

July 8, 2018

FOURTEENTH SUNDAY IN ORDINARY TIME

FOR THE HEARING IMPAIRED: Hearing aids for use are in the sacristy—please return them after Mass.

With joy & happiness we welcome all of you who have come to pray and worship with us. We hope you will find friendship and fellowship in our community and encouragement to face whatever may come in the week ahead. For our guests & visitors, we pray that your stay in Tahoe is wonderful, that you have a safe journey home – and return to us soon.

TODAY'S READINGS

First Reading — They shall know that a prophet has been among them (Ezekiel 2:2-5).

Psalm — Our eyes are fixed on the Lord, pleading for his mercy (Psalm 123).

Second Reading — I am content with weaknesses and hardships for the sake of Christ (2 Corinthians 12:7-10).

Gospel — The people said: "Where did this man get all this? Is he not the carpenter, the son of Mary?" (Mark 6:1-6).

READINGS FOR THE WEEK

Monday: Hos 2:16, 17b-18, 21-22; Ps 145:2-9; Mt 9:18-26

Tuesday: Hos 8:4-7, 11-13; Ps 115:3-10; Mt 9:32-38

Wednesday: Hos 10:1-3, 7-8, 12; Ps 105:2-7; Mt 10:1-7

Thursday: Hos 11:1-4, 8c-9; Ps 80:2ac, 3b, 15-16; Mt 10:7-15

Friday: Hos 14:2-10; Ps 51:3-4, 8-9, 12-14, 17; Mt 10:16-23

Saturday: Is 6:1-8; Ps 93:1-2, 5; Mt 10:24-33

Sunday: Am 7:12-15; Ps 85:9-14;

WEEK AT A GLANCE

Monday, July 9	8am Mass; 4pm-5:30pm Bread & Broth meal
Tuesday, July 10	8am Mass
Wednesday, July 11	8am Mass; 12noon Mass; 9am-12noon Bread & Broth 4Kids; 6pm Knights of Columbus Installation of New Officers
Thursday, July 12	8am Mass; Bible Study in Spanish
Friday, July 13	8am & 12noon Masses; 3pm-4:30pm Food Pantry
Saturday, July 14	10am Baptism in Spanish ; 4pm Confessions; 5:30pm Vigil Mass
Sunday, July 15	8am, 10am (St. Theresa), <i>10am Mass (Our Lady of the Sierra)</i> 12 noon and 7pm (in Spanish at St. Theresa); Meet & Greet after the 8am, 10am & 12noon Masses

MASS TIMES AND INTENTIONS

Saturday July 7 Blessed Virgin Mary

5:30 pm Pay Carver (healing) by Eileen Eidam

Sunday July 8

8:00 am Dr. Paul Fry, by the Knights of Columbus

10:00 am St. Theresa parishioners

12:00 pm William Caldwell (dec) by Pat & Patricia

7:00 pm

Monday July 9 St. Augustine Zhao Rong and Companions

8:00 am Anmarie Roach (special intention) by her family

Tuesday July 10

8:00 am Steven D'Antoni, in loving memory by Di & Al Bisbee

Wednesday July 11 St. Benedict

8:00 am Patrick & Catherine Hurley (dec)

12:00 pm Paul Bobadilla by Mindy

Thursday July 12

8:00 am Joan E. Grech (dec) by her family

Friday July 13 St. Henry

8:00 am Margaret Roach (dec) by family

12:00 pm Antonio & Estelita Rosaupan (dec) by Ester

Saturday July 14 St. Kateri Tekakwitha

5:30 pm Janet Gerkin Chavez (dec) by the Winslow family

VOLUNTEERS NEEDED

We are looking for a group of 12-15 ladies or men who can devote 2 hours, once a month, to do a weekly cleaning (dusting, etc.) of the church. Please contact Irene Lohmeier: (H) 530-541-1864 (C) 530-545-1350 or e-mail irenelohmeier@yahoo.com



DEVOTIONS TO OUR LADY OF PERPETUAL HELP

Wednesdays 10:30a.m. in the Church with the Rosary, Divine Mercy chaplet, and novena prayers to Our Lady of Perpetual Help

Mass at Our Lady of the Sierra Chapel (Camp Sacramento)
Sundays at 10am July 8th to September 2nd

PRAYER REQUESTS

FOR PARISHIONERS ON ACTIVE MILITARY DUTY

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

FOR THOSE WHO ARE ILL

Concordia Balong | Bill Barboni | Romie Enriquez | Gene Estepa | Steve Frick | Ophelia Kirvida | Kel Lohmeier | Matthew Morisky | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Cecilia Ramirez | Tony Russo

PRAYER REQUESTS

If you would like to add to the prayer list, please send an email with your loved one's name along with your name and phone number to tahoecatholicbulletin@gmail.com.

