

January 16, 2022

SECOND SUNDAY IN ORDINARY TIME

READINGS: The readings for Mass are available in the missalette in pockets of the pews.

Saint Theresa of Lisieux Parish

1041 Lyons Avenue, South Lake Tahoe, CA 96150-8241

Tel. (530) 544-3533 + Fax (530) 544-4662

sttheresa@tahoecatholic.com

www.tahoecatholic.com | www.facebook.com/tahoecatholic



SUNDAY EUCHARIST | MISAS DOMINICALES

Saturday Vigil | Misa de Vigilia el sábado: 5:30pm (English)

Sunday | Domingo: 9:00am & 11:00am (English) | & 7:00 pm (español)

Daily Mass | Misa diaria: Monday through Friday | lunes a viernes | 8:00am

PARISH OFFICE / OFICINA | Telephone: (530) 544-3533

CONFESSIONS/CONFESIONES | Saturday/sábado: 4:00pm or by appointment/o por cita

Rev. Mauricio Hurtado, Pastor Ext. 102

Front Desk Ext. 100

Jennifer Locke, Bookkeeper Ext. 101

Susan Lohmeier, Bookkeeper Ext. 101

Maureen (Moe) Leonard, Music Director

Danette A. Winslow, Dir. of Religious Education |

530 544-4788

BAPTISM FOR CHILDREN/BAUTISMOS/ WEDDINGS/BODAS
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ANOINTING OF THE SICK/UNCIÓN DE LOS ENFERMOS
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REFLECTIONS

BIBLE IN A YEAR

If you've struggled to read the Bible, this podcast is for you.

Ascension's Bible in a Year Podcast, hosted by Fr. Mike Schmitz and featuring Jeff Cavins, guides Catholics through the Bible in 365 daily episodes starting January 1st, 2022.

Each 20-25 minute episode includes:

- two to three scripture readings
- a reflection from Fr. Mike Schmitz
- and guided prayer to help you hear God's voice in his Word.

Unlike any other Bible podcast, Ascension's Bible in a Year Podcast for Catholics follows a reading plan inspired by the Great Adventure Bible Timeline® learning system, a groundbreaking approach to understanding Salvation History developed by renowned Catholic Bible teacher Jeff Cavins.

Tune in and live your daily life through the lens of God's word!

<https://ascensionpress.com/pages/biy-registration>

NO MORE? | "They have no more wine." —John 2:3

We also say we have no more money, no more time, no more hope, peace, joy, etc. Although the Lord has promised to provide all our needs, we sometimes seem to be lacking our "daily bread" (Mt 6:11).

When we have "no more," we should listen to Mary and do whatever Jesus tells us (Jn 2:5). If we simply obey Him, He will take the water of our insufficiency and transform it into the wine of His plenty.

Jesus has given us hundreds of commandments, and by His grace we can obey them all. At the center of all these commandments are those which Jesus gave us a few hours before His death on the cross. Jesus gave four commands at the Last Supper: Take, eat, drink, and do the Last Supper in memory of Him (Mt 26:26-27; Lk 22:19). If we do these commands, we will make present Jesus' sacrifice on the cross. From the crucified Christ, blood and water flow, providing the needs of all people (see Jn 19:34).

Do whatever Jesus tells you. Live the Mass. Make it the center of your life. Receive everything you need. Be deprived "no more."

Prayer: *Father, may I let You provide for me royally (see Phil 4:19).*

Promise: *"It is one and the same Spirit Who produces all these gifts, distributing them to each as He wills." —1 Cor 12:11*

Praise: *Through faith, we know "that He who raised up the Lord Jesus will raise us up along with Jesus and place both us and you in His presence" (2 Cor 4:14). Alleluia!*

<https://www.presentationministries.com/series/obob/obob-2022-1-16-en>

"DO GOOD TO THOSE WHO HATE YOU" (LK 6:27)

"For if a man meets his enemy, does he send him away unharmed?" —1 Samuel 24:20

Jesus and David were both in a position to overcome their bitter enemies, but spared them. David was a seasoned warrior, a man of blood-stained hands (1 Chr 22:8), who had often killed. When he found Saul in a defenseless position (1 Sm 24:4ff), David could have easily killed him. However, David spared Saul, though he knew Saul would continue to seek his life.

