

FOR THE HEARING IMPAIRED: Hearing aids for use are in the sacristy—please return them after Mass.

With joy & happiness we welcome all of you who have come to pray and worship with us. We hope you will find friendship and fellowship in our community and encouragement to face whatever may come in the week ahead. For our guests & visitors, we pray that your stay in Tahoe is wonderful, that you have a safe journey home – and return to us soon.

TODAY'S READINGS

Gospel at the Procession with Palms — Jesus' entry into Jerusalem (Mark 11:1-10 or John 12:12-16).
First Reading — In spite of my sufferings I am not disgraced. I am not put to shame (Isaiah 50:4-7).
Psalm — My God, my God, why have you abandoned me? (Psalm 22).
Second Reading — Christ emptied himself, and God filled this emptiness with exaltation (Philippians 2:6-11).
Gospel — The account of Christ's passion according to Mark (Mark 14:1 — 15:47 [15:1-39]).

READINGS FOR THE WEEK


Monday: Is 42:1-7; Ps 27:1-3, 13-14; Jn 12:1-11
 Tuesday: Is 49:1-6; Ps 71:1-6, 15, 17; Jn 13:21-33, 36-38
 Wednesday: Is 50:4-9a; Ps 69:8-10, 21-22, 31, 33-34; Mt 26:14-25
 Thursday: Ex 12:1-8, 11-14; Ps 116:12-13, 15-16bc, 17-18; 1 Cor 11:23-26; Jn 13:1-15
 Friday: Is 52:13 — 53:12; Ps 31:2, 6, 12-13, 15-17, 25; Heb 4:14-16; 5:7-9; Jn 18:1 — 19:42

WEEK AT A GLANCE

Monday, March 26	8am; 4pm-5:30pm Bread & Broth meal; 5pm-9pm Evening of Reflection with candidates in the Spanish RCIA
Tuesday, March 27	8am Mass; 9am Bible Study on Conversion; 4:30pm Faith Formation; 6:30pm RCIA; 7pm Toccata Concert on St. Matthew Passion
Wednesday, March 28	8am & 12noon Masses; 6pm Rehearsal for the Easter Vigil
Thursday, March 29	7pm Mass of the Lord's Supper
Friday, March 30	12:15pm The Lord's Passion Liturgy in English; 7pm The Lord's Passion in Spanish
Saturday, March 31	8:15pm Easter Vigil
Sunday, April 1	Easter Sunday: 8am, 10am, 12 noon and 7pm (in Spanish) Masses

MASS TIMES AND INTENTIONS

Saturday March 24	
5:30 pm	Soledad Aquino (dec) by the Aquino family
Sunday March 25	
8:00 am	Jeanie Sullivan & Helen Ahern (dec) by the Sullivan family
10:00 am	David Kelley (dec) by the Knights of Columbus
12:00 pm	St. Theresa parishioners
7:00 pm	
Monday March 26	
8:00 am	The Ehrler family
Tuesday March 27	
8:00 am	Fr. Edward O'Hara (dec)
Wednesday March 28	
8:00 am	Michael Roach (dec) by his family
12:00 pm	Fr. Michael Newman
Thursday March 29 7:00 pm	
Holy Thursday; The Sacred Paschal Triduum	
Friday March 30 Friday of the Passion of the Lord (Good Friday); Fast and Abstinence; Passover begins	
Saturday March 31 8:15 pm	
The Easter Vigil in the Holy Night	



DEVOTIONS TO OUR LADY OF PERPETUAL HELP

Wednesdays 10:30a.m. in the Church with the Rosary, Divine Mercy chaplet, and novena prayers to Our Lady of Perpetual Help



DONATE ONLINE

Now you can donate online! Look for the "Donate" button on our website www.tahoecatholic.com

STEWARDSHIP IN OUR PARISH

03/18	Regular Collection	4434.09
<i>Second collection THIS weekend: Snow Removal</i>		
<i>Second collection NEXT weekend: NO SECOND COLLECTION</i>		

PRAYER REQUESTS

FOR PARISHIONERS ON ACTIVE MILITARY DUTY

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

FOR THOSE WHO ARE ILL

Concordia Balong | Bill Barboni | Romie Enriquez | Gene Estepa | Steve Frick | Ophelia Kirvida | Kel Lohmeier | Matthew Morisky | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Cecilia Ramirez | Tony Russo

PRAYER REQUESTS

If you would like to add to the prayer list, please send an email with your loved one's name along with your name and phone number to tahoecatholicbulletin@gmail.com.