STEWARDSHIP IN OUR PARISH

07/01	Regular Collection	6,436.05
	Servants of Saint Camillus Disaster Relief Service (CADIS USA)	4,209.82

Second collection **THIS weekend: Building Maintenance**

Second collection **July 14/15: NO SECOND COLLECTION**



BAPTISMAL PREPARATION CLASSES

Call or visit the Religious Education Office
530.544.4788 Find the **2018 SCHEDULE**:
<http://www.tahoecatholic.com/baptisms>



RESPECT LIFE PREGNANT ? NEED HELP?

We offer practical help to any women with a crisis pregnancy. We have a special concern for you and your unborn child. For any help with a troubled pregnancy, 544-3533.



KNIGHT'S CORNER

Men of the Parish are you looking for something more in your life? We do men's Catholic Fellowship!

COMING SOON: St. Theresa commemorative

keepsakes available for sale for a small donation.

INSTALLATION OF NEW OFFICERS—July 11, Time TBA

KNIGHTS' MASS—July 15 @ 8AM. All Knights strongly encouraged to attend. Lets show our strength!

PANCAKE BREAKFAST—August 5 after the 8 & 10AM

Masses It always tastes right when cooked by a Knight!

Become a better version of yourself. Become a knight!

George Westinghouse (530)-721-1753 will be happy to help you learn more about the Knights of Columbus

RIGHT LIVING AND RIGHT SPEAKING

To be a witness for God is to be a living sign of God's presence in the world. What we live is more important than what we say, because the right way of living always leads to the right way of speaking. When we forgive our neighbours from our hearts, our hearts will speak forgiving words. When we are grateful, we will speak grateful words, and when we are hopeful and joyful, we will speak hopeful and joyful words.

When our words come too soon and we are not yet living what we are saying, we easily give double messages.

Giving double messages – one with our words and another with our actions – makes us hypocrites. May our lives give us the right words and may our words lead us to the right life.

<https://henrinouwen.org/meditation/right-living-right-speaking/>

GROWING INTO THE TRUTH WE SPEAK

Can we only speak when we are fully living what we are saying? If all our words had to cover all our actions, we would be doomed to permanent silence! Sometimes we are called to proclaim God's love even when we are not yet fully able to live it. Does that mean we are hypocrites? Only when our own words no longer call us to conversion. Nobody completely lives up to his or her own ideals and visions. But by proclaiming our ideals and visions with great conviction and great humility, we may gradually grow into the truth we speak. As long as we know that our lives always will speak louder than our words, we can trust that our words will remain humble.

<https://henrinouwen.org/meditation/growing-truth-speak/>

WORDS THAT BECOME FLESH

Words are important. Without them our actions lose meaning. And without meaning we cannot live. Words can offer perspective, insight, understanding, and vision. Words can bring consolation, comfort, encouragement and hope. Words can take away fear, isolation, shame, and guilt. Words can reconcile, unite, forgive, and heal. Words can bring peace and joy, inner freedom and deep gratitude. Words, in short, can carry love on their wings. A word of love can be the greatest act of love. That is because when our words become flesh in our own lives and the lives of others, we can change the world. Jesus is the word made flesh. In him speaking and acting were one.
<https://henrinouwen.org/meditation/words-become-flesh/>

ENOUGH

"My grace is enough for you." —2 Corinthians 12:9
Alleluia! Every Sunday is Resurrection day, the weekly celebration of that first Easter morning when Jesus rose from the tomb, triumphed over sin and death, and made all things new for us. Today is a day of unity, when believers from all over this earth gather to worship almighty God, listen to His living, all-powerful Word, and receive the Bread of Life, Jesus Himself. Today we learn again that God loves us so much that He can never give us enough of His blessings. Alleluia!

