



Saint Theresa of Lisieux Parish

1041 Lyons Avenue, South Lake Tahoe, CA 96150-8241

Tel. (530) 544-3533 | Fax (530) 544-4662

EST 1951
Diocese of Sacramento

sttheresa@tahoecatholic.com | www.tahoecatholic.com
facebook.com/tahoecatholic | instagram.com/tahoecatholic



August 25, 2024

**TWENTY-FIRST SUNDAY IN
ORDINARY TIME
CYCLE B**

Joshua 24:1-2a, 15-17, 18b
Psalms 34:2-3, 16-17, 18-19, 20-21
Ephesians 5:21-32 OR Ephesians 5:2a,
25-32
John 6:60-69

SUNDAY MASS TIMES

Saturday | 5:30 PM

Sunday | 9 & 11 AM

7 PM (Spanish)

DAILY MASS

Monday - Friday | 12PM

EUCCHARISTIC ADORATION

Monday - Friday | 12:30-1 PM | 6-7 PM

CONFESSIONS

Monday-Friday | 6-7 PM

Saturday | 4-5PM

PAROCHIAL ADMINISTRATOR

Fr. Joseph Sebastian, CMI

frjoestc@tahoecatholic.com

(cell) 916-508-5048

STAFF

Susan Lohmeier, Bookkeeper

Maureen (Moe) Leonard, Music Director

530 307-0151 | moeleonard@yahoo.com

Karin Holmes, Music Minister

Danette A. Winslow, Director, Religious Education

sttheresare@gmail.com | 530 544-4788

Joanie San Agustin, Technology Minister

tahoecatholicbulletin@gmail.com

SACRAMENTS & MINISTRY

Anointing of the Sick

First Fridays

Weddings

(530) 544-3533

Baptism/RCIA

530 544-4788

Bread & Broth

breadandbroth.org

Back Door Pantry

Friday | 3-430 PM

fdixon0714@gmail.com

Scan, Donate, Done.



Approved by
Pay.com

Our parish needs your support
Thank you for your generosity

Donate to Saint Theresa Catholic Church using your phone! Take a picture and check it out!


OFFERINGS		08/18		READINGS FOR THE WEEK bible.usccb.org/daily-bible-reading	
Envelope	\$985.00	Monday:	2 Thessalonians 1:1-5, 11-12; Psalms 96:1-2a, 2b-3, 4-5; Matthew 23:13-22	Tuesday:	2 Thessalonians 2:1-3a, 14-17; Psalms 96:10, 11-12, 13; Matthew 23:23-26
Non-Envelope	\$4,643.83	Wednesday:	2 Thessalonians 3:6-10, 16-18; Psalms 128:1-2, 4-5; Matthew 23:27-32	Memorial of the Passion of Saint John the Baptist:	1 Corinthians 1:1-9; Psalms 145:2-3, 4-5, 6-7; Mark 6:17-29
Online giving	\$1,230.00	Friday:	1 Corinthians 1:17-25; Psalms 33:1-2, 4-5, 10-11; Matthew 25:1-13	Saturday:	1 Corinthians 1:26-31; Psalms 33:12-13, 18-19, 20-21; Matthew 25:14-30
Assumption (envelope)	\$440.00	Sunday:	Deuteronomy 4:1-2, 6-8; Psalms 15:2-3, 3-4, 4-5; James 1:17-18, 21B-22, 27; Mark 7:1-8, 14-15, 21-23		
Assumption (non-envelope)	\$1,413.42				


MINISTRIES AND SACRAMENTS

PREGNANT ? NEED HELP?
 We offer practical help to any women with a crisis pregnancy. We have a special concern for you and your unborn child. For any help with a troubled pregnancy, (530) 544-3533.



BAPTISMAL PREPARATION CLASSES
 Call or visit the Religious Education Office 530.544.4788
 SCHEDULE: tahocatholic.com/baptisms

KNIGHTS' CORNER

 The Knights of Columbus are known worldwide for our extensive works of charity. Our reputation is well-deserved. Joining the Knights of Columbus, you become part of the largest Catholic fraternity in the world. As you grow in faith, you are supported by a true brotherhood built on shared values — and on a shared desire to be the men God has called you to be. Join your local council for even more support from Catholic men. Contact Grand Knight Jesus Ubias at 530-721-5743 to join.
PANCAKE BREAKFAST—First Sundays of every month in Grace Hall after the 9AM Mass


Bread & Broth, a ministry of St. Theresa Catholic Church, is an all-volunteer, community food outreach program whose mission is to ease hunger in the Lake Tahoe South Shore community. Our hot, nutritious meals are served twice weekly to all who come to our doors and our B&B 4 Kids program provides healthy, kid-friendly food to children from the ages of 18 months up to 18 years of age during the school year and school summer break. If you are interested in volunteering or making a monetary food donation, please visit our website, breadandbroth.org.

In re: The Roman Catholic Bishop of Sacramento, Case No. 24-21326
 U.S. Bankruptcy Court for the Eastern District of California


Notice of Deadline for Filing Claims: October 1, 2024

YOU MAY HAVE A SEXUAL ABUSE CLAIM OR OTHER CLAIM AGAINST THE DIOCESE OF SACRAMENTO

On April 1, 2024, The Roman Catholic Bishop of Sacramento aka Diocese of Sacramento filed a chapter 11 bankruptcy petition for protection under title 11 of the United States Code.

