


FOR THE HEARING IMPAIRED: Hearing aids for use are in the sacristy—please return them after Mass.

TODAY'S READINGS		WEEK AT A GLANCE						
<p>First Reading — Is 2:1-5 Psalm — Let us go rejoicing to the house of the Lord. (Psalm 122). Second Reading — Rom 13:11-14 Gospel — Mt 24:37-44 "So too, you also must be prepared, for at an hour you do not expect, the Son of Man will come."</p>		<p>Monday, December 2 8am Mass; 4pm-5:30pm Bread & Broth Meal</p>	<p>Tuesday, December 3 8am Mass; 9am Book Study; 4:45pm Mass with Children in Faith Formation; 6:30pm RCIA in English</p>					
<p>WEDNESDAY, DECEMBER 4 8am Mass; 12noon Mass; 1:30pm Mass at the Skilled Nursing Facility</p>		<p>Thursday, December 5 8am Mass; 12noon Confessions; 8:30am-4pm Eucharistic Adoration; 7pm RCIA in Spanish</p>	<p>Friday, December 6 8am Mass; 4pm Second Serving Meal; 6:30pm Prayer Group in Spanish</p>					
<p>MASS TIMES AND INTENTIONS</p>		<p>FATHER MAURICIO'S WEEK AT A GLANCE</p>						
<p>Saturday November 30 5:30pm For all Souls</p>		<p>Saturday, December 7 10am Baptisms in Spanish; 11:30am Baptisms in English; 4pm confessions; 5:30pm Vigil Mass; 6:30pm Christmas Tree Lighting ceremony</p>	<p>Sunday, December 8 8am, 10am, 12 noon & 7pm (in Spanish) Masses</p>					
<p>Sunday December 1 First Sunday of Advent 8:00 am for the Parishioners of Saint Theresa 10:00 am for Carmen Rozano (dec) 12:00 pm for Romeo Alaoen (Birthday) 7:00 pm</p>		<p>Monday, December 2 7am opening the church; 8am Mass; day off</p>						
<p>Monday December 2 8:00 am for Audrey Priest (15th birthday)</p>		<p>Tuesday, December 3 7am opening the church; 8am Mass; 9am Book Study; 11am-2pm office work; 2pm break; 3pm-4pm office work; 4:45pm Mass with Children in Faith Formation; 6:30pm RCIA</p>						
<p>Tuesday December 3 St. Francis Xavier, Priest 8:00 am for Romeo Alaoen (Birthday)</p>		<p>Wednesday, December 4 7am opening the church; 8am Mass; 9am-12noon office Work; 12noon Mass; 1:30pm Mass at the Skilled Nursing Facility; 3pm-5pm office work</p>						
<p>Wednesday December 4 St. John Damascene 8:00 am for William Tylenda (dec) 12:00 pm for Concordia Balong (healing)</p>		<p>Thursday, December 5 7am opening the church; 9am appointment; 11am visiting the hospital; 12noon break; 2pm-5pm office work; 7pm class with RCIA in Spanish</p>						
<p>Thursday December 5 8:00 am for Caia Enriquez (birthday)</p>		<p>Friday, December 6 7am opening the church; 8am Mass; 10am-12noon office work; 12noon break; 1pm-4pm office work</p>						
<p>Friday December 6 St. Nicholas, Bishop 8:00 am for Elise Bisbee (birthday)</p>		<p>Saturday, December 7 7:30am opening the church; 10am & 11:30am baptisms; 4pm confessions; 5:30pm Vigil Mass</p>						
<p>Saturday December 7 St Ambrose, Bishop 5:30pm for Bobby Burda (dec)</p>		<p>Sunday, December 8 6:45am opening the church; 8am, 10am, 12noon Masses; 2pm-6pm personal time; 6:30pm confessions; 7pm Mass</p>						
<p> DEVOTIONS TO OUR LADY OF PERPETUAL HELP Wednesdays 10:30a.m. in the Church with the Rosary, Divine Mercy chaplet, and novena prayers to Our Lady of Perpetual Help</p>		<p>STEWARDSHIP IN OUR PARISH</p>						
<p>PRAYER REQUESTS</p>		<table border="1"> <tr> <td rowspan="2">11/24</td> <td>REGULAR COLLECTION</td> <td>\$4191.34</td> </tr> <tr> <td>CATHOLIC CAMPAIGN FOR HUMAN DEVELOPMENT</td> <td>\$1130.11</td> </tr> </table>		11/24	REGULAR COLLECTION	\$4191.34	CATHOLIC CAMPAIGN FOR HUMAN DEVELOPMENT	\$1130.11
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<p>FOR PARISHIONERS ON ACTIVE MILITARY DUTY</p> <p>Phillip Gaston Corbett Martin Zachary Martin Erik Townsend</p>		<p>Second collection this week: BUILDING MAINTENANCE</p>						
<p>FOR THOSE WHO ARE ILL</p> <p>Concordia Balong Bill Barboni Lauren Bates Romie Enriquez Eileen Foster Steve Frick Ophelia Kirvida Kel Lohmeier Matthew Morisky Simon McQuarrie Byron Melrose Jamie O'Malley Cecilia Ramirez Tony Russo Gloria Walkowiak</p>		<p>SECOND COLLECTION ON DECEMBER 7 & 8 : RETIREMENT FUND FOR RELIGIOUS</p>						
<p>PRAYER REQUESTS If you would like to add to the prayer list, please send an email with your loved one's name along with your name and phone number to tahoecatholicbulletin@gmail.com.</p>								



