm heading back to SLT
Saturday, April 13	7:30am opening the church; 8am-1pm cleanup day; 4pm Confessions; 5:30pm Vigil Mass
Palm Sunday, April 14	6:45am opening the church; 8am, 10am, 12 noon Masses; 1:30pm-4pm personal time; 4pm office work; 6pm Confessions in Spanish & 7pm Mass in Spanish



DEVOTIONS TO OUR LADY OF PERPETUAL HELP
 Wednesdays 10:30a.m. in the Church with the Rosary, Divine Mercy chaplet, and novena prayers to Our Lady of Perpetual Help



BAPTISMAL PREPARATION CLASSES

Call or visit the Religious Education Office
530.544.4788 Find the **2019 SCHEDULE**:
<http://www.tahoecatholic.com/baptisms>



PREGNANT ? NEED HELP?

We offer practical help to any women with a crisis pregnancy. We have a special concern for you and your unborn child. For any help with a troubled pregnancy, 544-3533.



KNIGHT'S CORNER

Men of the Parish are you looking for something more in your life? We do men's Catholic Fellowship! We take our Faith seriously but.....Come join us for some fun and always a good time!

PANCAKE BREAKFAST—Apr 7 after the 8AM & 10AM

Masses. It always tastes right when cooked by a Knight!

MONTHLY MEETING—Apr 10—Dinner 6pm; meeting 7pm

Become a better version of yourself. Become a knight!

Call Frank Dixon 530 318 1574

THE VICTIM-VICTOR

"They were posing this question to trap Him, so that they could have something to accuse Him of." —John 8:6

Jesus saved an adulteress from being executed (Jn 8:1ff). He made sure that justice was not done. In doing this, He did nothing for the victims of the adulteress' sin-crime. Jesus seems to have disregarded the broken hearts of the spouse or spouses cheated on, the disturbed and confused families traumatized by the adultery, and the moral climate of that society further warped by sin. Jesus' mercy to the adulteress seems unjust to and even merciless to her victims.

However, shortly afterward, Jesus was in agony the night before His crucifixion. Here Jesus assured justice and mercy for all victims by deciding to atone for all sins, heal all broken hearts, restore all families, and transform all human societies. Jesus, by becoming the ultimate Victim on Calvary, gave justice and mercy, love and life to all the victims and victimizers — to all the innocent victims and guilty ones.

Victims and victimizers, give your lives to Jesus, the Victim-Victor, and share in His victory.

Prayer: Father, may I "know Christ and the power flowing from His resurrection; likewise to know how to share in His sufferings by being formed into the pattern of His death" (Phil 3:10).

Promise: "See, I am doing something new! Now it springs forth, do you not perceive it?" —Is 43:19

Praise: Praise and honor to You, Lord Jesus Christ! Praise You crucified and risen!

<https://www.presentationministries.com/obob/obob.asp?d=3/29/1998>

TV MASS FOR THE HOMEBOUND KQCA channel 58 (My58) at 6:30 a.m.

Is someone you love unable to join us at church during this holy time of Lent and Easter? For the faithful at home or in healthcare settings, the Heart of the Nation Sunday TV Mass brings spiritual comfort and the blessings of joy-filled hope in our Risen Savior. Please invite anyone you know who cannot get out to church to tune in Catholic Mass on TV or watch online anytime on Sundays at www.HeartoftheNation.org. (For those who can get to church, the TV or online liturgy does not fulfill the Sunday Mass obligation.)

GOD'S LOVE IS STRONGER THAN DEATH

Even though Jesus went directly against the human inclination to avoid suffering and death, his followers realized that it was better to live the truth with open eyes than to live their lives in illusion [of immortality]. Suffering and death belong to the narrow road of Jesus. Jesus does not glorify them, or call them beautiful, good, or something to be desired. Jesus does not call for heroism or suicidal self-sacrifice. No, Jesus invites us to look at the reality of our existence and reveals this harsh reality as the way to new life. The core message of Jesus is that real joy and peace can never be reached while bypassing suffering and death, but only by going right through them. We could say: "We really have no choice." Indeed, who escapes suffering and death? Yet there is still a choice. We can deny the reality of life, or we can face it. When we face it not in despair, but with the eyes of Jesus, we discover that where we least expect it, something is hidden that holds a promise stronger than death itself. Jesus lived his life with the trust that God's love is stronger than death and that death, therefore, does not have the last word. He invites us to face the painful reality of our existence with the same trust. This is what Lent is all about.