If you were sexually abused by any person connected with the Diocese, you must file a claim so as to be received by October 1, 2024, or otherwise you will be forever barred, estopped, and enjoined from asserting such claim against the Diocese.

Claims based on acts or omissions of the Diocese that occurred before April 1, 2024, must be filed on or before October 1, 2024, even if such claims are not now fixed, liquidated, or certain or did not mature or become fixed, liquidated, or certain before April 1, 2024.



For more information on how to file a claim or about the bankruptcy, please visit: <https://www.donlinrecano.com/rcbsacramento>, or contact the Debtor's claims agent Donlin, Recano, & Company, Inc. via email at rcbsacramentoinfo@drc.equiniti.com or by phone at 1-866-714-7301; or visit the Debtor's website at <https://scd.org> and follow the links for Chapter 11 filing.

DIOCESAN NEWS

Save the Date! MINISTRY DAYS 2024
 Saturday, September 28, 2024 Christian Brothers High School Ministry Days is the largest gathering of ministers and catechists in the Diocese of Sacramento. The event is an excellent opportunity to network with others who serve our parishes. For more information please visit: www.Ministrydays.com
 Contact Martha Haig mhaig@scd.org, 916-733-0132

40 DAYS FOR LIFE FALL CAMPAIGN BEGINS SOON!

Come and join other people of goodwill to stand and peacefully pray for the women and their families experiencing a crisis pregnancy. Let us pray together for them and their child. The campaign will be held throughout the diocese from September 25 to November 3 at the Planned Parenthood Clinics in Sacramento, Redding, Chico, Yuba City, Fairfield and Vallejo. Sign up for prayers hours at: <https://www.40daysforlife.com/en/>
 If you have any questions, contact Deacon Danny Patterson 916-733-0133 or by email at dpatterson@scd.org

A Churchgoer wrote a letter to a newspaper editor and complained that it made no sense to go to church every Sunday. "I've gone for 30 years now," he wrote, "and in that time I have heard something like 3,000 sermons. But for the life of me, I can't remember a single one of them. So, I think I'm wasting my time, and the pastors are wasting theirs by giving sermons at all." This started a real controversy in the "Letters to the Editor" column, much to the delight of the editor. It went on for weeks until someone wrote this clincher: "I've been married for 30 years now. In that time my wife cooked some 32,000 meals. But, for the life of me, I cannot recall the entire menu for one of those meals. But I do know this. They all nourished me and gave me the strength I needed to do my work. If my wife had not given me these meals, I would be physically dead today. Likewise, if I had not gone to Church for nourishment, I would be spiritually dead today!"

The main theme of today's readings is that Christian life is a series of daily choices for God or against God, as we choose to live out or reject the truths He has revealed through His prophets in the Old Testament and especially through His Son Jesus in the New Testament. The readings remind us that the fundamental choice we make determines how we live our lives. Joshua, in our first reading, Paul, in the second reading, and Jesus in the Gospel, make similar challenges to the people to make their choice. Today we, too, are challenged to decide Whom we will serve as our God.

In our first reading, taken from the book of Joshua, the leader who succeeded Moses, Joshua challenges the Israelites who have entered the Promised Land to make a choice and to reaffirm their Covenant relationship with Yahweh. By that time (12th century B.C.), the Promised Land had been divided up among the tribes of Israel. But a big concern is whether the tribes will drift away from the worship of the God of Israel. So before departing from them in death, Joshua gathers the tribal leaders around him to issue his last words of advice. They gather at Shechem, 40 miles north of Jerusalem, where God first appeared to Abraham and promised to make Abraham's descendants a great nation (Gn 12:6ff and 33:18ff), a fitting place for the renewal of the Covenant. Joshua reminds the people of what God has done for them in rescuing them from slavery in Egypt, providing for their survival in the desert and giving them victory over their enemies. God has been their Deliverer, Provider, and Protector. This is the God that Joshua calls Lord and with Whom he wants to be covenanted. Joshua's challenge to the Israelites is to decide, then and there, whom they will serve, the gods of their fathers, the gods of the Amorites among whom they now live, or this God Who has done so much for them. They must decide *for the God of Israel* or *to reject Him* in favor of the idols of their fathers and neighbors. Their decision for God should be reflected in their fidelity to the terms of the Covenant, i.e. the Law. Then Joshua sets the example for the rest of Israelites: "*As for me and my household, we will serve the LORD.*" Joshua's challenge prefigures the choice the apostles must make in today's Gospel. We, too, are asked today whether or not we choose to remain in discipleship to Jesus.