BAPTISMAL PREPARATION CLASSES

Call or visit the Religious Education Office
530.544.4788 Find the **2019 SCHEDULE**:
<http://www.tahoecatholic.com/baptisms>



RESPECT LIFE PREGNANT ? NEED HELP?

We offer practical help to any women with a crisis pregnancy. We have a special concern for you and your unborn child. For any help with a troubled pregnancy, 544-3533.



KNIGHT'S CORNER

Men of the Parish are you looking for something more in your life? We do men's Catholic Fellowship! We take our Faith seriously but.....Come join us for some fun and always a good time!

PANCAKE BREAKFAST – Dec. 1 after the 8am and 10am Masses. It always taste's right when cooked by a Knight. Your help and support is always appreciated.

Become a better version of yourself. Become a knight!
Call Frank Dixon 530 318 1574

ABOUT ADVENT WREATHS

Traditionally, Advent wreaths are constructed of a circle of evergreen branches into which four candles are inserted, representing the four weeks of Advent. Ideally, three candles are purple and one is rose, but white candles can also be used.

The purple candles in particular symbolize the prayer, penance, and preparatory sacrifices and goods works undertaken at this time. The rose candle is lit on the third Sunday, Gaudete Sunday, when the priest also wears rose vestments at Mass; Gaudete Sunday is the Sunday of rejoicing, because the faithful have arrived at the midpoint of Advent, when their preparation is now half over and they are close to Christmas.

The progressive lighting of the candles symbolizes the expectation and hope surrounding our Lord's first coming into the world and the anticipation of his second coming to judge the living and the dead. <http://www.usccb.org/prayer-and-worship/liturgical-year/advent/about-advent-wreaths.cfm>

RCIA

The preparation for Christmas includes buying or making gifts for those whom we love. You can give no better gift than the gift that God has given to us: his Son, Jesus.

INVITE SOMEONE WHO IS NOT CATHOLIC TO ATTEND MASS WITH YOU AT CHRISTMAS. For more information about the RCIA, contact Danette Winslow sttheresare@gmail.com (530) 544-4788 or Fr. Mauricio mauricioh650@gmail.com (530) 544-3533 Ext. 102

AN ADVENTAGEOUS ADVENTURE

"No ear has ever heard, no eye ever seen, any God but You doing such deeds for those who wait for Him." —Isaiah 64:3

We should take Advent as seriously as a new mother takes her pregnancy. The Christmas season is not merely a memory, celebration, or blessing, but a new, extremely important encounter with the incarnate Jesus. St. Charles Borromeo taught: "This holy season (Advent) teaches us that Christ's coming was not only for the benefit of His contemporaries; His power has still to be communicated to us" (from Office of Readings, Monday of the first week of Advent). Christmas will be an exceptional grace or an opportunity sadly missed.