<https://henrinouwen.org/meditation/gods-love-is-stronger-than-death/>

STEWARDSHIP IN OUR PARISH

3/31	Regular Collection	5744.94
	CATHOLIC RELIEF SERVICES	2632.32

*Second collection THIS weekend: **BUILDING MAINTENANCE***

*Second collection NEXT weekend: **SEALING AND RESTRIPIING THE PARKING LOT***

REFLECTIONS

WHAT'S THE SMOKE FOR?

Dear Johan,

I HAVE NOT GONE TO CONFESSION SINCE I WAS IN GRADE SCHOOL. I would like to start going on a regular basis, but I am a little intimidated since I don't remember what I am supposed to do. How can I relearn this important sacrament?

Gentle Reader,

The sacrament of reconciliation, formerly known as confession, is probably one of the most unknown, undervalued, and underestimated sacraments we have. The *Catechism of the Catholic Church* now groups the seven sacraments into the sacraments of initiation (baptism, confirmation, Eucharist), the sacraments of healing (reconciliation, anointing of the sick), and the sacraments at the service of the communion (holy orders and matrimony).

In its discussion of the sacrament of reconciliation, the Catechism suggests five different names for the same sacrament: conversion, confession, penance, forgiveness, reconciliation. In a way, these five names refer to the different stages a person goes through when preparing for and celebrating the sacrament.

- *First, we need to realize that certain thoughts and actions are harmful to ourselves and the community and thus harm our relationship with God.*
- *Second, we name our sins before God, in the presence of a priest.*
- *Third, we express our willingness to repent for the sins committed and to do penance to make amends.*
- *Fourth, God heals us from our sins through the absolution spoken by the priest.*
- *Fifth, true conversion, confession, and penance lead to forgiveness and reconciliation with ourselves, with the church, and with God.*

Ordinarily, this sacrament is celebrated privately between the confessor and the person making his or her confession. The rite is very simple: after the sign of the cross and the greeting, the priest proclaims a brief passage from Scripture. After this, the penitent confesses his or her sins to the priest. In response, the priest may give advice and suggest some form of satisfaction, which most often consists of prayer, fasting, or giving of alms. Then, the penitent prays for forgiveness. The priest absolves the penitent from his or her sins and together they give praise to God.

I suggest you make an appointment with your priest and schedule your next confession. Do let him know it has been a while. I am sure he will be happy to navigate you through the sacrament. Also, most parishes have prayer cards available in their reconciliation chapels so you need not worry about knowing those by heart.

© 2015 Order of Saint Benedict, Collegeville, Minnesota. Excerpted from *What's the Smoke For? And Other Burning Questions about the Liturgy* by Johan van Parys © 2014 Order of Saint Benedict, published by Liturgical Press, www.litpress.org. Used by permission.

GOD'S FAITHFULNESS

The resurrection does not solve our problems about dying and death. It is not the happy ending to our life's struggle, nor is it the big surprise that God has kept in store for us. No, the resurrection is the expression of God's faithfulness to Jesus and to all God's children. Through the resurrection, God has said to Jesus, "You are indeed my beloved Son, and my love is everlasting," and to us God has said, "You indeed are my beloved children, and my love is everlasting." The resurrection is God's way of revealing to us that nothing that belongs to God will ever go to waste. What belongs to God will never get lost — not even our mortal bodies. The resurrection doesn't answer any of our curious questions about life after death, such as: How will it be? How will it look? But it does reveal to us that, indeed, love is stronger than death. After that revelation, we must remain silent, leave the whys, wheres, hows, and whens behind, and simply trust.