In this second reading, Paul, writing to the Ephesians, gives us the criteria for our daily moral choices in the family, parish, school, community, and civil society. He wants the Ephesians to use in all spheres of Christian life the criteria for the relationship of a successful marriage. In addition, he uses the image of marriage to describe the relationship that should exist among believers. Those who enter into the Covenant of marriage should love and submit to one another in mutual care and respect, just as Christ submitted himself in loving sacrifice for the Church. Paul wants the Ephesians to accept, love, mutually respect, and serve each other, recognizing the true dignity of each member of Christ, and to use that as the norm for all their relationships, both in the family and in their Faith community. Paul also reminds them, and reminds us, that Jesus nourishes the members of the Church through the Eucharist, making us His own flesh and blood, as husband and wife become one flesh. So, the norms of our every relationship must be acceptance, love, mutual respect, and service and, as the foundation of these, the recognition of the true dignity of each member of Christ. Our choices in family life and parish life should be guided by this high ideal.

"*This teaching is difficult. Who can accept it?*" It was Jesus' disciples who made this complaint. They were offended by Jesus' language – eating his Flesh and drinking his Blood to have Life eternal, the imagery and the metaphors Jesus used in the Eucharistic discourse. This was the Master's dramatic way of saying that we must accept totally, without any conditions or reservations everything Jesus tells us. Jesus' thoughts and attitudes, values, and life-view must become totally ours. Above all we are to identify with Jesus in the offering of His Flesh and the pouring out of His Blood on the cross, the ultimate expression of God's unutterable love for us. But without giving any further explanation, Jesus simply challenges them to open themselves to the gift of Faith that God is offering them: "*No one can come to me unless it is granted by the Father*" (v. 65). Jesus tries to help the remaining followers to make a leap of Faith, because it is only with Faith that they will be able to see and grasp the triple mystery which has been revealed to them, namely, (1) the Incarnation (*I am the Bread that came down from Heaven*, 6:41); (2) the redemption (*the Bread that I give is my Flesh for the life of the world*, 6:51); (3) the Ascension and glorification (*the Son of Man will ascend to where He was before*, 6:62). Having insisted earlier that the believer must eat the Flesh and drink the Blood of the Son of Man to have eternal life, Jesus now tells the disciples "The flesh is of no avail." But "flesh" here is not the Eucharist. Rather, "flesh" means natural sustenance, assumptions, attitudes, and expectations, which cannot give spiritual nourishment. And the "Spirit" here means the life-giving Holy Spirit Who will be given to believers after Jesus' ascent into Heaven. Peter's response to Jesus' question, "*Do you also want to leave?*" "Is the simple question, "*Master, to whom we shall go? You have the words of eternal life.*" The question reflects the Faith-filled, free, whole-hearted decision of the apostles and the early Christian community to follow Jesus in complete, accepting obedience and trust.

We Christians have accepted the challenge of following the way of Christ and making choices for Christ, fortified by the Bread Jesus gives and relying on the power of the Holy Spirit. The Heavenly Bread and the Holy Spirit will give us the courage of our Christian convictions to accept the Church's teachings and to face ridicule, criticisms, and even social isolation for our adherence to sound Christian principles in our lives. Above all, we are to identify with Jesus in his Self-gift of God's Love for us, his Crucifixion, death and Resurrection, sealing the New Covenant with all mankind in His Blood, a Self-gift of Love extended to us in the Eucharist with Jesus' Body and Blood becoming our spiritual Food and Drink. May God bless you all. Amen.

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ATTORNEYS AT LAW



Alexis Holmes

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Estate Planning and Real Property
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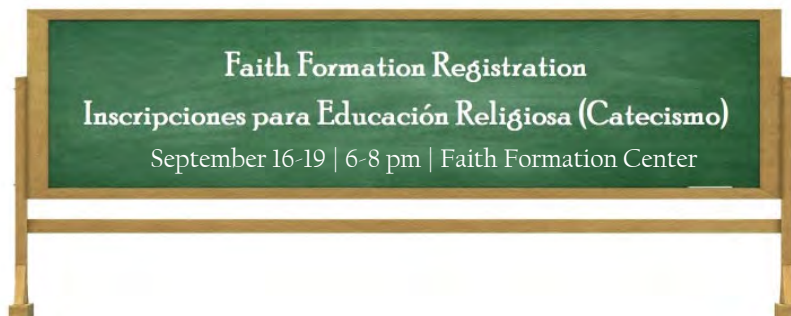
Parish Council Secretary

Ellen Camacho
Broker Associate
CA DRE 00854830 | NV B.0145459
Sierra
Sotheby's International Realty
2247 Lake Tahoe Boulevard
South Lake Tahoe, CA 96150
c 530.563.8750 o 530.494.7600
ellen.camacho@sir.com
ellen.camacho.sierrasothebysrealty.com

Each office is Independently Owned and Operated.