Therefore, our Advent preparation for Christmas is very important for God's kingdom, the Church, the world, the future, our families, and ourselves. "Our hearts should be as much prepared for this coming of Christ (Christmas) as if He were still to come into this world" (St. Charles Borromeo). Moreover, if we are not prepared for Christ's unique Christmas coming this year, we are not prepared for His coming at the end of the world.

Consequently, "be constantly on the watch! Stay awake! You do not know when the appointed time will come" (Mk 13:33). "Wait for the revelation of our Lord Jesus Christ" (1 Cor 1:7). Make this the best Advent ever, preparing for Christ's greatest Christmas coming of your life.

Prayer: *Father, make this Advent more than we can ever ask for or imagine (Eph 3:20).*

Promise: *"Would that You might meet us doing right, that we were mindful of You in our ways!" —Is 64:4*

Praise: *Praise You, risen Jesus, Emmanuel, "God with us!" You became flesh and dwelt among us. Praise You for letting us see Your glory (Jn 1:14).*

<https://www.presentationministries.com/obob/obob.asp?lang=en&d=11/30/2014>

COLLECTION FOR THE RETIREMENT FUND FOR RELIGIOUS

December 7/8

Help care for elders. "Thanks to support from the Retirement Fund for Religious, we are now in a much better position to care for our elders," writes a religious sister. Your donation helps her religious community and hundreds of others provide for aging members and plan for long-term needs. Please give to next week's Retirement Fund for Religious collection.

WASTE SOME TIME WITH GOD

In our utilitarian culture, where we suffer from a collective compulsion to do something practical, helpful, or useful, and where we feel compelled to make a contribution that can give us a sense of worth, contemplative prayer is a form of radical criticism. It is not useful or practical. It is simply to waste time for and with God. It cuts a hole in our busyness and reminds us and others that it is God and not we who creates and sustains the world. <https://henrinouwen.org/meditation/waste-some-time-with-god/>

That every country take the measures necessary to prioritize the future of the very young, especially those who are suffering.

WHAT'S THE SMOKE FOR?

Dear Johan,

Why is it that so many people leave church before the end of Mass? I am saddened to see people leave as soon as they receive Communion.

Gentle Reader,

Last week, as I was trying to sing the closing hymn, people around me were putting on their coats and obviously were waiting for me to let them out of the pew. Not only did they not stay till the end, but they made it impossible for me to pay attention till the end. What difference do a few minutes make? Unless they had a soufflé waiting in the oven, I saw no reason for their hurry.

I have always been annoyed by this. When I was a teenager my aunt found me making a sign saying "leaving already?" My plan was to wait outside church with the sign so early departees would be shamed by my sign. Thankfully, my wise aunt talked me out of it.

Since those days I have softened quite a bit. So, I am not for harsh words or placing liturgical watchdogs at all doors, but I must admit that I am disheartened by the so-called "post-communion exodus." How come people don't want to spend some quiet time after receiving Communion? This is not a liturgical drive-through.

The liturgical patience of those who stay after receiving Communion is often tested by the endless announcements after Communion. Who can blame them? Even I am tested by those. But I persevere, why can't others?

What saddens me most, though, is that our liturgical assembly seems fractured when people start leaving. It is a bit like people leaving early at a dinner party. That does not speak well of the party. I would feel horrible as the host. I feel horrible as a fellow guest.

I suspect the only thing we can do is make the liturgy as beautiful as we can so people will want to stay. And after that, it is really out of our hands.

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THE FULLNESS OF TIME

Jesus came in the fullness of time. He will come again in the fullness of time. Wherever Jesus, the Christ, is the time is brought to its fullness.

We often experience our time as empty. We hope that tomorrow, next week, next month or next year the real things will happen. But sometimes we experience the fullness of time. That is when it seems that time stands still, that past, present, and future become one; that everything is present where we are; and that God, we, and all that is have come together in total unity. This is the experience of God's time. "When the completion of the time came [that is: in the fullness of time], God sent his Son, born of a woman" (Galatians 4:4), and in the fullness of time God will "bring everything together under Christ, as head, everything in the heavens and everything on earth" (Ephesians 1:10). It is in the fullness of time that we meet God.