A large crowd of armed soldiers came to the Garden of Gethsemani to arrest Jesus. When Jesus confronted them and stated His name, "I AM," the soldiers all fell to the ground, seemingly paralyzed at the revelation of Jesus' divine power (see Jn 18:6). Jesus was presented with an opportunity to escape His enemies, and did not. He could have called down twelve legions of angels to rout the soldiers, but did not (Mt 26:53). Instead, Jesus took the initiative to question the soldiers, in essence rousing them to resume their task of arresting Him (Jn 18:7).

Jesus lived what He preached. "Love your enemies, do good to those who hate you; bless those who curse you and pray for those who maltreat you" (Lk 6:27-28). Who are the people in your life who seek to harm you? Can you imitate Jesus and love your enemies?

Prayer: *Father, pour out Your Spirit on me. Help me to imitate Jesus every moment of my life.*

Promise: *"Your kindness towers to the heavens, and Your faithfulness to the skies." —Ps 57:11*

Praise: *St. Agnes, virgin and martyr, has been venerated by the Church since the Fourth Century. A basilica constructed over her tomb was rebuilt by Pope Honorius around 630 AD.*

<https://www.presentationministries.com/series/obob/obob-2022-1-21-en>

REFLECTIONS

Dear Johan,

I notice that in other churches the liturgy does not last more than fifty minutes. We take much longer. I'm not complaining; I am just curious. Why do we need more time to celebrate the same liturgy?

Gentle reader,

Your question reminds me of a failed dinner several years ago. We were on our way to a concert and decided to have dinner on the way there. As we were somewhat in a hurry, I asked the server how long it would take before the meal arrived. He looked at me indignantly and wondered aloud if I might be confusing fine dining with fast food. He also suggested the names of a couple restaurants down the road that might better suit our needs. We made a quick exit and I have never been back.

What has happened to us? And what has happened to the way we eat? When was the last time you sat down for a leisurely dinner, prepared from scratch? That is what we did every day when I was growing up. Things have changed so much in our rapid-paced, quick-bite, and fast-serve society. As a result, fine dining has become an endangered activity. And I am afraid that fine liturgies will follow suit.

As is the case with fine dining, there is nothing quick or fast about the Eucharist, which rehearses us for the heavenly banquet. I feel fortunate to be part of a church community where people believe in celebrating the liturgy to its fullest. That means that we take our time, singing, praying, praising God for the marvelous deeds accomplished in Jesus Christ.

If indeed the liturgy is the "source and summit" of everything a Christian community does, as the Second Vatican Council states, then we need to take that to heart. Limiting this to fifty minutes or less seems a bit stingy!

When asked how long any given liturgy will last, I try to refrain from telling people that they are confusing fine liturgy with fast liturgy and that they might be better served in a church down the road. Rather, I smile and answer that it will last as long as it needs to last.

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ORDINARY TIME

Christmas Time and Easter Time highlight the central mysteries of the Paschal Mystery, namely, the incarnation, death on the cross, resurrection, and ascension of Jesus Christ, and the descent of the Holy Spirit at Pentecost. The Sundays and weeks of Ordinary Time, on the other hand, take us through the life of Christ. This is the time of conversion. This is living the life of Christ.

Ordinary Time is a time for growth and maturation, a time in which the mystery of Christ is called to penetrate ever more deeply into history until all things are finally caught up in Christ. The goal, toward which all of history is directed, is represented by the final Sunday in Ordinary Time, the Solemnity of Our Lord Jesus Christ, King of the Universe.