MASS TIMES AND INTENTIONS

Saturday August 24 Saint Bartholomew the Apostle
5:30pm Lisa Taggart (bday) by mom Louise
Sunday August 25 St Joseph Calasanz and St Louis
9:00am St. Theresa parishioners
11:00am ✝ Father Ben DeLeon
7:00pm
Monday August 26
12:00pm ✝ Souls of purgatory
Tuesday August 27 St Monica
12:00pm End to abortion
Wednesday August 28 St Augustine of Hippo
12:00pm Bernie & Minda Estepa (special intention)
Thursday August 29 The Beheading of Saint John the Baptist
12:00pm ✝ Phero Le Phanh Dat, by Lien Ngo
Friday August 30
12:00pm For the living, by the Oanh family
Saturday August 31 St Cyprian of Carthage
5:30pm Anna Schembri (16th bday) by mom Magdalena Schembri



PRAYER REQUESTS

FOR PARISHIONERS ON ACTIVE MILITARY DUTY: Logan Bevins | Andrew Coen | Matthew Coen | Sean Finn | Ben Fry | Phillip Gaston | Corbett Martin | Zachary Martin

FOR THOSE WHO ARE ILL: Alma Almerol | James Alsbury | Steve Anderson | Bill Barboni | Jena Caro | Brett Forrest | Michael Forrest | Michael Galliano | Jerry Kirvida | Matthew Morisky | Byron Melrose | Haley Merkley | Jamie O'Malley | Cherry Oineza | Mikie Peacock | Mila Penollar | Tony Russo | Aida Salenga | Mila Seal | Cole Miller Whitney

PRAYER REQUESTS

If you would like to add to the prayer list, please send an email with your loved one's name along with your name and phone number to tahocatholicbulletin@gmail.com.

BULLETIN PRINTED DATE: 08/24/2024

Bulletin content may be changed without notice and is not guaranteed to be complete, correct, timely, current or up-to-date. Similar to any printed materials, content may become out-of-date. Please email tahocatholicbulletin@gmail.com for questions.



COME PRAY WITH US!

**FALL
CAMPAIGN
2024**

September 25, through November 3rd



Locations:

Sacramento

Planned Parenthood (201 29th St, Sacramento)

Redding

Women's Health Specialists (1901 Victor Avenue, Redding)

Chico

Women's Health Specialist (1469 Humboldt Road, Suite 200)

Yuba City

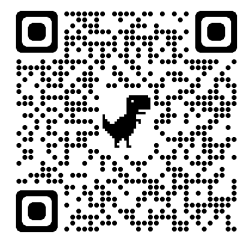
Planned Parenthood, (430 N. Palora Ave., Yuba City)

Fairfield

Fairfield Planned Parenthood (1325 Travis Blvd, Fairfield)

Vallejo

Planned Parenthood (303 Sacramento St, Vallejo)



Questions?

Dcn. Danny Patterson

916-733-0133

dpatterson@scd.org



For more information: <https://www.scd.org/40DaysForLife>



September 25 - November 3

40 DAYS FOR LIFE®

HELP SAVE LIVES IN SACRAMENTO!

You can help mothers and children by joining this worldwide mobilization to pray and fast for an end to abortion!

Through prayer and fasting, peaceful vigils and community outreach, 40 Days for Life has inspired 1,000,000+ volunteers!

With God's help, here are the proven results in 30 coordinated campaigns:

- Over **20,000 babies** saved from abortion
- Over **200 abortion** workers converted
- Over **100 abortion** centers closed

Here is how to take part in 40 Days for Life in our Sacramento community:

Vigil location: Public sidewalk in front of Planned Parenthood abortion business at 201 29th Street, Sacramento

Vigil hours: Monday through Saturday from 7:30 am to 6:30 pm

Local contact: Deacon Danny Patterson (916) 733-0133 dpatterson@scd.org

Learn more ... get involved ... and sign up for prayer times by visiting our campaign at the web address shown below!

40DaysForLife.com/Sacramento



“Pilgrims of Hope”: A Young Adult Pilgrimage

Italy

SCHEDULED DEPARTURE

July 12 - 21, 2025



Hosted by:
Alejandro Barraza
Phone: (559) 496-9962



Lucca



Shroud of Turin



Bursch Travel

Judy Krueger
Bursch Travel
220 Division Street
Waite Park, MN 56387
(320) 257-8929
judyk@burschtravel.com



The forthcoming Jubilee can contribute greatly to restoring a climate of hope and trust as a prelude to the renewal and rebirth that we so greatly desire; that is why I have chosen as the motto of the Jubilee, Pilgrims of Hope. —Pope Francis

Young adults (older than 18) are invited to participate in this pilgrimage. Renew your faith as we visit these special places and grow in friendship. Tour leaves from SFO.

Day 1: Saturday, July 12, 2025 • Departure

Our journey begins as we board our trans-Atlantic flight for Rome, Italy.

Day 2: Sunday, July 13, 2025 • Rome

Upon arrival at the airport, we meet our guide and driver and transfer to our hotel. We have the day to relax after our flight, explore on our own or attend Mass. Later we enjoy a welcome dinner at a Roman restaurant. L, D

Day 3: Monday, July 14, 2025 • Rome

After breakfast, we begin our sightseeing in the Eternal City of Rome and see the glories of the Caesars. We become acquainted with the city that was the birthplace for much of our civilization as we visit the Capitoline Hill area, from which we view the Roman Forum and see Mamertine Prison where Paul wrote many of his New Testament letters. We also see the Colosseum, Constantine's Arch, and more. This afternoon we visit the oldest of the four major Basilicas in Rome, and the home to the relics of Peter and Paul, the Basilica of St. John the Lateran. This Basilica is where Pope Francis was installed as Bishop of Rome, and where he officiates as the