How wonderful is God's plan for this day! Yet occasionally someone in our acquaintance will say "I've had enough of this church," rather than, "God's grace is enough for me." One reason for this difference is revealed in today's psalm response. When our eyes are fixed on Jesus as Lord in a spirit of humility (see Ps 123:2; Heb 12:2), then we are opened to His mercy and grace. When we take our focus off of the Lord, then God is not enough to satisfy us; instead, we turn elsewhere for satisfaction. Today, as you observe the Lord's day in all its splendor, "examine yourselves" (2 Cor 13:5). "What are you looking for?" (Jn 1:38) "Are the consolations of God not enough for you?" (Jb 15:11)

Prayer: *Father, You bless us with more than enough good things (Lv 25:21). Thank You, my Lord, my God, my All.*

Promise: *"Therefore, I am content with weakness, with mistreatment, with distress, with persecutions, and difficulties for the sake of Christ; for when I am powerless, it is then that I am strong." —2 Cor 12:10*

Praise: Praise Jesus, Who finished the work of our salvation and brought victory to mankind.

www.presentationministries.com/obob/obob.asp?lang=en&d=7/8/2018

REFLECTIONS

INTENTIONS OF THE HOLY FATHER

JULY | Evangelization

Priests and their Pastoral Ministry That priests, who experience fatigue and loneliness in their pastoral work, may find help and comfort in their intimacy with the Lord and in their friendship with their brother priests.

<https://www.popesprayer.net/wp-content/uploads/2016/01/English-2018-def-temi-3.pdf>

WORDS THAT COME FROM THE HEART

<https://henrinouwen.org/meditation/words-come-heart/>

Words that do not become flesh in us remain “just words.” They have no power to affect our lives. If someone says, “I love you,” without any deep emotion, the words do more harm than good. But if these same words are spoken from the heart, they can create new life.

It is important that we keep in touch with the source of our words. Our great temptation is to become “pleasers,” people who say the right words to please others but whose words have no roots in their interior lives. We have to keep making sure our words are rooted in our hearts. The best way to do that is in prayerful silence.

“REJOICE AND BE GLAD” | In the next few weeks we will be posting excerpts from the **APOSTOLIC EXHORTATION GAUDETE ET EXSULTATE OF THE HOLY FATHER POPE FRANCIS ON THE CALL TO HOLINESS IN TODAY’S WORLD. CHAPTER TWO | TWO SUBTLE ENEMIES OF HOLINESS CONTEMPORARY GnosticISM | CONTEMPORARY PELAGIANISM**

47. Gnosticism gave way to another heresy, likewise present in our day. As time passed, many came to realize that it is not knowledge that betters us or makes us saints, but the kind of life we lead. But this subtly led back to the old error of the gnostics, which was simply transformed rather than eliminated.

48. The same power that the gnostics attributed to the intellect, others now began to attribute to the human will, to personal effort. This was the case with the pelagians and semi-pelagians. Now it was not intelligence that took the place of mystery and grace, but our human will. It was forgotten that everything “depends not on human will or exertion, but on God who shows mercy” (Rom 9:16) and that “he first loved us” (cf. 1 Jn 4:19).

A will lacking humility

49. Those who yield to this pelagian or semi-pelagian mindset, even though they speak warmly of God’s grace, “ultimately trust only in their own powers and feel superior to others because they observe certain rules or remain intransigently faithful to a particular Catholic style”. [46] When some of them tell the weak that all things can be accomplished with God’s grace, deep down they tend to give the idea that all things are possible by the human will, as if it were something pure, perfect, all-powerful, to which grace is then added. They fail to realize that “not everyone can do everything”, [47] and that in this life human weaknesses are not healed completely and once for all by grace. [48] In every case, as Saint Augustine taught, God commands you to do what you can and to ask for what you cannot, [49] and indeed to pray to him humbly: “Grant what you command, and command what you will”. [50]

50. Ultimately, the lack of a heartfelt and prayerful acknowledgment of our limitations prevents grace from working more effectively within us, for no room is left for bringing about the potential good that is part of a sincere and genuine journey of growth. [51] Grace, precisely because it builds on nature, does not make us superhuman all at once. That kind of thinking would show too much confidence in our own abilities. Underneath our orthodoxy, our attitudes might not correspond to our talk about the need for grace, and in specific situations we can end up putting little trust in it. Unless we can acknowledge our concrete and limited situation, we will not be able to see the real and possible steps that the Lord demands of us at every moment, once we are attracted and empowered by his gift. Grace acts in history; ordinarily it takes hold of us and transforms us progressively. [52] If we reject this historical and progressive reality, we can actually refuse and block grace, even as we extol it by our words.