<https://henrinouwen.org/meditation/the-fullness-of-time/>

THE MOUNTAINTOP EXPERIENCE

At some moments we experience complete unity within us and around us. This may happen when we stand on a mountaintop and are captivated by the view. It may happen when we witness the birth of a child or the death of a friend. It may happen when we have an intimate conversation or a family meal. It may happen in church during a service or in a quiet room during prayer. But whenever and however it happens we say to ourselves: "This is it ... everything fits ... all I ever hoped for is here."

This is the experience that Peter, James, and John had on the top of Mount Tabor when they saw the aspect of Jesus' face change and his clothing become sparkling white. They wanted that moment to last forever (see Luke 9:28-36). This is the experience of the fullness of time. These moments are given to us so that we can remember them when God seems far away and everything appears empty and useless. These experiences are true moments of grace.

<https://henrinouwen.org/meditation/the-mountaintop-experience/>

LIGHT IN THE DARKNESS

We walk in a "ravine as dark as death" (Psalm 23:4), and still we have nothing to fear because God is at our side: God's staff and crook are there to soothe us (see Psalm 23:4). This is not just a consoling idea. It is an experience of the heart that we can trust.

Our lives are full of suffering, pain, disillusion, losses and grief, but they are also marked by visions of the coming of the Son of Man "like lightning striking in the east and flashing far into west" (Matthew 24:27). These moments in which we see clearly, hear loudly, and feel deeply that God is with us on the journey make us shine as a light into the darkness. Jesus says, "You are the light of the world. Your light must shine in people's sight, so that, seeing your good works, they may give praise to your Father in heaven" (Matthew 5:14-16).

<https://henrinouwen.org/meditation/light-in-the-darkness/>

CALENDAR OF EVENTS

BOOK STUDY | Tuesdays at 9am in the Parish Center

Catching Fire, Becoming Flame: A Guide for Spiritual Transformation by Fr. Albert Haase, OFM

IF YOU WANT TO BE PART OF THIS STUDY, PLEASE BUY YOUR BOOK.

Ever wonder how some people become enthusiastic and on fire about their relationship with God? In thirty-three short chapters, Albert Haase gives you the tools and kindling to prepare for the spark of God in your life – and then shows you how to fan it into flame until you are set ablaze. This book glows with time-tested wisdom as an experienced spiritual director shares the secrets of the saints. Feel cold? Or maybe just smoldering? With supplemental reading suggestions and reflection questions, this eminently practical book functions like a personal, spiritual retreat.

EUCHARISTIC ADORATION

Thursday, December 5, immediately following the 8 a.m. Mass, from 8:30 a.m. until 4:00 p.m. Please sign up for 30 minutes or 1 hour. The sign-up sheets are in the vestibule.

WHAT IS THE SOCIAL ASPECT OF EUCHARISTIC ADORATION?

“Devotion to the divine Eucharist exerts a great influence upon the soul in the direction of fostering a ‘social’ love, in which we put the common good ahead of private good, take up the cause of the community, the parish, the universal Church, and extend our charity to the whole world because we know that there are members of Christ everywhere . . . This zeal at prayer and at devoting oneself to God for the sake of the unity of the Church is something that religious, both men and women, should regard as very specially their own since they are bound in a very special way to adoration of the Blessed Sacrament, and they have, by virtue of the vows they have pronounced, become a kind of crown set around it here on earth.” *MF, nos. 69, 71 Thirty-One Questions on Adoration of the Blessed Sacrament, A Resource of the Bishops’ Committee on the Liturgy, Bishops’ Committee on the Liturgy United States Conference of Catholic Bishops*

ADVENT CONTEMPLATIVE PRAYER GROUP

Wednesday, December 4, 11 & 18 at 6:30pm in the School Building

An Advent Contemplative Prayer Group is starting on December 4th. The group will be meeting on Wednesdays during Advent from 6:30-7:30pm. This group is an opportunity for parishioners to slow down in the midst of the holiday rush, and connect with God and each other midweek. Each week, participants will practice a different contemplative prayer together, and be encouraged to practice greater awareness of God throughout the week.