<https://www.usccb.org/prayer-worship/liturgical-year/ordinary-time>

READINGS FOR THE WEEK

<https://bible.usccb.org/daily-bible-reading>

Monday: 1 Sm 15: 16-23/ Ps 50: 8-9, 16bc-17, 21 and 23/ Mk 2: 18-22

Tuesday: 1 Sm 16: 1-13/ Ps 89: 20, 21-22, 27-28/Mk 2: 23-28

Wednesday: 1 Sm 17: 32-33, 37, 40-51/ Ps 144: 1b, 2, 9-10/ Mk 3: 1-6

Thursday: 1 Sm 18: 6-9; 19: 1-7/ Ps 56: 2-3, 9-10a, 10b-11, 12-13/ Mk 3: 7-12

Friday: 1 Sm 24: 3-21/ Ps 57: 2, 3-4, 6 and 11/ Mk 3: 13-19

Saturday: 2 Sm 1: 1-4, 11-12, 19, 23-27/ Mk 3: 20-21

Sunday: Neh 8: 2-4a, 5-6, 8-10/ Ps 19: 8, 9, 10, 15/1 Cor 12: 12-30/
Lk 1: 1-4; 4: 14-21

WALK for LIFE/WEST COAST

January 22, 2022 will mark the 18th Anniversary of the Walk for Life West Coast in San Francisco—America's second largest pro-life event! Please save the date!

The Walk for Life begins at the CIVIC CENTER PLAZA at 12:30 p.m. and after the Rally, will proceed down Market Street to Justin Herman Plaza

Before the Walk, Archbishop Cordileone invites you to concelebrate Mass with him and his brother bishops at 9:30a.m. at St. Mary's Cathedral


For more information, please see the flyers posted at the entrances to the church or email info@walkforlifewc.com

PRAYER REQUESTS	
FOR PARISHIONERS ON ACTIVE MILITARY DUTY	
Phillip Gaston Corbett Martin Zachary Martin Erik Townsend	
FOR THOSE WHO ARE ILL	
Bill Barboni Romie Enriquez Michael Forrest Lynne Gonzales David Gualano Jerry Kirvida Ophelia Kirvida Kel Lohmeier Matthew Morisky Byron Melrose Jamie O'Malley Tony Russo Aida Salenga Gloria Walkowiak	
PRAYER REQUESTS	
If you would like to add to the prayer list, please send an email with your loved one's name along with your name and phone number to tahocatholicbulletin@gmail.com .	

SUNDAY DONATIONS IN OUR PARISH		
01/09	Regular Collection	\$5966.97


THE HOLY FATHER'S PRAYER INTENTIONS ENTRUSTED TO HIS WORLDWIDE PRAYER NETWORK FOR THE YEAR 2022

JANUARY | For true human fraternity We pray for all those suffering from religious discrimination and persecution; may their own rights and dignity be recognized, which originate from being brothers and sisters in the human family.



BAPTISMAL PREPARATION CLASSES
 Call or visit the Religious Education Office 530.544.4788 Find the **2022 SCHEDULE**: tahocatholic.com/baptisms

MASS TIMES AND INTENTIONS	
Saturday January 15	
5:30pm	Donna Gullidge (dec) by the Giomi family
Sunday January 16	
9:00am	Jim Summers (dec) by Katie Donovan
11:00am	St. Theresa parishioners
7:00pm	
Monday January 17 Saint Anthony	
8:00am	Rosita Tumbaga (dec) by Romeo & Esther Alaoen
Tuesday January 18	
8:00am	Passid Laoveeravat (healing) by My Thai family
Wednesday January 19	
8:00am	Nicomedas Balong Sr & Concordia Balong by Romeo & Esther Alaoen
Thursday January 20	
8:00am	Luka Jitt Panthong (dec)
Friday January 21 Saint Agnes	
8:00am	Theresa Praphin Panthong (dec) by My Thai family
Saturday January 22 Day of Prayer for the Legal Protection of Unborn Children	
5:30pm	St. Theresa parishioners



RESPECT LIFE PREGNANT ? NEED HELP?
 We offer practical help to any women with a crisis pregnancy. We have a special concern for you and your unborn child. For any help with a troubled pregnancy, 544-3533.