51. When God speaks to Abraham, he tells him: “I am God Almighty, walk before me, and be blameless” (Gen 17:1). In order to be blameless, as he would have us, we need to live humbly in his presence, cloaked in his glory; we need to walk in union with him, recognizing his constant love in our lives. We need to lose our fear before that presence which can only be for our good. God is the Father who gave us life and loves us greatly. Once we accept him, and stop trying to live our lives without him, the anguish of loneliness will disappear (cf. Ps 139:23-24). In this way we will know the pleasing and perfect will of the Lord (cf. Rom 12:1-2) and allow him to mould us like a potter (cf. Is 29:16). So often we say that God dwells in us, but it is better to say that we dwell in him, that he enables us to dwell in his light and love. He is our temple; we ask to dwell in the house of the Lord all the days of our life (cf. Ps 27:4). “For one day in your courts is better than a thousand elsewhere” (Ps 84:10). In him is our holiness.

Continues.... http://w2.vatican.va/content/francesco/en/apost_exhortations/documents/papa-francesco_esortazione-ap_20180319_gaudete-et-exsultate.html#REJOICE_AND_BE_GLAD

CALENDAR OF EVENTS

VACATION BIBLE SCHOOL | “Rescued by Jesus”

July 30th to August 3rd, 2018 | 6pm-9pm

Our VBS Adventure welcomes students Pre-K through 7th grade

Each day is designated for a color. Kids are invited to wear a different colored t-shirt based on the day of the week:

Monday-Green

Tuesday-Yellow

Wednesday-Purple

Thursday-Orange

Friday-Blue

For more information call (530) 544-4788

*Save
the date*

PARISH PICNIC

Thursday, August 23

At Bijou Community Park

Mass at 6pm

PARISH FESTIVAL

Saturday, August 25

12noon to 9pm

GOLF TOURNAMENT

Thursday, August 30

WHAT'S THE SMOKE FOR?

Dear Johan,

Why does the priest drop a particle of the host in the wine at Communion time?

Gentle Reader,

This is a great example of how a ritual act can be introduced into the liturgy on the basis of a specific theology, how the act is retained in the liturgy even after having lost its original meaning, and how a new theology is attached to this ritual.

The specific ritual act you mention goes back to the early church. The bishop, as the successor of the apostles, was the one who presided over the community and over the celebration of the Eucharist, its primary symbol of unity. As Christianity spread throughout the Roman Empire, particularly outside of the cities, it became necessary for the bishops to send some of their priests into the country. These priests represented the bishop to the community and they presided over the celebration of the Eucharist on Sunday. As a symbol of ecclesiastical communion and unity, the bishop sent a part of the eucharistic bread that was consecrated at his Mass to the parishes in the hinterlands. The local priests would add this particle to the cup. This particle was called the fermentum or yeast.

Today, this particle no longer comes to us from the Eucharist celebrated by the bishop, although the theological memory and symbolic meaning still are residually present. It is now called the “commingling” and it primarily symbolizes the unity of the Body and Blood of Christ. It also symbolizes our sharing in the Body of Christ.

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FLESH BECOME WORD

<https://henrinouwen.org/meditation/flesh-become-word/>

The word must become flesh, but the flesh also must become word. It is not enough for us, as human beings, just to live. We also must give words to what we are living. If we do not speak what we are living, our lives lose their vitality and creativity.

When we see a beautiful view, we search for words to express what we are seeing. When we meet a caring person, we want to speak about that meeting. When we are sorrowful or in great pain, we need to talk about it. When we are surprised by joy, we want to announce it!

Through the word, we appropriate and internalize what we are living. The word makes our experience truly human.