CHRISTMAS TREE LIGHTING CEREMONY

Saturday, December 7th at 6:30pm

All are invited to the St. Theresa CHRISTMAS TREE LIGHTING CEREMONY

We gather in front of the Church for the Lighting Ceremony at 6:30pm

Potluck after the Lighting Ceremony in Grace Hall

Families are asked to bring a dish and drinks to share! If your last name begins with:

A-M bring a main dish to share,

N-T bring desserts,

U-Z bring fruits, finger foods or soft drinks.

See you there!

FEAST OF OUR LADY OF GUADALUPE

December 2-10 Novena

Wednesday, December 11th at 8pm Serenate

Thursday, December 12th

5am Mañanitas

5:30am Mass

6pm Evening Prayer in Spanish

6:30pm dinner & program.

SOLEMNITY OF THE IMMACULATE CONCEPTION

Monday, December 9

(this solemnity is transferred to Monday because this year December 8 falls on a Sunday)

Masses on Monday December 9th: 8am, 12noon & 5:30pm in English & 7pm in Spanish

ADVENT CONFESSIONS

Saturdays of Advent at 4pm

Thursday, December 5 at 12-1pm

Friday, December 13 at 6-7pm

Wednesday, December 18 11-11:50am

Friday, December 20 at 6pm-7pm

SIMBANG GABI MASS

Tuesday, Dec. 17

4pm in the church.

CHRISTMAS SCHEDULE

Tuesday, December 24

5:30pm Vigil Mass

9pm Mass in Spanish

11:30pm Christmas Carols

Midnight Mass

Wednesday, December 25

8am, 10am & 12noon Masses

1 DE DICIEMBRE DE 2019 | PRIMER DOMINGO DE ADVIENTO

PARA PROBLEMAS DE ESCUCHA: hay audífonos disponibles en la sacristía. Favor de devolverlos después de Misa.

¡Bienvenidos a todos! Nos reunimos con Jesús. Cristo es quien nos invita al banquete celestial. Qué esta liturgia les traiga paz. Si están visitando nuestra iglesia por la primera vez, ójala que se sienten como en familia, una parte de la familia mundial del Señor. Les damos la bienvenida cordialmente y celebramos y contemplamos el misterio de la Eucaristía y rezamos que su viaje a su casa será seguro y que regresen pronto.

LECTURAS DE HOY

Primera lectura — Isaías 2, 1-5

Salmo — *Vayamos con alegría al encuentro del Señor (Salmo 122 [121]).*

Segunda lectura — Romanos 13, 11-14

Evangelio — Mateo 24-37-44

LECTURAS DE LA SEMANA

Lunes: Dn 1:1-6, 8-20; Dn 3:52-56; Lc 21:1-4

Martes: Dn 2:31-45; Dn 3:57-61; Lc 21:5-11


Miércoles: Dn 5:1-6, 13-14, 16-17, 23-28; Dn 3:62-67; Lc 21:12-19

Jueves: Dn 6:12-28; Dn 3:68-74; Lc 21:20-28; Día de Acción de Gracias—sugerencia: Eclo 50:22-24; Sal 145 (144):2-11; 1 Cor 1:3-9; Lc 17:11-19

