



# Saint Theresa of Lisieux Parish

1041 Lyons Avenue, South Lake Tahoe, CA 96150-8241

Tel. (530) 544-3533 | Fax (530) 544-4662

EST 1951  
Diocese of Sacramento

sttheresa@tahoecatholic.com | www.tahoecatholic.com  
facebook.com/tahoecatholic | instagram.com/tahoecatholic



### SUNDAY MASS TIMES

Saturday | 5:30 PM

Sunday | 9 & 11 AM

7 PM (Spanish)

### DAILY MASS

Monday - Friday | 12PM

### EUCCHARISTIC ADORATION

Monday - Friday | 11:30am-12pm | 6-7 PM

### CONFESSIONS

Monday-Friday | 6-7 PM

Saturday | 4-5PM

### PAROCHIAL ADMINISTRATOR

Fr. Joseph Sebastian, CMI

frjoestc@tahoecatholic.com

(cell) 916-508-5048

### STAFF

Susan Lohmeier, Bookkeeper

Maureen (Moe) Leonard, Music Director

530 307-0151 | moeleonard@yahoo.com

Karin Holmes, Music Minister

Danette A. Winslow, Director, Religious Education

sttheresare@gmail.com | 530 544-4788

Joanie San Agustin, Technology Minister

tahoecatholicbulletin@gmail.com

### SACRAMENTS & MINISTRY

Anointing of the Sick

First Fridays

Weddings

(530) 544-3533

Baptism/RCIA

530 544-4788

Bread & Broth

breadandbroth.org

Back Door Pantry

Friday | 3-4:30 PM

fdixon0714@gmail.com

September 29, 2024

TWENTY-SIXTH SUNDAY IN  
ORDINARY TIME  
CYCLE B

Numbers 11:25-29

Psalms 19:8, 10, 12-13, 14

James 5:1-6

Mark 9:38-43, 45, 47-48

Scan. Donate. Done.



Donate to Saint Theresa Catholic Church using your phone! Take a picture and check it out!

Our parish needs your support  
Thank you for your generosity

FIRST FRIDAY SCHEDULE | October 4  
ADORATION 5PM | HEALING MASS 6 pm

OFFERINGS	09/22
Envelope	\$1,230.00
Non-Envelope	\$3,702.08
Online giving	\$660.00

**READINGS FOR THE WEEK** | bible.usccb.org/daily-bible-reading

Monday: Job 1:6-22; Psalms 17:1bcd, 2-3, 6-7; Luke 9:46-50  
 Tuesday: Job 3:1-3, 11-17, 20-23; Psalms 88:2-3, 4-5, 6, 7-8; Luke 9:51-56  
 Wednesday: Job 9:1-12, 14-16; Psalms 88:10bc-11, 12-13, 14-15; Matthew 18:1-5, 10  
 Thursday: Job 19:21-27; Psalms 27:7-8a, 8b-9abc, 13-14; Luke 10:1-12  
 Friday: Job 38:1, 12-21; 40:3-5; Psalms 139:1-3, 7-8, 9-10, 13-14ab; Luke 10:13-16  
 Saturday: Job 42:1-3, 5-6, 12-17; Psalms 119:66, 71, 75, 91, 125, 130; Luke 10:17-24  
 Sunday: Genesis 2:18-24; Psalms 128:1-2, 3, 4-5, 6; Hebrews 2:9-11; Mark 10:2-16 Or Mark 10:2-12


## MINISTRIES AND SACRAMENTS

**PREGNANT ? NEED HELP?**  
 We offer practical help to any women with a crisis pregnancy. We have a special concern for you and your unborn child. For any help with a troubled pregnancy, (530) 544-3533.




**BAPTISMAL PREPARATION CLASSES**  
 Call or visit the Religious Education Office 530.544.4788  
 SCHEDULE: [tahocatholic.com/baptisms](http://tahocatholic.com/baptisms)

**KNIGHTS' CORNER**



The Knights of Columbus are known worldwide for our extensive works of charity. Our reputation is well-deserved. Joining the Knights of Columbus, you become part of the largest Catholic fraternity in the world. As you grow in faith, you are supported by a true brotherhood built on shared values — and on a shared desire to be the men God has called you to be. Join your local council for even more support from Catholic men. Contact Grand Knight Jesus Ubias at 530-721-5743 to join.

**PANCAKE BREAKFAST**—First Sundays of every month in Grace Hall after the 9AM Mass



**Bread & Broth**, a ministry of St. Theresa Catholic Church, is an all-volunteer, community food outreach program whose mission is to ease hunger in the Lake Tahoe South Shore community. Our hot, nutritious meals are served twice weekly to all who come to our doors and our B&B 4 Kids program provides healthy, kid-friendly food to children from the ages of 18 months up to 18 years of age during the school year and school summer break. If you are interested in volunteering or making a monetary or food donation, please visit our website, [breadandbroth.org](http://breadandbroth.org).


## IS GOD INVITING YOU TO BECOME CATHOLIC?

“Life is filled with many invitations! Some invitations can lead us to totally unexpected experiences. We extend to you an invitation that can lead you to a life of love, faith and hope as you learn to walk with the Lord.” (stambrose.us/rcia) The Rite of Christian Initiation for Adults (RCIA) is a process where you can experience the Catholic faith in community. It is an opportunity for questions to be answered and for learning about the teachings and traditions of the Catholic Church.