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LECTURAS DE LA SEMANA
bible.usccb.org/daily-bible-reading

Lunes: 1 Sm 15, 16-23/ Sal 49, 8-9. 16bc-17. 21 y 23/ Mc 2, 18-22

Martes: 1 Sm 16, 1-13/ Sal 88, 20. 21-22. 27-28/Mc 2, 23-28

Miércoles: 1 Sm 17, 32-33. 37. 40-51/ Sal 143, 1. 2. 9-10/ Mc 3, 1-6

Jueves: 1 Sm 18, 6-9; 1 Sm 19, 1-7/ Sal 55, 2-3. 9-10. 11-12. 13/ Mc 3, 7-12

Viernes: 1 Sm 24, 3-21/ Sal 56, 2. 3-4. 6 y 11/ Mc 3, 13-19

Sábado: 2 Sm 1, 1-4. 11-12. 17. 19. 23-27/ Sal 79, 2-3. 5-7/ Mc 3, 20-21

Domingo: Neh 8, 2-4a. 5-6. 8-10/ Sal 18, 8. 9. 10. 15/1 Cor 12, 12-30 o 1 Cor 12, 12-14. 27/ Lc 1, 1-4; Lc 4, 14-21

LA BIBLIA EN UN AÑO

¡Disponible a partir del 1 de enero de 2022!

Si has tenido problemas para leer la Biblia, este podcast es para ti.

El podcast de Ascension, "La Biblia en un año," guía a los católicos por la Biblia con un episodio diario durante 365 días, comenzando el 01 de enero del 2022.

Cada episodio de 25-30 minutos contiene:

- Dos o tres lecturas de la Escritura
- Una reflexión
- Una oración guiada para ayudarte a escuchar la voz de Dios en su Palabra

A diferencia de otros podcasts de la Biblia, el podcast de Ascension "La Biblia en un año" sigue un plan de lectura basado en el sistema de aprendizaje de la Cronología de la Biblia® de The Great Adventure, con un enfoque innovador para comprender la historia de la salvación. El sistema ha sido desarrollado por el reconocido profesor de Biblia Jeff Cavins. Sintonízalo y ¡vive tu vida diaria a la luz de la Palabra de Dios!

<https://ascensionpress.com/pages/biy-espanol-registration>

¿QUÉ ES SINODALIDAD? (Vademecum 1.3)