Viernes: Dn 7:2-14; Dn 3:75-81; Lc 21:29-33

Sábado: Rom 10:9-18; Sal 19 (18):8-11; Mt 4:18-22

Domingo: Is 2:1-5; Sal 122 (121):1-9; Rom 13:11-14; Mt 24:37-44

INTENCIONES PARA LAS MISAS		PETICIONES POR ESTAS PERSONAS	
30 de noviembre sábado St. Andrew 5:30 pm por todos los fieles difuntos		<u>POR LOS FELIGRESES—ACTIVOS CON EL SERVICIO MILITAR</u>	
1 de diciembre domingo 8:00 am por los parroquianos de Santa Teresita 10:00 am por el descanso eterno de Carmen Rozano 12:00 pm por el cumpleaños de Romeo Alaoen 7:00 pm		Phillip Gaston Corbett Martin Zachary Martin Erik Townsend	
2 de diciembre lunes San Francisco Javier 8:00 am por el cumpleaños de Audrey Priest		<u>POR LOS QUE ESTÁN ENFERMOS</u>	
3 de diciembre martes 8:00 am por el Cumpleaños de Romeo Alaoen		Concordia Balong Bill Barboni Lauren Bates Romie Enriquez Eileen Foster Steve Frick Ophelia Kirvida Kel Lohmeier Matthew Morisky Simon McQuarrie Byron Melrose Jamie O'Malley Cecilia Ramirez Tony Russo Gloria Walkowiak	
4 de diciembre miércoles San Juan Damasceno 8:00 am por el descanso eterno de William Tylenda 12:00 pm por la salud de Condordia Balong		LISTA DE LOS ENFERMOS Si desea conservar su ser querido en la /lista, por favor, envíe un correo electrónico con el nombre de su ser querido, junto con su nombre y número de teléfono a tahoecatholicbulletin@gmail.com	
5 de diciembre jueves 8:00am por el cumpleaños de Caia Enriquez		ACERCA DE LA CORONA DE ADVIENTO Tradicionalmente, las coronas de Adviento se construyen de un círculo de ramas de hoja perenne en la que se insertan cuatro velas, que representan las cuatro semanas de Adviento. Idealmente, tres velas son de color púrpura y una es rosa, pero velas blancas también se pueden utilizar. Las velas de color púrpura en particular, simbolizan la oración, penitencia y sacrificios y obras preparatorias de mercancías llevadas a cabo en este momento. La vela rosa se enciende en el tercer domingo de Gaudete domingo, cuando el cura también lleva las vestiduras de rosa en la misa; Gaudete domingo es el domingo de regocijo, porque los fieles han llegado al punto medio de Adviento, cuando su preparación es ahora la mitad una y que están cerca de la Navidad. La iluminación progresiva de las velas simboliza la expectativa y la esperanza de nuestro Señor rodea primera entrada en el mundo y la anticipación de su segunda venida a juzgar a los vivos y los muertos. http://www.usccb.org/prayer-and-worship/liturgical-year/advnt/about-advnt-wreaths.cf	
6 de diciembre viernes San Nicolas 8:00 am por el cumpleaños de Elise Bisbee			
7 de diciembre sábado San Ambrosio 5:30 pm por el descanso de Bobby Burda			
 DEVOCIÓN A NUESTRA SEÑORA DEL PERPETUO SOCORRO Cada miercoles a las horas de 10:30 am con la "coronilla de la Divina Misericordia". Rosario y oraciones especiales al Perpetuo Socorro.			
¡GRACIAS POR SU GENEROSIDAD!			
11/24	Colecta Regular	\$4191.34	
	Campaña para el Desarrollo Humano	\$1130.11	
Segunda colecta— 30 de noviembre/1 de diciembre: MANTENIMIENTO			
Segunda colecta— 7 y 8 de diciembre: Fondo de Retiro para religiosos			