BAPTISMAL PREPARATION CLASSES

Call or visit the Religious Education Office
530.544.4788 Find the **2018 SCHEDULE**:
<http://www.tahoecatholic.com/baptisms>



RESPECT LIFE PREGNANT? NEED HELP?

We offer practical help to any women with a crisis pregnancy. We have a special concern for you and your unborn child. For any help with a troubled pregnancy, 544-3533.



KNIGHT'S CORNER

MONTHLY MEETING—April 11th with Dinner @6pm
PANCAKE BREAKFAST—April 8th after the 8 & 10AM Masses

Become a better version of yourself. Become a knight!

George Westinghouse (530)-721-1753 will be happy to help you learn more about the Knights of Columbus

BRINGING THE SPIRIT THROUGH LEAVING

It is often in our absence that the Spirit of God manifests itself. When Jesus left his disciples, he said: "It is for your own good that I am going, because unless I go, the Paraclete [the Spirit] will not come to you. However, when the Spirit of truth comes he will lead you to the complete truth" (John 16: 7;13). It was only in Jesus' absence that his friends discovered the full meaning of his presence. It was only in his absence that they completely understood his words and experienced full communion with him; and it was only in his absence that they could gather in a community of faith, hope, and love.

When we claim for ourselves that we come to our friends in the Name of Jesus – that through us Jesus becomes present to them – we can trust that our leaving will also bring them the Spirit of Jesus. Thus, not only our presence but also our absence becomes a gift to others

<http://henrinouwen.org/meditation/bringing-spirit-leaving/>

AN HONEST BEING-WITH

Being with a friend in great pain is not easy. It makes us uncomfortable. We do not know what to do or what to say, and we worry about how to respond to what we hear. Our temptation is to say things that come more out of our own fear than out of our care for the person in pain. Sometimes we say things like "Well, you're doing a lot better than yesterday," or "You will soon be your old self again," or "I'm sure you will get over this." But often we know that what we're saying is not true, and our friends know it too.

We do not have to play games with each other. We can simply say: "I am your friend, I am happy to be with you." We can say that in words or with touch or with loving silence. Sometimes it is good to say: "You don't have to talk. Just close your eyes. I am here with you, thinking of you, praying for you, loving you."

<http://henrinouwen.org/meditation/an-honest-being-with/>

WHAT'S THE SMOKE FOR?

Dear Johan,

After Midnight Mass, my daughter asked me what the smoke was all about. Though I know incense is a very Catholic thing, I was unable to answer her question. Can you help me?

Gentle Reader,

First off, it's not just a Catholic thing, it is also an Orthodox thing, and even more so. But, thank you for asking as this seems to be a burning question for many.

Not too long ago I gave a talk on the sensory aspects of the liturgy. Naturally, I sang the praises of the olfactory sense and lauded the use of incense. No sooner was I done than a person sitting in the front row jumped up. Speaking louder than was necessary, she yelled out: "When will the Catholic Church stop smoking?" Then she grabbed her bag and stomped out. I was speechless.

It seems like people either really love incense or absolutely hate it. Very few people are opinion-less when it comes to incense.

Admittedly, some individuals are incense-intolerant due to allergies or respiratory conditions. We need to be very considerate of this.

The use of incense is an important element in Catholic liturgy because of historical, theological, and liturgical reasons.

- ◆ Historically, we can trace our use of incense back to Jewish religious rites as well as Roman imperial ceremonies.
- ◆ Theologically, the use of incense is connected with Psalm 141, which compares our prayers rising up to God with the rising incense used during our prayers: "My prayers rise like incense."
- ◆ Liturgically, incense is used as an honorific gesture. In addition, incense is used because of its olfactory qualities.

In recent times we have become more aware of the importance of the senses. Remember, for example, how the slightest whiff of a certain perfume can whisk you off to a totally different place and time, as it reminds you of a certain person or event. Similarly, incense is used as a reminder of the sacred so that every time we smell it we are reminded that we are at prayer. Taking it a step further, some churches use a different kind of incense for each season of the liturgical year, so as to create an olfactory connection between a liturgical season and a liturgical scent. As soon as people smell a certain aroma, they are transported into a certain liturgical season. Thus, liturgical colors, liturgical music, liturgical texts, and liturgical scent mark the liturgical seasons.

Many churches have abandoned the use of incense out of consideration for people who are physically intolerant of it. This is especially the case in smaller churches where there is little or no airflow. Though this is, of course, very important in terms of creating a hospitable liturgical environment, it also results in the loss of an ancient visual and olfactory symbol. Some parishes have worked to improve their airflow systems so they can continue to use incense without irritating some parishioners. Other parishes have declared certain liturgies incense free while retaining the custom in others. Whatever we do, we need to be sensitive both to the comfort of our parishioners as well as to the important legacy of our symbols.