Who can join the RCIA?

- A person who has not been baptized and would like to learn more about the Catholic faith and is considering the possibility of becoming Catholic.
- A Baptized Christian of another denomination who would like to learn about and possibly join the Catholic tradition.
- A baptized Catholic who has not received Eucharist or Confirmation.

If this invitation is for you, please contact Danette Winslow at 5305452221.



**DEVOTIONS TO OUR LADY OF PERPETUAL HELP | BEGINNING OCTOBER 2**  
 Wednesdays after the noon Mass. in the Church with the Rosary, Divine Mercy chaplet, and novena prayers to Our Lady of Perpetual Help

**myParish APP**

Download the myParish app and get easy access to resources around the parish and get instant messages for upcoming events.



## ST THERESA BACK DOOR PANTRY

The Backdoor Pantry offers free food for those in need. It is located on the southside of Grace Hall the first window. The Back Door Pantry is open every Friday from 3:30pm to 5:00pm. If you would like to donate to the Back Door Pantry, there is a drop-off pantry box located at the back of the Church. Please, only non-perishable foods (no fresh or frozen items). Thank you.

Today's Gospel gives us lessons in Christian tolerance and exemplary Christian living.

**Warnings against jealousy and intolerance:** The apostles wanted to reserve God's love and healing power for themselves as the "sole owners" and "authorized distributors"! We hear John complaining to Jesus that a stranger was driving out demons in Jesus' name, though he was not of their company. They want Jesus to condemn the man. As occasionally unsuccessful exorcists, they may have been jealous of this stranger. However, Jesus reprimands his disciples for their jealousy and suspicion and invites them to broaden their vision and recognize God's power wherever it is found. Like Moses in the first reading, Jesus challenges a rigid understanding of ministerial legitimacy. He wants the apostles to rejoice in the good that others are doing, for God is the Doer of all good. Jesus enunciates a principle for the apostles: *"Anyone who is not against us is for us."* God can and does use anyone He chooses to do His work. The invitation to proclaim the Good News of salvation, in both word and work, is not restricted to the twelve apostles or seventy disciples but extends to anyone who will hear and respond to it "in Jesus' Name." The Church has no monopoly on God's work, truth, love, or power to heal and reconcile. The work of the Kingdom is not confined to the baptized, although it is certainly our special work. This lesson is especially valuable today. Intolerance rising from fear and envy has a long history in the Christian Church and Christians are still known for a spirit of intolerance. Ask the average person on the street what he/she thinks is a Christian attitude, and he/she will use words like "judgmental," "narrow-minded," "dogmatic," "condemning," and "intolerant." The road to the brotherly love Jesus commands must begin with each of us. The cause of Christ is not served by one's rejecting ways to God different from one's own, or by one's claiming that no real good can take place outside the boundaries of one's own denomination. It is through mutual respect that we find common ground with others and discover strengths in different beliefs. Wherever we see God's work being done, we should give it our support and be ready to work together with those doing the work, whether they are Christians or not, believers or not.

Jesus' second warning is against scandal-givers: those who cause the "little ones" to sin. The Greek word for "little ones" is *micron*, meaning the smallest or the least. It can mean children, those who are new to the Faith, or those who are weak in Faith. Jesus is pointing out that the scandalous behavior of older believers can be an obstacle to those whose Faith is just beginning to develop. Etymologically, the word scandal comes from the Greek *skandalon*, which was a trap-stick or bent sapling used for a snare. The *Catechism of the Catholic Church* defines scandal as "an attitude or behavior which leads another to do evil" (CCC #2284). We used to consider a scandal as some disgraceful happening, but here 'to give scandal' means to behave in such a way that you encourage others to sin.

**Modern scandal-givers:** The truly dangerous people to whom Jesus is referring are those evil ones who wear the mantle of religious leadership, and at the same time, by their counter-witness, turn the weak and the innocent away from God, and cause them to sin. Today, we know the irreparable harm done to the Church and the faithful by the scandals of clerical sex abuse and its coverup by the Church authorities. Likewise, scandal is often given by unorthodox theologians and false preachers, who propagate their anti-Christian ideas under the guise of Biblical and psychological research. Professors, even at some Christian universities, sometime advocate moral relativism and nihilism, converting students to their false beliefs. Even teachers at Catholic universities sometimes criticize papal pronouncements as "an infringement on academic freedom." Do they not propagate scandal? Our major social institutions — the news media, the Internet, law, public education, and the entertainment industry -- under the guise of "freedom of speech and expression," often seem hostile towards religion, erecting stumbling blocks to believers. We have an obligation to make known, with Christian courage, our views on these matters so as to protect the innocent.

**We need to avoid conduct that can propagate scandal:** We propagate scandal and become stumbling blocks to others: a) when we are unkind or unjust in our treatment of them; b) when we reject them because of their weakness, faults or sins; c) when we humiliate them by hurting their pride and damaging their self-image; d) when we discourage, ignore, or refuse to accept them; e) when we ridicule them or deflate their dreams; f) when we follow a double standard: *"Do as I say; don't do as I do"*; g) when we set standards which are so high that we are unable to meet them ourselves; and h) when we become judgmental about those who are still struggling to reach a level of commitment that we feel is too low to be useful. On the other hand, we become good role models: a) when we support and guide others in moments of doubt, weakness, and suffering; b) when we increase other people's self-confidence by accepting them as they are and enabling them to discover their hidden talents; c) when we help them to grow by inspiring and correcting them; d) when we forgive them and listen to them with patience; and e) when we make ourselves examples of Christian witnessing.