Trevi Fountain



Assisi

Bishop of Rome. Next, we cross the street to visit the Holy Staircase. Tradition states that this staircase is from Pontius Pilate's palace of Jerusalem during the time of Jesus. To conclude your day, we proceed to the Basilica of St. Mary Major. This Basilica contains a relic from the Manger of the infant Jesus. B, L

Day 4: Tuesday, July 15, 2025 • Rome

This morning, we visit Vatican City and St. Peter's Cathedral, home of the Roman Catholic Church and the largest building in Christianity. Included is a visit to the Vatican Museums and the Sistine Chapel. This afternoon, we see the catacombs along the Appian Way, the traditional pilgrims' route followed by Peter and Paul. We visit one of the four major basilicas of Rome, St. Paul's Outside the Walls, where the Apostle was martyred and is buried. B, L

Day 5: Wednesday, July 16, 2025 • Lanciano

After an early breakfast we walk to the Vatican where we have a Papal Audience with the Holy Father. Then we depart for Lanciano for a short tour and then Mass at the Convent/Church of Saint Francis built on top of the antique Church of St. Longinus – the site of a Eucharistic Miracle that occurred in the eighth century. B, L

Day 6: Thursday, July 17, 2025 • Assisi

After an early breakfast, we depart for Assisi. Upon arrival, a local guide joins us as we explore the basilica with its wonderful frescoes by Cimabue and Giotto. We visit the Basilica of St. Clare, Francis' friend and foundress of the Poor Clare nuns, and see the crucifix that spoke to St. Francis in San Damiano. B, L



Lanciano Cathedral



Day 7: Friday, July 18, 2025 • Assisi

We visit the Basilica of Santa Maria degli Angeli built to enclose the tiny Church of the Porziuncola. The church is St. Francis' first retreat and place of prayer, where he consecrated Clare as the Bride of Christ. Later we go to San Damiano to pray in the place where Francis wrote the "Canticle of the Sun." We also visit the tomb Blessed Carlo Acutis in the Church of St Mary Major in Assisi. B, L

Day 8: Saturday, July 19, 2025 • Milan

Today we depart for Milan where a local guide gives us a tour. We pray for the intercession of St. Ambrose and St. Charles Borromeo as we visit the sites of their tombs (the Basilica of St. Ambrogio and the spectacular Milan Cathedral, respectively)! En Route we stop for a short break in Bologna. B, L

Day 9: Sunday, July 20, 2025 • Milan

We take a day trip to Turin, the capital of the Piedmont region and home of the famous Shroud of Turin. This relic appears to bear the image of our crucified Lord. Years and years of research attest to its authenticity, and millions believe it to be the linen burial cloth on which Christ's face was miraculously permanently imprinted. We visit the Cathedral of St. John the Baptist where Blessed Pier Giorgio Frassati, Patron Saint of World Youth Day is buried. We also see the Sanctuary of Maria Ausiliatrice, (the Basilica of Our Lady Help of Christians) and the Corpus Domini Basilica, the site of the 15th century Eucharistic miracle. We return to Milan for overnight and a farewell dinner. B, L,D

Day 10: Monday, July 21, 2025 • Return

Today we transfer to the airport for our return flight home. B



Milan Peace Arch

Tour Prices: \$4,800*

Single supplement: \$625*

Prices are *per person, land and estimated air, double occupancy* with a minimum of 20 participants

*3% will be added if paying by credit card

Your Tour Includes:

- **Estimated Roundtrip Airfare** from San Francisco and related taxes, fees and fuel charges (*estimated at \$1700*)
- **Land Transportation** via private deluxe air-conditioned motor coach
- **Accommodations** (double occupancy) in 3 and 4 star hotels
- **Meals** per the itinerary
- **Admission** to all activities indicated in the itinerary except those listed as optional
- Services of **professional tour manager**
- **Local step-on guides** for city tours and major attractions
- **Luggage handling** of one piece per person at hotels where available
- **All taxes and tips** for provided services on land tour (including tour manager and coach driver)

Your Tour Does Not Include:

- Meals other than indicated in itinerary
- **Beverages**, except with breakfast
- Items of a personal nature such as passport fees. (*Passport must be valid for 6 months beyond return date.*)
- **Optional insurance** for health, baggage and cancellation. (*This insurance is available and recommended.*) Group insurance rates will be quoted upon booking, based on cost, state of residence, travel dates, and age.

Payment Schedule:

A \$250 land deposit plus a nonrefundable air deposit of \$250 per person is due with reservation.

\$400 payment due February 1, 2025 payable to Bursch Travel

Final payment due before April 1, 2025 payable to Bursch Travel

Invoice will be sent out prior to final payment. Passengers may add after this date subject to air and land availability. Generally airlines do not increase the price of a ticket after it has been contracted. However, prior to the issuance of a ticket, airlines may (and regularly do) impose fuel, tax, or security surcharges. In the event a surcharge is imposed after Bursch Travel has received a final payment, Bursch Travel will send an additional invoice for the surcharge amount. Early registration is encouraged.

Currency:

Currency exchange rates fluctuate constantly. In the event of a significant drop in the value of the dollar, we reserve the right to add a currency surcharge to the price of the tour.