Al convocar este Sínodo, el Papa Francisco invita a toda la Iglesia a reflexionar sobre un tema decisivo para su vida y su misión: "Precisamente el camino de la sinodalidad es el camino que Dios espera de la Iglesia del tercer milenio"³ Siguiendo la senda de la renovación de la Iglesia propuesta por el Concilio Vaticano II, este camino común es, a la vez, un don y una tarea. Al reflexionar juntos sobre el camino recorrido hasta ahora, los distintos miembros de la Iglesia podrán aprender de las experiencias y perspectivas de los demás, guiados por el Espíritu Santo (PD, 1). Iluminados por la Palabra de Dios y unidos en la oración, podremos discernir los procesos para buscar la voluntad de Dios y seguir los caminos a los que Dios nos llama, hacia una comunión más profunda, una participación más plena y una mayor apertura para cumplir nuestra misión en el mundo. La Comisión Teológica Internacional (CTI) describe la sinodalidad de esta manera: 'Sínodo' es una palabra antigua muy venerada por la Tradición de la Iglesia, cuyo significado se asocia con los contenidos más profundos de la Revelación [...] indica el camino que recorren juntos los miembros del Pueblo de Dios. Remite por lo tanto al Señor Jesús que se presenta a sí mismo como "el camino, la verdad y la vida" (Jn 14,6), y al hecho de que los cristianos, sus seguidores, en su origen fueron llamados «los discípulos del camino» (cfr. He 9,2; 19,9.23; 22,4; 24,14.22). La sinodalidad designa ante todo el estilo peculiar que califica la vida y la misión de la Iglesia expresando su naturaleza, como el caminar juntos y el reunirse en asamblea del Pueblo de Dios convocado por el Señor Jesús en la fuerza del Espíritu Santo para anunciar el Evangelio. Debe expresarse en el modo ordinario de vivir y obrar de la Iglesia. En este sentido, la sinodalidad permite a todo el Pueblo de Dios caminar juntos, en escucha del Espíritu Santo y de la Palabra de Dios, para participar en la misión de la Iglesia en la comunión que Cristo establece entre nosotros. En definitiva, el caminar juntos es la forma más eficaz de manifestar y poner en práctica la naturaleza de la Iglesia como Pueblo de Dios peregrino y misionero (DP, 1). Todo el Pueblo de Dios comparte una dignidad y una vocación común a través del Bautismo. Todos estamos llamados, en virtud de nuestro Bautismo, a participar activamente en la vida de la Iglesia. En las parroquias, en las pequeñas comunidades cristianas, en los movimientos de laicos, en las comunidades religiosas y en otras formas de comunión, mujeres y hombres, jóvenes y ancianos, todos estamos invitados a escucharnos unos a otros, para oír los impulsos del Espíritu Santo, que viene a guiar nuestros esfuerzos humanos, introduciendo vida y vitalidad a la Iglesia y llevándonos a una comunión más profunda para nuestra misión en el mundo. Mientras la Iglesia emprende este viaje sinodal, debemos hacer todo lo posible para arraigarnos en experiencias de auténtica escucha y discernimiento, encaminándonos a convertirnos en la Iglesia que Dios nos llama a ser.

REFLEXIONES

¿NO MÁS? | “No tienen vino” (Juan 2:3)

Isaías 62:1-5; Salmos 96:1-3, 7-10; 1 Corintios 12:4-11; Juan 2:1-11

También decimos que no tenemos más dinero, tiempo, esperanza, paz, alegría. Aunque el Señor ha prometido suplir todas nuestras necesidades, a veces parece que nos falta nuestro “pan de cada día” (Mt 6:11).

Cuando “no tenemos más”, debemos escuchar a María y hacer lo que Jesús nos diga (Jn 2:5). Si simplemente lo obedecemos, Él tomará el agua de nuestra insuficiencia y la transformará en el vino de Su abundancia.

Jesús nos ha dado cientos de mandamientos, y por Su gracia podemos obedecerlos todos. En el centro de todos estos mandamientos están los que Jesús nos dio unas horas antes de Su muerte en la cruz. Jesús dio cuatro mandamientos en la Última Cena: tomen y coman, beban y cumplan la Última Cena en memoria de Él (Mt 26:26-27; Lc 22:19). Si cumplimos estos mandamientos, haremos presente el sacrificio de Jesús en la cruz. Del Cristo crucificado fluyen sangre y agua, que abastecen las necesidades de todas las personas (ver Jn 19:34).

Haz lo que Jesús te dice. Vive la Misa. Hazla el centro de tu vida. Recibe todo lo que necesitas. “No” te lo niegues “más”.

Oración: Padre, que te deje colmarme regiamente (ver Fil 4:19).

Promesa: “Es el mismo y único Espíritu el que actúa, distribuyendo sus dones a cada uno en particular como Él quiere” (1 Co 12:11).

Alabanza: Por la fe sabemos que “Aquel que resucitó al Señor Jesús nos resucitará con Él y nos reunirá a su lado junto con ustedes” (2 Co 4:14). ¡Aleluya!