**Christian tolerance is brotherly love:** It asks that we bear with the weaknesses of others, without condoning the evil they do. Intolerance is a sign of a weak Faith. Intolerance is also ineffective. It does nothing but damage the cause it seeks to defend. When we attack a heretic, we don't change his mind, for the most part. There is a tendency in us to downgrade, condemn, slander, ridicule, put down, and make defamatory remarks against anybody who is different from us. Since the Church of Christ is scandalously divided on denominational lines, it is in our nature to think other denominations as inferior and ridicule or condemn them. When some lay people do better than the clergy in preaching and healing ministry, it is natural for the latter to feel envious of them and question their authority. The Gospel invites us to respect the gifts and charisms of all those who work in Jesus' name. Though we need not and cannot accept all the viewpoints of those who are opposed to us, Jesus teaches us to respect them and their viewpoints. All have a right to their own views and thoughts. How wrong we are in thinking that we alone are right, and all others are wrong; we alone possess the truth, others do not; we alone possess a monopoly over salvation. This does not mean we accept anything and everything from anybody and agree with it. We, too, should have our own personal convictions. Tolerance involves a respect for various aspects and facets of the truth. Intolerance gives the impression that nothing is true beyond what our eyes can see. Again, is this also not a sign of arrogance? How difficult it is for us not to hate the person himself when we hate his/her views/beliefs/ opinions! Jesus calls us to build up a truly tolerant and inclusive society. May God bless you all. Amen.

## RESPECT LIFE MINISTRIES

Dear followers of Christ,

The topic of abortion raises similar emotions and debates as chattel slavery did preceding the Civil War. But, unlike the protections contained in the 13<sup>th</sup> Amendment which finally abolished the horrors of slavery, innocent human life remains vulnerable and under attack in our country.

The consequences of “progressive” abortion laws have resulted in more than 64-million lives lost since 1973. That’s approximately equal to the combined populations of California and Texas. And while the abortion rate fell from a high of 36.4-percent of live births in 1984 to 20.4-percent in 2021, the abortion rate in this country is again trending-up.

Today, if you are a practicing Catholic who speaks-up and defends Church teachings on abortion, you are described (and sidelined) as a dangerous radical unfit for political office, judgeships, certain medical professions, journalism, and other influential careers. The litmus test is your position on abortion.

Attacks on the most innocent and vulnerable among us are not new. Recall that the Holy Family had to flee to Egypt to escape King Herod’s order to the murder innocent children which he felt threatened his political position and his personal independence. In the 20<sup>th</sup> century, the Soviet Union was the first modern country to legalize abortion. Since then, this great evil has spread across the planet, including the U.S.A.

Saint Mother Theresa of Calcutta, in her address to the U.S. National Prayer Breakfast in 1994 declared, *Any country that accepts abortion, is not teaching its people to love, but to use any violence to get what it wants. It’s a poverty to decide that a child must die so that you may live as you wish.*

We believe that God is love and if God so loved us, we must also love one another (John 4:8; 11). This love naturally extends to our children. *Let the children come to me, and do not prevent them, for the kingdom of heaven belongs to such as these* (Matthew 19:14).

Saint Pope Paul VI, in his encyclical Humana Vitae declared that *every action specifically intended to prevent procreation is forbidden, except in medically necessary circumstances. Therapeutic means necessary to cure diseases are exempted, even if a foreseeable impediment to procreation should result, but only if infertility is not directly intended.*

What can you do to oppose abortion and support life? First, get educated on church teachings and support a culture of life so that you can give testimony to the value of life. There are numerous prolife organizations online, not the least being the Diocese of Sacramento and Archdiocese of San Francisco. Next, send letters, emails and other communications to those in power to express your support for laws that protect life at all stages. Be present to those around you by defending life, including prolife marches and support of prolife organizations. **Vote prolife.** Pray.

The first three decades of the Joyous mysteries of the Rosary are particularly powerful in this effort. Say heartfelt prayers to notable prolife saints such as Gerard Majella, Maximilian Kolbe, Gianna Bereta Molla, Mother Teresa of Calcutta, Pope Paul VI, Pope John Paul II and of course, our Lady of Guadalupe whose miraculous image shows her pregnant with our Lord and Savior. Our Lady is also, most appropriately, the patroness of the prolife movement. Millions of native Mexicans converted to the Catholic faith and ended demonic human sacrifices because of her image on Juan Diego’s tilma.

Every child, born and unborn, is deeply loved by our Lord – who is the author of life.

**In re: The Roman Catholic Bishop of Sacramento, Case No. 24-21326**  
U.S. Bankruptcy Court for the Eastern District of California

**Notice of Deadline for Filing Claims: October 1, 2024**

### **YOU MAY HAVE A SEXUAL ABUSE CLAIM OR OTHER CLAIM AGAINST THE DIOCESE OF SACRAMENTO**

On April 1, 2024, The Roman Catholic Bishop of Sacramento aka Diocese of Sacramento filed a chapter 11 bankruptcy petition for protection under title 11 of the United States Code.