Refund/Cancellation Policy:

All cancellations must be in writing. Date of postmark will determine the amount of refund due. From time of booking until Final payment due date (April 1, 2025), the penalty will be \$100 per seat held. From the final payment due date (April 1) until 31 days before departure, there will be a \$500 per person cancellation penalty plus any additional unrecoverable deposits to suppliers as well as any penalties imposed by airlines or ground suppliers. Airline tickets once printed are not refundable. An individual canceling less than 30 days before departure will receive NO REFUND.



Parroquia de Santa Teresa de Lisieux

1041 Lyons Avenue, South Lake Tahoe, CA 96150-8241

Tel. (530) 544-3533 | Fax (530) 544-4662

sttheresa@tahoecatholic.com | www.tahoecatholic.com
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EST 1951

Diocese of Sacramento



25 de agosto de 2024

**XXI DOMINGO DEL TIEMPO
ORDINARIO
CICLO B**

Josué 24:1-2a, 15-17, 18b
Salmos 34:2-3, 16-17, 18-19, 20-21
Efesios 5:21-32 O Efesios 5:2a, 25-32
Juan 6:60-69

MISAS DOMINICALES

Misa de Vigilia el sábado 5:30 PM
Domingo 9 & 11 AM
7 PM (español)

MISA DIARIA

lunes a viernes 12PM

ADORACIÓN EUCARÍSTICA

lunes a viernes | 12:30-1 PM | 6-7 PM

CONFESIONES

lunes a viernes | 6-7 PM
sábado | 4-5 p. m.

ADMINISTRADOR PAROCHIAL

Fr. Joseph Sebastian, CMI
frjoestc@tahoecatholic.com
(cell) 916-508-5048

PERSONAL

Susan Lohmeier, Bookkeeper
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Nuestra parroquia necesita tu apoyo
Gracias por su generosidad

Un feligrés escribió una carta al editor de un periódico y se quejaba de que no tenía sentido ir a la iglesia todos los domingos. “He ido durante 30 años”, escribió, “y en ese tiempo he escuchado algo así como 3.000 sermones. Pero por mi vida, no puedo recordar ni uno solo de ellos. Por lo tanto, creo que estoy perdiendo mi tiempo, y los pastores están perdiendo el suyo al dar sermones en absoluto”. Esto inició una verdadera controversia en la columna “Cartas al editor”, para gran deleite del editor. Continuó durante semanas hasta que alguien escribió esta frase decisiva: “He estado casado durante 30 años. En ese tiempo mi esposa cocinó unas 32.000 comidas. Pero por mi vida, no puedo recordar el menú completo de una de esas comidas. Pero sí sé esto. Todos me alimentaron y me dieron la fuerza que necesitaba para hacer mi trabajo. Si mi esposa no me hubiera dado estas comidas, hoy estaría físicamente muerto. Del mismo modo, si no hubiera ido a la Iglesia para alimentarme, ¡hoy estaría espiritualmente muerto!”.

El tema principal de las lecturas de hoy es que la vida cristiana es una serie de elecciones diarias a favor o en contra de Dios, al elegir vivir o rechazar las verdades que Él ha revelado a través de sus profetas en el Antiguo Testamento y especialmente a través de su Hijo Jesús en el Nuevo Testamento. Las lecturas nos recuerdan que la elección fundamental que hacemos determina cómo vivimos nuestras vidas. Josué, en nuestra primera lectura, Pablo, en la segunda lectura, y Jesús en el Evangelio, plantean desafíos similares al pueblo para que tome su decisión. Hoy también nosotros tenemos el desafío de decidir a Quién serviremos como nuestro Dios. En nuestra primera lectura, tomada del libro de Josué, el líder que sucedió a Moisés, Josué desafía a los israelitas que han entrado en la Tierra Prometida a hacer una elección y reafirmar su relación de Alianza con Yahvé. En ese momento (siglo XII a.C.), la Tierra Prometida ya había sido dividida entre las tribus de Israel. Pero una gran preocupación es si las tribus se alejarán de la adoración al Dios de Israel. Por eso, antes de alejarse de ellas en la muerte, Josué reúne a los líderes tribales a su alrededor para darles sus últimas palabras de consejo. Se reúnen en Siquem, a 40 millas al norte de Jerusalén, donde Dios se apareció por primera vez a Abraham y prometió hacer de sus descendientes una gran nación (Gn 12:6ss y 33:18ss), un lugar apropiado para la renovación de la Alianza. Josué recuerda al pueblo lo que Dios ha hecho por ellos al rescatarlos de la esclavitud en Egipto, proveer para su supervivencia en el desierto y darles la victoria sobre sus enemigos. Dios ha sido su Libertador, Proveedor y Protector. Este es el Dios al que Josué llama Señor y con Quien quiere hacer un pacto. El desafío de Josué a los israelitas es decidir, en ese momento y lugar, a quién servirán: a los dioses de sus padres, a los dioses de los amorreos entre los que ahora viven, o a este Dios que ha hecho tanto por ellos. Deben decidirse *por el Dios* de Israel o *rechazarlo* en favor de los ídolos de sus padres y vecinos. Su decisión por Dios debe reflejarse en su fidelidad a los términos de la Alianza, es decir, la Ley. Luego Josué da el ejemplo para el resto de los israelitas: “*En cuanto a mí y mi casa, serviremos al Señor*”. El desafío de Josué prefigura la elección que deben hacer los apóstoles en el Evangelio de hoy. A nosotros también se nos pregunta hoy si elegimos o no permanecer en el seguimiento de Jesús.