WORDS THAT CREATE COMMUNITY

<https://henrinouwen.org/meditation/words-create-community/>

The word is always a word for others. Words need to be heard. When we give words to what we are living, these words need to be received and responded to. A speaker needs a listener. A writer needs a reader.

When the flesh – the lived human experience – becomes word, community can develop. When we say, “Let me tell you what we saw. Come and listen to what we did. Sit down and let me explain to you what happened to us. Wait until you hear whom we met,” we call people together and make our lives into lives for others. The word brings us together and calls us into community.

When the flesh becomes word, our bodies become part of a body of people.

HOUSE BLESSINGS

Have your family and home ever been blessed? The Church offers a special rite of blessing for the homes of Christian families—it can even be repeated if your home has already been blessed! Contact the Parish Office soon to arrange a time for Deacon Steven to come and bless your family home this summer. (Deacon Steven is also happy to enthrone an image of the Sacred Heart of Jesus in your home, especially during the month dedicated to Jesus’ Heart—June.)

8 DE JULIO DE 2018 | DECIMOCUARTO DOMINGO DEL TIEMPO ORDINARIO

PARA PROBLEMAS DE ESCUCHA: hay audífonos disponibles en la sacristía. Favor de devolverlos después de Misa.

¡Bienvenidos a todos! Nos reunimos con Jesús. Cristo es quien nos invita al banquete celestial. Qué esta liturgia les traiga paz. Si están visitando nuestra iglesia por la primera vez, ójala que se sienten como en familia, una parte de la familia mundial del Señor. Les damos la bienvenida cordialmente y celebramos y contemplamos el misterio de la Eucaristía y rezamos que su viaje a su casa será seguro y que regresen pronto.

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El profeta Ezequiel, san Pablo y el Señor Jesús tienen algo en común en las lecturas de la Sagrada Escritura de hoy. Todos encontraron obstáculos en su ministerio. Ezequiel fue llamado para que profetizara a los israelitas, convertidos en “un pueblo rebelde” (Ezequiel 2:4). San Pablo relata cómo se le ha metido una “espinas clavada en mi carne” (2 Corintios 12:7). El Señor Jesús no puede realizar demasiados milagros en su tierra natal. El Evangelio nos dice que “estaba extrañado de la incredulidad de aquella gente” (Marcos 6:6). Nosotros, también, algunas veces nos topamos con obstáculos al transitar el camino de la fe. Muchas veces en nuestro viaje nos sentimos débiles. Que las palabras del Señor a san Pablo nos animen hoy: “Te basta mi gracia, porque mi poder se manifiesta en la debilidad” (2 Corintios 12:9).

LECTURAS DE HOY

Primera lectura — Ezequiel es enviado como el profeta de Yavé a los rebeldes y obstinados Israelitas (Ezequiel 2:2-5).

Salmo — Están nuestros ojos en el Señor Dios nuestro, esperando su misericordia (Salmo 123 [122]).

Segunda lectura — Pablo reconoce sus debilidades y se gloria de ellas, para que la fuerza de Cristo habite en él (2 Corintios 12:7-10).

Evangelio — Jesús predica en la sinagoga de su pueblo natal, dejando a los habitantes atónitos. (Marcos 6:1-6).