**If you were sexually abused by any person connected with the Diocese, you must file a claim so as to be received by October 1, 2024, or otherwise you will be forever barred, estopped, and enjoined from asserting such claim against the Diocese.**

**Claims based on acts or omissions of the Diocese that occurred before April 1, 2024, must be filed on or before October 1, 2024, even if such claims are not now fixed, liquidated, or certain or did not mature or become fixed, liquidated, or certain before April 1, 2024.**



DIOCESE OF  
SACRAMENTO

For more information on how to file a claim or about the bankruptcy, please visit: <https://www.donlinrecano.com/rcbsacramento>, or contact the Debtor’s claims agent Donlin, Recano, & Company, Inc. via email at [rcbsacramentoinfo@drc.equiniti.com](mailto:rcbsacramentoinfo@drc.equiniti.com) or by phone at 1-866-714-7301; or visit the Debtor’s website at <https://sccd.org> and follow the links for Chapter 11 filing.

## GROWING IN FAITH OPPORTUNITIES

### THE GABRIEL PROJECT

The Gabriel Project is a church-based outreach to women in difficult and in crisis pregnancies. The church helps meet the woman’s emotional, spiritual, and material needs through our Gabriel Project. If you wish to bring hope and light to pregnant women and mothers by hosting the Gabriel Project at your parish, please contact Ana Farmer at 916 733 0156.

### ONGOING FORMATION RECOMMENDATIONS

This year of Eucharistic Revival is an excellent opportunity to grow in relationship with Jesus and His church. What better way than forming yourself to Christ? We are pleased to share the following resources with you. Franciscan Catechetical Institute: The Sacrament of the Eucharist.

To sign up go to: [www.franciscanathome.com](http://www.franciscanathome.com) and go to Partnering Diocese. Select the Diocese of Sacramento and sign up for free through your parish. This workshop can be done at your own pace. Bread of Life: The Eucharist in Galilee. If you have a subscription to [www.formed.org](http://www.formed.org) The Bread of Life series is an excellent resource to grow in knowledge of the

## DIOCESAN NEWS

### JUBILEE YEAR 2025 YOUNG ADULT PILGRIMAGE

On May 9, 2024, Pope Francis announced the Jubilee Year 2025 with a papal bull called *Spes non confundit*, which translates to "hope does not disappoint". The Jubilee Year will begin on Christmas Eve, 2024, when the Holy Door of St. Peter's Basilica opens, and end on December 28, 2025, when the Holy Doors of St. John Lateran, St. Mary Major, and St. Paul's Outside the Walls close. The Jubilee Year will conclude in Rome on January 6, 2026. Young Adults 18 and older are invited to participate in a pilgrimage that seeks to renew their faith, grow in holiness and recharge their Hope.

It will include visiting the Basilicas in Rome, Assisi as well as visiting the tomb of St. Peter, St. Paul, Blessed Carlo, St. Francis and St. Claire of Assisi and St. Pier Frassatti. Young Adults will have the opportunity to venerate the First Eucharistic Miracle in Lanciano and the Shroud of Turin. Spots are limited. Pilgrimage will be on July 12 - 21, 2025. Flyer with full details attached. If you have any questions, please reach out to Alex: [abarraza@scd.org](mailto:abarraza@scd.org)

If you are planning on taking a group to participate of the Jubilee Year in Rome, would you kindly let us know.

## EUCCHARISTIC ADORATION

Pope John Paul II speaks in his encyclical letter *Ecclesia de Eucharistia* of the ways the Second Vatican Council has lead the faithful to more active participation in liturgical practices and encourages adoration of the Most Blessed Sacrament. The Bishops' Committee on the Liturgy from the United States Conference of Catholic Bishops urges pastors to provide opportunity for their church members to gather around the Blessed Sacrament.

### WHY HAVE EUCCHARISTIC ADORATION?

If the Mass is the source and summit of the entire Christian life, then why have Eucharistic Adoration?

The celebration of the Most Holy Eucharist is, certainly, the "fount and apex" of the entire Christian Life.<sup>1</sup> Yet the "spiritual life . . . is not limited solely to participation in the liturgy."<sup>2</sup> Pope John Paul II calls worship of the Most Holy Eucharist outside Mass "an important daily practice [that] becomes an inexhaustible source of holiness"<sup>3</sup> and a practice of "inestimable value for the life of the Church," so much so that "it is the responsibility of Pastors to encourage, also by their personal witness, the practice of Eucharistic adoration, and exposition of the Blessed Sacrament in particular, as well as prayer of adoration before Christ present under the Eucharistic species."<sup>4</sup>

<sup>1</sup> Second Vatican Council, *Lumen gentium* (Dogmatic Constitution on the Church), no. 11, <http://www.vatican.va> (accessed August 2004). See *Catechism of the Catholic Church* (CCC), 2nd ed. (Washington, DC: Libreria Editrice Vaticana-USCCB, 2000) no. 1324.