<p style="text-align: center;">ADORACIÓN EUCARÍSTICA Los jueves 5 de diciembre de 8:30am a 4pm "La Iglesia y el mundo tienen una gran necesidad del culto eucarístico Jesús nos espera en este sacramento del amor No nos negamos el tiempo para ir a encontrarlo en la adoración, en la contemplación llena de fe y abierta a reparar las faltas graves y delitos del mundo. No cese nunca nuestra adoración". (CIC 1380)</p>	<p style="text-align: center;">UNA VENTAJOSA AVENTURA "...que nadie había escuchado jamás, ningún oído oyó, ningún ojo vio a otro Dios, fuera de ti, que hiciera tales cosas por los que esperan en él" (Isaías 64:3).</p> <p>Debemos asumir el Adviento con la misma seriedad que una madre primeriza asume su embarazo. La temporada de la Navidad no es simplemente un recuerdo, celebración, o bendición, sino un nuevo encuentro de extrema importancia, con Jesús encarnado. San Carlos Borromeo, enseñó: "Esta temporada santa (Adviento) nos enseña que la llegada de Cristo no fue sólo para el beneficio de sus contemporáneos; su poder aún no se nos ha comunicado" (Oficio de Lecturas, del lunes 1ra Semana de Adviento). La Navidad será una gracia excepcional, o una oportunidad lamentablemente perdida. Por lo tanto, nuestra preparación de Adviento para la Navidad es muy importante para el Reino de Dios, la Iglesia, el mundo, el futuro, nuestras familias y para nosotros mismos. "Nuestro corazón debe estar lo más preparados posible para esta venida de Cristo (Navidad) como si todavía estuviese por venir a este mundo" (san Carlos Borromeo). Por otra parte, si no estamos preparados para la mejor Navidad con Cristo en este año, no estamos preparados para su venida al final del mundo. En consecuencia, "Tengan cuidado y estén prevenidos porque no saben cuándo llegará el momento" (Mc 13,33). "Por eso, mientras esperan la Revelación de nuestro Señor Jesucristo" (1Co 1:7). Has de este el mejor Adviento que nunca has hecho, preparándote para la mejor Navidad de Cristo que ha llegado a tu vida.</p>
<p style="text-align: center;">CEREMONIA DE ILUMINACIÓN DEL ÁRBOL DE NAVIDAD Sábado, 7 de diciembre a las 6:30pm ¡Todos están invitados a la ceremonia de iluminación del árbol de Navidad de Santa Teresita!</p> <ul style="list-style-type: none"> • nos reuniremos frente a la iglesia para la ceremonia de iluminación a las 6:30 pm • cena después de la ceremonia de la iluminación en Grace Hall <p>¡Se les pide a las familias que traigan un platillo y bebidas para compartir! Lo que pueden compartir está dividido por las iniciales de su apellido: Si su apellido comienza con: A - M traiga un platillo principal para compartir N - T traiga postres U - Z traiga frutas, bocadillos o refrescos. ¡Esperamos verlos!</p>	<p>Oración: Padre, haz de este Adviento más de lo que jamás podemos pedir o pensar (Ef 3:20). Promesa: "Tú vas al encuentro de los que practican la justicia y se acuerdan de tus caminos" (Is 64:4). Alabanza: Alabado seas Jesús resucitado, Emmanuel, Dios está entre nosotros. "Y la Palabra se hizo carne y habitó entre nosotros. Y nosotros hemos visto su gloria" (Jn 1:14). https://www.presentationministries.com/obob/obob.asp?lang=es&d=11/30/2014</p>
<p style="text-align: center;">SOLEMNIDAD DE LA INMACULADA CONCEPCIÓN Misas el lunes 9 de diciembre: 8am, 12 mediodía, y 5:30pm en inglés y 7pm en español</p>	
<p style="text-align: center;">CONFESIONES DE ADVIENTO Sábados de Adviento a las 4pm Domingos de Adviento a las 6:15pm Jueves, 5 de diciembre 12mediodía a 1pm Viernes, 13 de diciembre 6pm a 7pm Miércoles, 18 de diciembre 11am a 11:50am Viernes, 20 de diciembre 6pm a 7pm</p>	
<p style="text-align: center;">FIESTA DE NUESTRA SEÑORA DE GUADALUPE Novena: 2-10 de diciembre Serenata: miércoles 11 de diciembre a las 8pm Jueves 12 de diciembre 5am Mañanitas 5:30am Misa 6pm Vísperas y danza 6:30pm cena & programa</p>	<p style="text-align: center;">COLECTA ESPECIAL PARA EL "FONDO DE JUBILACIÓN DE RELIGIOSOS" 7 y 8 de diciembre</p> <p>Ayuden a cuidar a los ancianos. "Gracias al apoyo que da el Fondo para la Jubilación de Religiosos hoy estamos en una mucho mejor posición para cuidar a nuestros ancianos", escribe una hermana religiosa. Su donativo ayuda a su comunidad religiosa, y a cientos de otros, a proveer para sus miembros de edad avanzada y planificar para sus necesidades a largo plazo. Les rogamos que sean generosos la próxima semana en la colecta para el Fondo para la Jubilación de Religiosos.</p>
<p style="text-align: center;">HORARIO DE NAVIDAD Martes 24 de diciembre 5:30pm Misas de Vigilia 9pm Misa en español Misa de medianoche Miércoles 25 de diciembre Misas de 8am, 10am y 12 mediodía todas en inglés</p>	
<p style="text-align: center;">QUÉ ALEGRÍA CUANDO ME DIJERON: "Vamos a la casa del Señor". — <i>Salmo 122 (121):1</i></p>	