<https://henrinouwen.org/meditation/gods-faithfulness/>

GOD'S NON-VIOLENT LOVE

On the cross, Jesus has shown us how far God's love goes. It's a love that embraces even those who crucified him. When Jesus is hanging nailed to the cross, totally broken and stripped of everything, he still prays for his executioners: "Father, forgive them; they do not know what they are doing." Jesus' love for his enemies knows no bounds. He prays even for those who are putting him to death. It is this, the enemy-loving God, that is offered to us in the Eucharist. To forgive our enemies doesn't lie within our power. That is a divine gift. That's why it's so important to make the Eucharist the heart and center of your life. It's there that you receive the love that empowers you to take the way that Jesus has taken before you: a narrow way, a painful way, but the way that gives you true joy and peace and enables you to make the non-violent love of God visible in this world.

<https://henrinouwen.org/meditation/gods-non-violent-love/>

CALENDAR OF EVENTS

EASTER TRIDUUM

“The summit of the Liturgical Year is the Easter Triduum—from the evening of Holy Thursday to the evening of Easter Sunday. Though chronologically three days, they are liturgically one day unfolding for us the unity of Christ's Paschal Mystery. The single celebration of the Triduum marks the end of the Lenten season, and leads to the Mass of the Resurrection of the Lord at the Easter Vigil.”

The liturgical services that take place during the Triduum are:

- Mass of the Lord's Supper
- Good Friday of the Lord's Passion
- Mass of the Resurrection of the Lord

CHRISM MASS

Thursday, APRIL 11, 2019 at 6:00 PM | at the Cathedral of the Blessed Sacrament, Sacramento

The CHRISM MASS is one of the most important and most beautiful Liturgies in the Church. At this Mass the Bishop blesses the HOLY OILS that will be used in sacramental celebrations throughout the Diocese for the coming year. Also, at this Mass the priests of the diocese renew their commitment to priestly service. The Chrism Mass is a reminder that we are a priestly people, called to proclaim the gospel in accordance with the sacraments we have received. You are cordially invited to join Bishop Soto, the priests of the diocese and your Catholic brothers and sisters as we pray for God's continued blessings on the Church of Sacramento.

2019 HOLY WEEK SCHEDULE

PALM SUNDAY OF THE PASSION OF THE LORD

(April 13 & 14)

5:30pm Vigil Mass; 8am, 10am, 12noon & 7pm (Spanish) Masses

MONDAY & TUESDAY (April 15 & 16)

8am Daily Mass

WEDNESDAY (April 17)

8am & 12noon Daily Masses

HOLY THURSDAY (April 18)

Morning Prayer at 8am (No morning Mass)
Mass of the Lord's Supper at 7pm
(with Eucharist Adoration until 7am next day)

GOOD FRIDAY (April 19)

The Lord's Passion Liturgy at 12:15 pm
(with Stations of the Cross at 1:30pm, concluding with the Divine Mercy Chaplet)
6pm Bilingual Stations of the Cross from the Library to the church
The Lord's Passion Liturgy in Spanish at 7pm

HOLY SATURDAY (APRIL 20)

Morning Prayer at 8am

Easter Vigil at 8:15pm

Note: There are no Confessions at 4pm and no 5:30pm Mass

EASTER SUNDAY (April 21)

8am, 10am, 12noon & 7pm (Spanish) Masses

FORGIVEN: The Transforming Power of Confession
All are invited to be part of these series. Just show up with your Bible!

Tuesdays 9am-10:30am

Forgiven explores the grace and healing offered in Confession and shows how this sacrament of mercy reveals the depth and bounty of God's love. By looking at God's revelation of his mercy in Scripture and making a step-by-step examination of the Rite itself. Forgiven communicates God's invitation to each one of us to come experience his indescribable love in the Sacrament of Reconciliation.

SESSION III: Embraced in Mercy

Tuesday, April 9 at 9am

SESSION IV: Biblical Foundations

Tuesday, April 16 at 9am

LENTEN CONFESSIONS

Every Saturday of Lent at 4pm

(There are no confessions on Holy Saturday)

Every Sunday of Lent at 6pm

The following Wednesdays of Lent

from 12:30pm to 1pm:

April 10th & 17th

... or make an appointment for the Sacrament of Reconciliation.



SPRING CLEAN-UP

The Spring CLEAN-UP is scheduled for Saturday, April 13 8am to 12noon. Let us take care of the gifts entrusted to us! Fr. Mauricio