<sup>2</sup> Second Vatican Council, *Sacrosanctum concilium* (Constitution on the Sacred Liturgy), (December 4, 1963), no. 12, <http://www.vatican.va> (accessed August 2004)

<sup>3</sup> EE, no. 10; see also Congregation for Divine Worship and the Discipline of the Sacraments, *Instruction Redemptionis Sacramentum* (RS) (Instruction on the Eucharist), (March 25, 2004) (Washington, DC: USCCB, 2004), no. 134.

<sup>4</sup> EE, no. 25.



You are invited to join us for the Celebration of St. Theresa

**Tuesday, October 1st**

**Bilingual Mass - 6:00 PM**

*Celebrated by Father Joseph & Father Manuel*

**Potluck at Grace Hall following the Mass**

*Please bring a main dish to share.*

Estás invitado a unirte a nosotros para la Celebración de Santa Teresa.

**Martes, 1 de Octubre**

**Misa Bilingüe - 6:00 PM**

*Celebrado por el Padre Joseph y el Padre Manuel*

**Comida de Traje en Grace Hall después de la Misa**

*Por favor traiga un platillo fuerte para compartir.*

St. Theresa Catholic Church | Iglesia Católica de Sta. Teresa - South Lake Tahoe, CA

FAREWELL DINNER FOR

# Father Joseph

**DESPEDIDA DEL PADRE JOSEPH**

YOU ARE INVITED | ESTAN INVITADOS

**FRIDAY, OCTOBER 11TH @ 5PM**  
**VIERNES, 11 DE OCTUBRE @ 5PM**

GRACE HALL - ST. THERESA CHURCH  
1041 LYONS AVE.  
SOUTH LAKE TAHOE, CA 96150

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ATTORNEYS AT LAW



Alexis Holmes

(530) 328-1818 | [www.hctahoe.com](http://www.hctahoe.com)

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Call for a free consultation.



Parish Council Secretary

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ellen.camacho@sir.com  
ellen.camacho.sierrasothebysrealty.com

Each office is Independently Owned and Operated.

## MASS TIMES AND INTENTIONS

Saturday | September 28 | St Wenceslaus of Bohemia, and Saints  
Lawrence Ruiz and Companions

5:30pm St. Theresa parishioners

Sunday | September 29 |

9:00am † Douglas Barclay, by the Barnett family

11:00am Fr. Joseph Sebastian, by Romeo & Ester Alaoen

7:00pm

Monday | September 30 |

12:00pm Tim Garcia (healing) by Judy & Tom Finn

Tuesday | October 1 | St Thérèse of the Child Jesus

12:00pm † Dolores Castillo, by Lisa Loureiro

6:00 pm St. Theresa parishioners

Wednesday | October 2 | Memorial of the Holy Guardian Angels

12:00pm † Remedios Cabristante, by the Resendiz family

Thursday | October 3 |

12:00pm † Jerry Hurwitz, by Colleen and the kids

Friday | October 4 | St. Francis of Assisi

12:00pm † Judith Rogers, by Lydia Rogers

6:00 pm † Kay Karcher, by Colleen Karcher

Saturday | October 5 | Blessed Francis Xavier Seelos and St  
Faustina Kowalska

5:30pm Louise Mitchell (birthday) by the McKeons



## PRAYER REQUESTS

FOR PARISHIONERS ON ACTIVE MILITARY DUTY: Logan Bevins |  
Andrew Coen | Matthew Coen | Sean Finn | Ben Fry | Phillip Gaston |  
Corbett Martin | Zachary Martin

FOR THOSE WHO ARE ILL: Alma Almerol | James Alsbury | Steve  
Anderson | Bill Barboni | Jena Caro | Brandon Antonio Castro | Guillermo Castro |  
Brett Forrest | Michael Forrest | Michael Galliano | Albert Gualano | David  
Gualano | Jerry Kirvida | Karen Kleiner | Matthew Morisky | Byron Melrose | Haley  
Merkley | Jamie O'Malley | Cherry Oineza | Mikie Peacock | Tony Russo | Aida  
Salenga | Mila Seal | Cole Miller Whitney

### PRAYER REQUESTS

If you would like to add to the prayer list, please send an email with your loved one's  
name along with your name and phone number to tahocatholicbulletin@gmail.com.

BULLETIN PRINTED DATE: 09/28/2024

Bulletin content may be changed without notice and is not guaranteed to be complete, correct, timely, current or up-to-date.  
Similar to any printed materials, content may become out-of-date. Please email tahocatholicbulletin@gmail.com for questions.



# Parroquia de Santa Teresa de Lisieux

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facebook.com/tahoecatholic | instagram.com/tahoecatholic

EST 1951

Diocese of Sacramento



Los mandamientos  
del Señor alegran  
el corazón.

29 de septiembre de 2024

VIGÉSIMO SEXTO DOMINGO  
DEL TIEMPO ORDINARIO |  
CICLO B

Números 11, 25-29

Salmos 19, 8. 10. 12-13. 14

Santiago 5, 1-6

Marcos 9, 38-43. 45. 47-48

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Donate to Saint Theresa Catholic Church using your phone! Take a picture and check it out!

Nuestra parroquia necesita tu apoyo  
Gracias por su generosidad

## MISAS DOMINICALES

Misa de Vigilia el sábado 5:30 PM

Domingo 9 & 11 AM

7 PM (español)

## MISA DIARIA

lunes a viernes 12PM

## ADORACIÓN EUCARÍSTICA

lunes a viernes | 1130am-12pm | 6-7 PM

## CONFESIONES

lunes a viernes | 6-7 PM

sábado | 4-5 p. m.