LECTURAS DE LA SEMANA

Lunes: Os 2:16, 17b-18, 21-22; Sal 145 (144):2-9; Mt 9:18-26

Martes: Os 8:4-7, 11-13; Sal 115 (114):3-10; Mt 9:32-38

Miércoles: Os 10:1-3, 7-8, 12; Sal 105 (104):2-7; Mt 10:1-7

Jueves: Os 11:1-4, 8c-9; Sal 80 (79):2ac, 3b, 15-16; Mt 10:7-15

Viernes: Os 14:2-10; Sal 51 (50):3-4, 8-9, 12-14, 17; Mt 10:16-23

Sábado: Is 6:1-8; Sal 93 (92):1-2, 5; Mt 10:24-33

Domingo: Am 7:12-15; Sal 85 (84):9-14; Ef 1:3-14 [3-10]; Mc 6:7-13

INTENCIONES PARA LAS MISAS

7 de julio sábado Santa María Virgen
5:30 pm Pay Carver (healing) by Eileen Eidam
8 de julio domingo
8:00 am Dr. Paul Fry, by the Knights of Columbus
10:00 am St. Theresa parishioners
12:00 pm William Caldwell (dec) by Pat & Patricia
7:00 pm
9 de julio lunes San Agustín Zhao Rong y compañeros
8:00 am Anmarie Roach (special intention) by her family
10 de julio martes
8:00 am Steven D'Antoni, in loving memory by Di & Al Bisbee
11 de julio miércoles San Benito
8:00 am Patrick & Catherine Hurley (dec)
12:00 pm Paul Bobadilla by Mindy
12 de julio jueves
8:00 am Joan E. Grech (dec) by her family
13 de julio viernes San Enrique; Beato Carlos Manuel (Charlie) Rodríguez
8:00 am Margaret Roach (dec) by family
12:00 pm Antonio & Estelita Rosaupan (dec) by Ester
14 de julio sábado Santa Kateri Tekakwitha
5:30 pm Janet Gerkin Chavez (dec) by the Winslow family



boletín www.tahoecatholic.com
¿Tiene algo que publicar? Envíe correo a tahoecatholicbulletin@gmail.com

Los mensajes deben ser recibidos antes del miércoles y sometidos a aprobación. <https://www.facebook.com/tahoecatholic>

PETICIONES POR ESTAS PERSONAS

POR LOS FELIGRESES—ACTIVOS CON EL SERVICIO MILITAR

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

POR LOS QUE ESTÁN ENFERMOS

Concordia Balong | Bill Barboni | Romie Enriquez | Gene Estepa | Steve Frick | Ophelia Kirvida | Kel Lohmeier | Matthew Morisky | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Cecilia Ramirez | Tony Russo

LISTA DE LOS ENFERMOS

Si desea conservar su ser querido en la lista, por favor, envíe un correo electrónico con el nombre de su ser querido, junto con su nombre y número de teléfono a tahoecatholicbulletin@gmail.com



DEVOCIÓN A NUESTRA SEÑORA DEL PERPETUO SOCORRO

Cada miércoles a las horas de 10:30 am con la “coronilla de la Divina Misericordia”. Rosario y oraciones special a Peretuo Socorro.

¡GRACIAS POR SU GENEROSIDAD!

07/01	Colecta Regular	6,436.05
	Servants of Saint Camillus Disaster Relief Service (CADIS USA)	4,209.82

Segunda colecta— 7/8 de julio: **Mantenimiento**

Segunda colecta— 14/15 de julio: **NO SEGUNDA COLECTA**

AHOGA TUS PENAS

"Mi hija acaba de morir" (Mateo 9:18).

Recuerda algunas de las palabras más tristes que has dicho. Tal vez usted ha dicho cosas como "Ella se murió", "No hay esperanza", "Se ha ido", "Estoy perdido" o "No quiero seguir adelante".

Como el líder de la sinagoga, lleva tu tristeza a Jesús, y Jesús te resucitará de entre los muertos. "Descarguen en él todas sus inquietudes, ya que él se ocupa de ustedes" (1 Pe 5:7). "No tenemos un Sumo Sacerdote incapaz de compadecerse de nuestras debilidades" (Heb 4:15). "Vayamos, entonces, confiadamente al trono de la gracia, a fin de obtener misericordia y alcanzar la gracia de un auxilio oportuno" (Heb 4:16).

Jesús puede quitar inmediatamente tu tristeza y dolor. Él puede hacer lo que pides o sorprenderte con algo aún mejor. El Señor puede amarte tan divinamente que no te darás cuenta durante años de cuánto Él te ama. No obstante, date cuenta que el Señor te ama personalmente con un amor perfecto, infinito, incondicional, crucificado y eterno. Ahoga tus penas en el Amor de Cristo. "Así podrán comprender, con todos los santos, cuál es la anchura y la longitud, la altura y la profundidad, en una palabra, ustedes podrán conocer el amor de Cristo, que supera todo conocimiento, para ser colmados por la plenitud de Dios (Ef 3:18-19).

Oración: Padre, dame una tristeza piadosa que conduzca al arrepentimiento (2 Co 7:10).