En esta segunda lectura, Pablo, escribiendo a los efesios, nos da los criterios para nuestras elecciones morales diarias en la familia, la parroquia, la escuela, la comunidad y la sociedad civil. Quiere que los efesios utilicen en todas las esferas de la vida cristiana los criterios para la relación de un matrimonio exitoso. Además, utiliza la imagen del matrimonio para describir la relación que debe existir entre los creyentes. Quienes entran en la alianza del matrimonio deben amarse y someterse unos a otros en mutuo cuidado y respeto, tal como Cristo se sometió en sacrificio amoroso por la Iglesia. Pablo quiere que los efesios se acepten, se amen, se respeten mutuamente y se sirvan, reconociendo la verdadera dignidad de cada miembro de Cristo, y que utilicen eso como norma para todas sus relaciones, tanto en la familia como en su comunidad de fe. Pablo también les recuerda, y nos recuerda a nosotros, que Jesús nutre a los miembros de la Iglesia a través de la Eucaristía, haciéndonos su propia carne y sangre, como esposo y esposa se convierten en una sola carne. Por lo tanto, las normas de cada una de nuestras relaciones deben ser la aceptación, el amor, el respeto mutuo y el servicio y, como fundamento de estos, el reconocimiento de la verdadera dignidad de cada miembro de Cristo. Nuestras decisiones en la vida familiar y en la vida parroquial deben guiarse por este alto ideal.

“*Esta enseñanza es difícil. ¿Quién la puede aceptar?*”. Fueron los discípulos de Jesús quienes se quejaron. Se sintieron ofendidos por el lenguaje de Jesús –comer su Carne y beber su Sangre para tener Vida eterna–, las imágenes y metáforas que Jesús utilizó en el discurso eucarístico. Esta era la manera dramática en que el Maestro decía que debemos aceptar totalmente, sin condiciones ni reservas, todo lo que Jesús nos dice. Los pensamientos y actitudes de Jesús, sus valores y su visión de la vida deben llegar a ser totalmente nuestros. Sobre todo, debemos identificarnos con Jesús en la ofrenda de su Carne y el derramamiento de su Sangre en la cruz, la expresión máxima del amor inefable de Dios por nosotros. Pero sin dar más explicaciones, Jesús simplemente los desafía a abrirse al don de la fe que Dios les ofrece: “*Nadie puede venir a mí si no se lo concede el Padre*” (v. 65). Jesús intenta ayudar a los seguidores restantes a dar un salto de fe, porque sólo con la fe podrán ver y comprender el triple misterio que les ha sido revelado, a saber, (1) la Encarnación (*Yo soy el Pan bajado del Cielo*, 6:41); (2) la redención (*el Pan que yo doy es mi Carne para la vida del mundo*, 6:51); (3) la Ascensión y glorificación (*el Hijo del Hombre ascenderá a donde estaba antes*, 6:62). Habiendo insistido anteriormente en que el creyente debe comer la Carne y beber la Sangre del Hijo del Hombre para tener vida eterna, Jesús ahora dice a los discípulos: “La carne no sirve para nada”. Pero “carne” aquí no es la Eucaristía. Más bien, “carne” significa sustento natural, suposiciones, actitudes y expectativas, que no pueden dar alimento espiritual. Y el “Espíritu” aquí significa el Espíritu Santo dador de vida que será dado a los creyentes después de la ascensión de Jesús al Cielo. La respuesta de Pedro a la pregunta de Jesús, “*¿También ustedes quieren irse?*” es la simple pregunta: “*Maestro, ¿a quién iremos? Tú tienes palabras de vida eterna*”. La pregunta refleja la decisión llena de fe, libre y de todo corazón de los apóstoles y la comunidad cristiana primitiva de seguir a Jesús en obediencia completa, aceptando y confiando.

Nosotros los cristianos hemos aceptado el desafío de seguir el camino de Cristo y hacer elecciones por Cristo, fortalecidos por el Pan que Jesús da y confiando en el poder del Espíritu Santo. El Pan Celestial y el Espíritu Santo nos darán el valor de nuestras convicciones cristianas para aceptar las enseñanzas de la Iglesia y enfrentar el ridículo, las críticas e incluso el aislamiento social por nuestra adhesión a principios cristianos sólidos en nuestras vidas. Sobre todo, debemos identificarnos con Jesús en su donación del Amor de Dios por nosotros, su Crucifixión, muerte y Resurrección, sellando la Nueva Alianza con toda la humanidad en Su Sangre, un don de Amor que se nos extiende en la Eucaristía con el Cuerpo y la Sangre de Jesús convirtiéndose en nuestro Alimento y Bebida espirituales. Que Dios los bendiga a todos. Amén.