## ADMINISTRADOR PAROCHIAL

Fr. Joseph Sebastian, CMI

frjoestc@tahoecatholic.com

(cell) 916-508-5048

## PERSONAL

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## SACRAMENTOS Y MINISTERIOS

Unción de los Enfermos

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Bread & Broth

breadandbroth.org

Back Door Pantry

viernes 3-430 PM

fdixon0714@gmail.com

HORARIO DEL PRIMER VIERNES | 4 de octubre

ADORACIÓN 5pm | MISA DE SANACIÓN 6 pm

El Evangelio de hoy nos da lecciones de tolerancia cristiana y de vida cristiana ejemplar.

Advertencias contra los celos y la intolerancia: Los apóstoles querían reservarse el amor y el poder sanador de Dios para sí mismos como "únicos dueños" y "distribuidores autorizados". Escuchamos a Juan quejarse a Jesús de que un extraño estaba expulsando demonios en nombre de Jesús, aunque no era de su grupo. Quieren que Jesús condene al hombre. Como exorcistas que a veces fracasan, es posible que hayan sentido celos de este extraño. Sin embargo, Jesús reprende a sus discípulos por sus celos y sospechas y los invita a ampliar su visión y a reconocer el poder de Dios dondequiera que se encuentre. Como Moisés en la primera lectura, Jesús desafía una comprensión rígida de la legitimidad ministerial. Quiere que los apóstoles se regocijen por el bien que hacen los demás, porque Dios es el Hacedor de todo bien. Jesús enuncia un principio para los apóstoles: "Quien no está contra nosotros, está a favor nuestro". Dios puede usar y usa a cualquiera que Él elija para hacer Su obra. La invitación a proclamar la Buena Nueva de salvación, tanto en palabras como en obras, no se limita a los doce apóstoles o setenta discípulos, sino que se extiende a cualquiera que la escuche y responda "en el nombre de Jesús". La Iglesia no tiene el monopolio de la obra, la verdad, el amor o el poder de Dios para sanar y reconciliar. La obra del Reino no se limita a los bautizados, aunque ciertamente es nuestra obra especial. Esta lección es especialmente valiosa hoy. La intolerancia que surge del miedo y la envidia tiene una larga historia en la Iglesia cristiana y los cristianos todavía son conocidos por un espíritu de intolerancia. Pregúntele a la persona promedio en la calle qué piensa que es una actitud cristiana, y usará palabras como "juzgadora", "de mente estrecha", "dogmática", "condenadora" e "intolerante". El camino hacia el amor fraternal que Jesús ordena debe comenzar con cada uno de nosotros. La causa de Cristo no se sirve rechazando caminos hacia Dios diferentes a los propios, o afirmando que no puede haber ningún bien real fuera de los límites de la propia denominación. Es a través del respeto mutuo que encontramos puntos en común con los demás y descubrimos fortalezas en diferentes creencias. Dondequiera que veamos que se está haciendo la obra de Dios, debemos brindarle nuestro apoyo y estar listos para trabajar junto con quienes la realizan, ya sean cristianos o no, creyentes o no.

La segunda advertencia de Jesús es contra los causantes de escándalo: aquellos que hacen que los "pequeños" pequen. La palabra griega para "pequeños" es *micron*, que significa el más pequeño o el más pequeño. Puede significar niños, aquellos que son nuevos en la fe, o aquellos que son débiles en la fe. Jesús está señalando que el comportamiento escandaloso de los creyentes mayores puede ser un obstáculo para aquellos cuya fe está recién comenzando a desarrollarse. Etimológicamente, la palabra escándalo proviene del griego *skandalon*, que era un palo de trampa o un árbol joven doblado usado como trampa. El *Catecismo de la Iglesia Católica* define el escándalo como "una actitud o un comportamiento que induce a otro a hacer el mal" (CIC #2284). Antes considerábamos el escándalo como un suceso vergonzoso, pero aquí "dar escándalo" significa comportarse de tal manera que se alienta a otros a pecar.


Los modernos causadores de escándalo: Las personas verdaderamente peligrosas a las que se refiere Jesús son aquellos malvados que se visten como líderes religiosos y, al mismo tiempo, con su contratestimonio, apartan de Dios a los débiles e inocentes y les hacen pecar. Hoy conocemos el daño irreparable que los escándalos de abusos sexuales cometidos por el clero y su encubrimiento por las autoridades eclesiológicas causan a la Iglesia y a los fieles. Asimismo, los teólogos heterodoxos y los falsos predicadores que propagan sus ideas anticristianas bajo el disfraz de la investigación bíblica y psicológica suelen causar escándalo. Los profesores, incluso en algunas universidades cristianas, a veces abogan por el relativismo moral y el nihilismo, convirtiendo a los estudiantes a sus falsas creencias. Incluso los profesores de las universidades católicas a veces critican los pronunciamientos papales como "una violación de la libertad académica". ¿No propagan el escándalo? Nuestras principales instituciones sociales - los medios de comunicación, Internet, la ley, la educación pública y la industria del entretenimiento - bajo el disfraz de la "libertad de palabra y expresión", a menudo parecen hostiles hacia la religión, erigiendo piedras de tropiezo para los creyentes. Tenemos la obligación de dar a conocer, con coraje cristiano, nuestras opiniones sobre estos asuntos para proteger a los inocentes.