Promesa: "Yo te desposaré para siempre, te desposaré en la justicia y el derecho, en el amor y la misericordia; te desposaré en la fidelidad, y tú conocerás al Señor" (Oseas 2:21-22).

Alabanza: Los ciento veinticinco mártires chinos, que incluían hombres, mujeres, niños, sacerdotes y laicos, mostraron la profundidad de la fe dando todo, incluyendo sus vidas, a Jesús.

www.presentationministries.com/obob/obob.asp?lang=es&d=7/9/2018

ESCUELA BÍBLICA DE VACACIONES

¡Es una experiencia única!

¡Rescatados por Jesús!

Nuestra [Escuela Bíblica de Vacaciones](#) recibe a estudiantes entre Pre-k hasta el 7mo grado del **30 de julio al 3 de agosto**, 6:00-9:00PM

Lunes: Verde

Martes: Amarillo

Miércoles: Morado

Jueves: Naranja

Viernes: Azul

DIOS HABLA POR MEDIO DE LA GENTE NOSOTROS NO ESCUCHAMOS

"Un profeta es despreciado solamente en su pueblo, en su familia y en su casa" (Marcos 6:4).

La Iglesia nació en Pentecostés cuando se cumplió la profecía del profeta Joel acerca de la profecía (Jl 3:1, Hch 2:16ss).

Inmediatamente después de nuestros Bautismos, fuimos ungidos con el aceite del crisma como sacerdotes, profetas y reyes. Esto indica la centralidad e importancia de la profecía en el plan de salvación de Dios. La Iglesia está fundada incluso en los apóstoles y los profetas (Ef 2:20). Así, el Señor nos manda buscar con celo los dones espirituales, "sobre todo al de la profecía" (1 Co 14:1). Profecía significa dar un mensaje de Dios. Sin embargo, para dar debemos recibir, es decir, escuchar y obedecer. Sin embargo, los profetas tradicionalmente no son recibidos y escuchados, especialmente en sus lugares de nacimiento (Mc 6:4), lo cual es a donde el Señor generalmente los envía. Por lo tanto, la clave inicial de nuestro ministerio profético es escuchar al Señor hablando por medio de los más cercanos a nosotros. Por ejemplo, si no escuchamos a Dios hablando por medio de nuestro cónyuge, ¿cómo podemos ser un profeta o un cristiano en contacto con el Señor? Si no escuchamos a Dios hablando por medio de nuestros padres, ¿cómo podemos oír a Dios en absoluto?

Escucha a Dios hablando por medio de los más cercanos a ti, que a menudo son los más difíciles de escuchar. Luego profetiza.

Oración: Padre, que pueda escucharte hablando por medio de la persona que no soporto oír.

Promesa: "Por eso, me complazco en mis debilidades, en los oprobios, en las privaciones, en las persecuciones y en las angustias soportadas por amor de Cristo; porque cuando soy débil, entonces soy fuerte" (2 Co 12:10).

Alabanza: Alabado sea Jesús, Quien terminó la obra de nuestra salvación y trajo la victoria a la humanidad.

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TRADICIONES DE NUESTRA FE

En los calendarios antiguos se celebraba la memoria de san Cristóbal el día 10 de este mes. Pero, con la reforma del Concilio Vaticano II este pobre santo se quedó sin trabajo sólo por el hecho de no poder comprobar su existencia.

No fue que la reforma del Concilio Vaticano II quisiera haber negado al pobre de Cristóbal ni a tantos otros santos que fueron quitados del Santoral Romano. Sólo buscaba hacer lugar para nuevos santos y beatos; y menos mal, porque eventualmente el Papa Juan Pablo II canonizó y beatificó a más de mil personas durante su pontificado. Muchos de estos santos no son tan bien conocidos como nuestro amigo san Cristóbal.

Aunque ya no está en el calendario eclesiástico, Cristóbal continúa en los tableros de muchos carros ofreciendo su servicio de protección para los automovilistas. Esta chambita la consiguió porque ayudaba a cruzar el río a personas en camino, hasta que un día le tocó cargar con el niño Dios. Su nombre significa "el que carga con Cristo" y es un desafío a todos los que llevamos el nombre de cristiano.

—Fray Gilberto Cavazos-Glz, OFM, Copyright © J. S. Paluch Co., Inc.