<https://www.presentationministries.com/series/obob/obob-2022-1-16-es>

¿SAULOS O PABLOS? | “Te acusaré y te argüiré cara a cara” (Salmos 50:21)

1 Samuel 15:16-23 | Salmos 50:8-9, 16-17, 21, 23 | Marcos 2:18-22

Saúl, el primer rey de los israelitas, fue de mal en peor. Desobedeció a Dios en la guerra (1 Sm 15:19), intentó asesinar a David, se involucró en lo oculto y se suicidó, además de otros pecados. Muchos de nuestros líderes políticos también están empeorando, ya que juegan a la política con el aborto (incluso el aborto por nacimiento parcial), la eutanasia, la pornografía, la perversión de los actos homosexuales y una multitud de otras injusticias.

Por tanto, “Ante todo, te recomiendo que se hagan peticiones, oraciones, súplicas y acciones de gracias por todos los hombres, por los soberanos y por todas las autoridades” (1 Tim 2:1-2). “Esto es bueno y agradable a Dios, nuestro Salvador” (1 Tim 2:3). “La oración perseverante del justo es poderosa” (Stg 5:16). “Sepan que el que hace volver a un pecador de su mal camino salvará su vida de la muerte y obtendrá el perdón de numerosos pecados” (Stg 5:20).

Algunos demonios no pueden ser expulsados excepto por la oración y el ayuno (Mt 17:21). El Papa san Juan Pablo II ha enseñado: “La oración y el ayuno son las armas principales y más eficaces contra las fuerzas del mal” (El Evangelio de la Vida, 100). Jesús anunció: “Llegará el momento en que el esposo les será quitado, y entonces ayunarán” (Mc 2:20). Ese día es ahora.

El tocayo de Saúl en el Nuevo Testamento empeoraba. Él era un hombre de “blasfemias, persecuciones e insolencias” (1 Tim 1:13). Se arrepintió, entregó su vida a Jesús y se convirtió en apóstol, evangelista, misionero, mártir y santo. Los Saulos se vuelven hacia Satanás y se suicidan, o se convierten en Pablo. Ora y ayuna para que nuestros Saulos se conviertan en Pablos.

Oración: Padre, que pueda creer en Tu poder de convertir mucho más de lo que creo en el poder de Satanás para pervertir.

Promesa: “Al que va por el buen camino le haré gustar la salvación de Dios” (Sal 50:23).

Alabanza: “Vende lo que tienes y dalo a los pobres; así tendrás un tesoro en el cielo. Después, ven y sígueme” (Mc 10:21). San Antonio vivió el mandato del Señor.

<https://www.presentationministries.com/series/obob/obob-2022-1-17-es>

PETICIONES POR ESTAS PERSONAS		
<u>POR LOS FELIGRESES—ACTIVOS CON EL SERVICIO MILITAR</u>		
Phillip Gaston Corbett Martin Zachary Martin Erik Townsend		
<u>POR LOS QUE ESTÁN ENFERMOS</u>		
Bill Barboni Romie Enriquez Michael Forrest Lynne Gonzales David Gualano Jerry Kirvida Ophelia Kirvida Kel Lohmeier Matthew Morisky Byron Melrose Jamie O'Malley Tony Russo Aida Salenga Gloria Walkowiak		
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INTENCIONES PARA LAS MISAS	
15 de enero sábado	
5:30pm	Donna Gullidge (dec) by the Giomi family
16 de enero domingo	
9:00am	Jim Summers (dec) by Katie Donovan
11:00am	St. Theresa parishioners
7:00pm	
17 de enero diciembre lunes San Antonio	
8:00 am	Rosita Tumbaga (dec) by Romeo & Esther Alaoen
18 de enero martes	
8:00 am	Passid Laoveeravat (healing) by My Thai family
19 de enero miércoles	
8:00 am	Nicomedas Balong Sr & Concordia Balong by Romeo & Esther Alaoen
20 de enero jueves	
8:00 am	Luka Jitt Panthong (dec)
21 de enero viernes Santa Inés	
8:00 am	Theresa Praphin Panthong (dec) by My Thai family
22 de enero sábado Día de Oración por la Protección Legal de los Niños No Nacidos	
5:30pm	St. Theresa parishioners



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