Necesitamos evitar la conducta que puede propagar el escándalo: Propagamos el escándalo y nos convertimos en piedras de tropiezo para los demás: a) cuando somos crueles o injustos en nuestro trato con ellos; b) cuando los rechazamos debido a su debilidad, faltas o pecados; c) cuando los humillamos hiriendo su orgullo y dañando su autoimagen; d) cuando los desanimamos, ignoramos o nos negamos a aceptarlos; e) cuando los ridiculizamos o desinflamos sus sueños; f) cuando seguimos un doble rasero: "Haz lo que yo digo; no hagas lo que yo hago"; g) cuando nos fijamos estándares tan altos que no somos capaces de alcanzarlos nosotros mismos; y h) cuando juzgamos a quienes todavía están luchando por alcanzar un nivel de compromiso que sentimos que es demasiado bajo para ser útil. Por otro lado, nos convertimos en buenos modelos a seguir: a) cuando apoyamos y guiamos a otros en momentos de duda, debilidad y sufrimiento; b) cuando aumentamos la confianza en sí mismos de otras personas aceptándolas como son y permitiéndoles descubrir sus talentos ocultos; c) cuando las ayudamos a crecer inspirándolas y corrigiéndolas; d) cuando las perdonamos y las escuchamos con paciencia; y e) cuando nos convertimos en ejemplos de testimonio cristiano.

La tolerancia cristiana es amor fraternal: pide que soportemos las debilidades de los demás, sin condonar el mal que hacen. La intolerancia es un signo de una fe débil. La intolerancia también es ineficaz. No hace más que dañar la causa que busca defender. Cuando atacamos a un hereje, no cambiamos su mente, porque En su mayor parte, tenemos la tendencia a degradar, condenar, calumniar, ridiculizar, menospreciar y hacer comentarios difamatorios contra cualquiera que sea diferente a nosotros. Puesto que la Iglesia de Cristo está escandalosamente dividida en líneas denominacionales, está en nuestra naturaleza pensar que otras denominaciones son inferiores y ridiculizarlas o condenarlas. Cuando algunos laicos se desempeñan mejor que el clero en la predicación y el ministerio de sanación, es natural que estos últimos sientan envidia de ellos y cuestionen su autoridad. El Evangelio nos invita a respetar los dones y carismas de todos los que trabajan en nombre de Jesús. Aunque no tenemos por qué aceptar todos los puntos de vista de quienes se oponen a nosotros, Jesús nos enseña a respetarlos a ellos y a sus puntos de vista. Todos tienen derecho a sus propias opiniones y pensamientos. ¡Qué equivocados estamos al pensar que solo nosotros tenemos razón y que todos los demás están equivocados; solo nosotros poseemos la verdad, los demás no; solo nosotros poseemos el monopolio de la salvación! Esto no significa que aceptemos todo de cualquiera y estemos de acuerdo con ello. Nosotros también deberíamos tener nuestras propias convicciones personales. La tolerancia implica el respeto por los diversos aspectos y facetas de la verdad. La intolerancia da la impresión de que nada es verdad más allá de lo que nuestros ojos pueden ver. Una vez más, ¿no es esto también un signo de arrogancia? ¡Qué difícil nos resulta no odiar a la persona misma cuando odiamos sus puntos de vista/creencias/opiniones! Jesús nos llama a construir una sociedad verdaderamente tolerante e inclusiva. Que Dios los bendiga a todos. Amén.



OFERTAS		09/22	LECTURAS DE LA SEMANA   bible.usccb.org/daily-bible-reading
Sobre		\$1,230.00	Lunes: Job 1:6-22; Salmos 17:lbcd, 2-3, 6-7; Lucas 9:46-50
Sin Sobre		\$3,702.08	Martes: Job 3:1-3, 11-17, 20-23; Salmos 88:2-3, 4-5, 6, 7-8; Lucas 9:51-56
Donaciones en línea		\$660.00	Miércoles: Job 9:1-12, 14-16; Salmos 88:10bc-11, 12-13, 14-15; Mateo 18:1-5, 10
			Jueves: Job 19:21-27; Salmos 27:7-8a, 8b-9abc, 13-14; Lucas 10:1-12
			Viernes: Job 38:1, 12-21; 40:3-5; Salmos 139:1-3, 7-8, 9-10, 13-14ab; Lucas 10:13-16
			Sábado: Job 42:1-3, 5-6, 12-17; Salmos 119:66, 71, 75, 91, 125, 130; Lucas 10:17-24
			Domingo: Génesis 2:18-24; Salmos 128:1-2, 3, 4-5, 6; Hebreos 2:9-11; Marcos 10,2-16 O Marcos 10,2-12



**Bread & Broth**, un ministerio de la Iglesia Católica St. Theresa, es un programa comunitario de distribución de alimentos en el que participan todos los voluntarios y cuya misión es aliviar el hambre en la comunidad de la costa sur del lago Tahoe. Nuestras comidas calientes y nutritivas se sirven dos veces por semana a todos los que vienen a nuestras puertas y nuestro programa B&B 4 Kids ofrece alimentos saludables y aptos para niños desde los 18 meses hasta los 18 años de edad durante el año escolar y las vacaciones de verano. Si está interesado en ser voluntario o hacer una donación monetaria o alimentos, visite nuestro sitio web, [breadandbroth.org](http://breadandbroth.org).