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Martes: 2 Tesalonicenses 2:1-3a, 14-17; Salmos 96:10, 11-12, 13; Mateo 23:23-26
Miércoles: 2 Tesalonicenses 3:6-10, 16-18; Salmo 128:1-2, 4-5; Mateo 23:27-32
Memorial de la Pasión de San Juan Bautista: 1 Corintios 1:1-9; Salmo 145:2-3, 4-5, 6-7; Marcos 6:17-29
Viernes: 1 Corintios 1:17-25; Salmos 33:1-2, 4-5, 10-11; Mateo 25:1-13
Sábado: 1 Corintios 1:26-31; Salmos 33:12-13, 18-19, 20-21; Mateo 25:14-30
Domingo: Deuteronomio 4:1-2, 6-8; Salmos 15:2-3, 3-4, 4-5; Santiago 1:17-18, 21B-22, 27; Marcos 7:1-8, 14-15, 21-23

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In re: El Obispo Católico Romano de Sacramento, Caso No. 24-21326
 Tribunal de Bancarrota de los Estados Unidos Para el Distrito Este de California


Notificación de fecha límite para presentar reclamaciones:
1 de Octubre de 2024

USTED PUEDE TENER UNA DEMANDA DE ABUSO SEXUAL U OTRA DEMANDA CONTRA LA DIÓCESIS DE SACRAMENTO

El 1 de abril de 2024, el Obispo Católico Romano de Sacramento, también conocido como Diócesis de Sacramento, presentó una petición de bancarrota del capítulo 11 para obtener protección bajo el título 11 del Código de los Estados Unidos.

Si usted fue abusado sexualmente por cualquier persona relacionada con la Diócesis, debe presentar su reclamo para que se reciba antes del 1 de octubre de 2024, o de lo contrario, se le prohibirá y excluirá para siempre hacer valer dicha reclamación contra la Diócesis.

Las reclamaciones basadas en actos u omisiones de la Diócesis que ocurrieron antes del 1 de abril de 2024, deben presentarse el 1 de octubre de 2024 o antes, incluso si dichas reclamaciones no están ahora fijas, liquidadas o ciertas o no se vencieron o se volvieron fijas, liquidadas o ciertas antes del 1 de abril de 2024.



DIÓCESIS DE SACRAMENTO

Para obtener más información sobre cómo obtener y presentar un reclamo o sobre la bancarrota, visite: <https://www.donlinrecano.com/rcbsacramento>, o comuníquese con el agente de reclamos del Deudor, Donlin, Recano & Company, Inc., por correo electrónico al rcbsacramentoinfo@drc.equiniti.com o por teléfono al 1-866-714-7301; o visite el sitio web del Deudor en <https://scd.org> y siga los enlaces para la presentación del Capítulo 11.

NOTICIAS DIOCESANAS

Guarda la Fecha!
Para la Jornada Pastoral 2024
 sábado, 28 de septiembre de 2024 Christian Brothers High School La Jornada Pastoral es la reunión más grande de ministros y catequistas en la Diócesis de Sacramento. El evento es una excelente oportunidad para establecer contactos con otras personas que sirven a nuestras parroquias. Para obtener más información, visite: www.Ministrydays.com
 Comuníquese con Martha Haig mhaig@scd.org, 916-733-0132

CONVOCATORIA AL MINISTERIO HISPANO

El sábado 24 de agosto de 2024, de 8:30 a 2:00pm en el Santuario de Nuestra Señora de Guadalupe, se llevará a cabo la Convocatoria al Ministerio Hispano. Monseñor Jaime Soto invita a todos las personas en liderazgo de los comités hispanos parroquiales, a líderes de los distintos movimientos apostólicos y al liderazgo de los distintos ministerios parroquiales. El tema para tratar para este día de formación bianual será: La Salud Mental: "Esperanza y Sanación: En busca del bienestar mental. Junto al Obispo Soto, daremos la bienvenida a Maricela Campa de la oficina de salud mental de la Diócesis de Phoenix. Para más información por favor comuníquese con: Elizabeth Castillo: 916-733-0268 o eastillo@sc.org

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INTENCIONES PARA LAS MISAS

24 de agosto		sábado		San Bartolomé Apóstol
5:30pm		Lisa Taggart (bday) by mom Louise		
25 de agosto		domingo		San José de Calasanz y San Luis
9:00am		St. Theresa parishioners		
11:00am		✝		Father Ben DeLeon
7:00pm				
26 de agosto		lunes		
12:00pm		✝		Souls of purgatory
27 de agosto		martes		Santa Mónica
12:00pm		End to abortion		
28 de agosto		miércoles		San Agustín de Hipona
12:00pm		Bernie & Minda Estepa (special intention)		
29 de agosto		jueves		Decapitación de San Juan Bautista
12:00pm		✝		Phero Le Phanh Dat, by Lien Ngo
30 de agosto		viernes		
12:00pm		For the living, by the Oanh family		
31 de agosto		sábado		San Cipriano de Cartago
5:30pm		Anna Schembri (16th bday) by mom Magdalena Schembri		



PETICIONES POR ESTAS PERSONAS

POR LOS FELIGRESES—ACTIVOS CON EL SERVICIO MILITAR:

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LISTA DE LOS ENFERMOS

Si desea conservar su ser querido en la /lista, por favor, envíe un correo electrónico con el nombre de su ser querido, junto con su nombre y número de teléfono a ahocatholicbulletin@gmail.com

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