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**DEVOCIONES A NUESTRA SEÑORA DEL PERPETUO SOCORRO**

**A PARTIR DEL 2 DE OCTUBRE**



Los miércoles después de la Misa del mediodía, en la Iglesia, con el Rosario, la coronilla de la Divina Misericordia y oraciones de la novena a Nuestra Señora del Perpetuo Socorro.

**In re: El Obispo Católico Romano de Sacramento, Caso No. 24-21326**  
Tribunal de Bancarrota de los Estados Unidos Para el Distrito Este de California

**Notificación de fecha límite para presentar reclamaciones:**  
**1 de Octubre de 2024**

**USTED PUEDE TENER UNA DEMANDA DE ABUSO SEXUAL U OTRA DEMANDA CONTRA LA DIÓCESIS DE SACRAMENTO**

El 1 de abril de 2024, el Obispo Católico Romano de Sacramento, también conocido como Diócesis de Sacramento, presentó una petición de bancarrota del capítulo 11 para obtener protección bajo el título 11 del Código de los Estados Unidos.

**Si usted fue abusado sexualmente por cualquier persona relacionada con la Diócesis, debe presentar su reclamo para que se reciba antes del 1 de octubre de 2024, o de lo contrario, se le prohibirá y excluirá para siempre hacer valer dicha reclamación contra la Diócesis.**

**Las reclamaciones basadas en actos u omisiones de la Diócesis que ocurrieron antes del 1 de abril de 2024, deben presentarse el 1 de octubre de 2024 o antes, incluso si dichas reclamaciones no están ahora fijas, liquidadas o ciertas o no se vencieron o se volvieron fijas, liquidadas o ciertas antes del 1 de abril de 2024.**



DIÓCESIS DE SACRAMENTO

Para obtener más información sobre cómo obtener y presentar un reclamo o sobre la bancarrota, visite: <https://www.donlinrecano.com/rcbsacramento>, o comuníquese con el agente de reclamos del Deudor, Donlin, Recano & Company, Inc., por correo electrónico al [rcbsacramentoinfo@drc.equimiti.com](mailto:rcbsacramentoinfo@drc.equimiti.com) o por teléfono al 1-866-714-7301; o visite el sitio web del Deudor en <https://scd.org> y siga los enlaces para la presentación del Capítulo 11.

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## INTENCIONES PARA LAS MISAS

28 de septiembre | sábado | San Wenceslao de Bohemia, y santos  
Lorenzo Ruiz y compañeros

5:30pm St. Theresa parishioners

29 de septiembre | domingo |

9:00am † Douglas Barclay, by the Barnett family

11:00am Fr. Joseph Sebastian, by Romeo & Ester Alaoen

7:00pm

30 de septiembre | lunes |

12:00pm Tim Garcia (healing) by Judy & Tom Finn

1 de octubre | martes | Santa Teresita del Niño Jesús

12:00pm † Dolores Castillo, by Lisa Loureiro

6:00 pm St. Theresa parishioners

2 de octubre | miércoles | Memoria de los Santos Ángeles  
Custodios

12:00pm † Remedios Cabristante, by the Resendiz family

3 de octubre | jueves |

12:00pm † Jerry Hurwitz, by Colleen and the kids

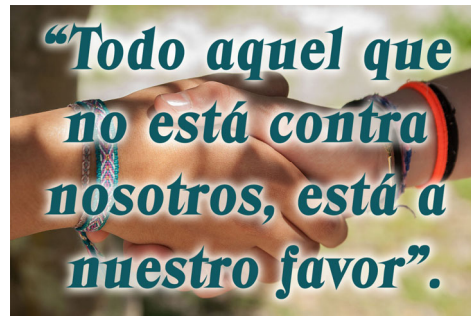
4 de octubre | viernes | San Francisco de Asís

12:00pm † Judith Rogers, by Lydia Rogers

6:00 pm † Kay Karcher, by Colleen Karcher

5 de octubre | sábado | Beato Francisco Javier Seelos, , y santa  
Faustina Kowalska

5:30pm Louise Mitchell (birthday) by the McKeons



## PETICIONES POR ESTAS PERSONAS

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Phillip Gaston | Corbett Martin | Zachary Martin

**POR LOS QUE ESTÁN ENFERMOS:** Alma Almerol | James Alsbury |  
Steve Anderson | Bill Barboni | Jena Caro | Brandon Antonio Castro | Guillermo  
Castro | Brett Forrest | Michael Forrest | Michael Galliano | Albert Gualano |  
David Gualano | Jerry Kirvida | Karen Kleiner | Matthew Morisky | Byron  
Melrose | Haley Merkley | Jamie O'Malley | Cherry Oineza | Mikie Peacock |  
Tony Russo | Aida Salenga | Mila Seal | Cole Miller Whitney

### LISTA DE LOS ENFERMOS

Si desea conservar su ser querido en la /lista, por favor, envíe un correo  
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