May I ask you, did your daughter love it or hate it? It may give us an insight into the liturgical future of the use of incense.

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REFLECTIONS

INTENTIONS OF THE HOLY FATHER | March 2018 | : Formation in Spiritual Discernment

That the Church may appreciate the urgency of formation in spiritual discernment, both on the personal and communitarian levels.

<https://www.popesprayer.net/wp-content/uploads/2016/01/English-2018-def-temi-3.pdf>

DRIVEN BY CRUCIFIED LOVE

"Then Jesus, uttering a loud cry, breathed His last." —Mark 15:37

Happy Holy Week! May this be one of the greatest weeks of the greatest year of your life. In one week, in every Catholic church in the world, at every Mass on the first day of the Easter season, we will be challenged to make the greatest act of faith and love in our lives by renewing our baptismal promises. We will be invited to give our lives totally to the Father, the Son, and the Holy Spirit and thereby reject Satan, all his works, and all his empty promises. Why would we make such a radical commitment which would result in losing our lives? (Lk 9:24) We make or renew our baptismal promises only because of love (see 2 Cor 5:14). We decide to lose our lives only because of the love of Jesus, Who lost His life for us on the cross. Therefore, the Church calls us to read about Jesus' Passion and death in today's liturgy. As we "behold the wondrous cross on which the Prince of glory died," our richest gain we "count but loss and pour contempt" on all our pride. "There is no greater love than this: to lay down one's life for one's friends" (Jn 15:13).

Driven by crucified love, let us make the greatest decision of our lives and renew our baptismal promises.

Prayer: *Jesus, as many people threw their cloaks and palms before You entering Jerusalem, I throw myself at Your feet (see Mk 11:8).*

Promise: *"At Jesus' name every knee must bend in the heavens, on the earth, and under the earth, and every tongue proclaim to the glory of God the Father: JESUS CHRIST IS LORD!" —Phil 2:10-11*

Praise: *"Blessed is the reign of our father David to come! Hosanna in the highest!" (Mk 11:10)*

www.presentationministries.com/obob/obob.asp?lang=en&d=3/25/2018

EASTER TRIDUUM

"The summit of the Liturgical Year is the Easter Triduum—from the evening of Holy Thursday to the evening of Easter Sunday. Though chronologically three days, they are liturgically one day unfolding for us the unity of Christ's Paschal Mystery. The single celebration of the Triduum marks the end of the Lenten season, and leads to the Mass of the Resurrection of the Lord at the Easter Vigil."

The liturgical services that take place during the Triduum are:

- ◆ Mass of the Lord's Supper
- ◆ Good Friday of the Lord's Passion
- ◆ Mass of the Resurrection of the Lord

EASTER

The Easter Vigil is the "Mother of All Vigils. "Easter Sunday, then, is the greatest of all Sundays, and Easter Time is the most important of all liturgical times. Easter is the celebration of the Lord's resurrection from the dead, culminating in his Ascension to the Father and sending of the Holy Spirit upon the Church. **There are 50 days of Easter from the first Sunday to Pentecost.** It is characterized, above all, by the joy of glorified life and the victory over death, expressed most fully in the great resounding cry of the Christian: Alleluia! All faith flows from faith in the resurrection: "If Christ has not been raised, then empty is our preaching; empty, too, is your faith." (1 Cor 15:14)

"What you sow is not brought to life unless it dies. And what you sow is not the body that is to be, but a bare kernel of wheat, perhaps, or of some other kind...So also is the resurrection of the dead. It is sown corruptible; it is raised incorruptible. It is sown dishonorable; it is raised glorious. It is sown weak; it is raised powerful. It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual one. So, too, it is written, "The first man, Adam, became a living being," the last Adam a life-giving spirit. But the spiritual was not first; rather the natural and then the spiritual. The first man was from the earth, earthly; the second man, from heaven. As was the earthly one, so also are the earthly, and as is the heavenly one, so also are the heavenly. Just as we have borne the image of the earthly one, we shall also bear the image of the heavenly one (1 Cor 15:36-37, 42-49).

The octave of Easter comprises the eight days which stretch from the first to the second Sunday. It is a way of prolonging the joy of the initial day. In a sense, every day of the Octave is like a little Sunday.

The word "Easter" comes from Old English, meaning simply the "East." The sun which rises in the East, bringing light, warmth and hope, is a symbol for the Christian of the rising Christ, who is the true Light of the world. **The Paschal Candle is a central symbol of this divine light,** which is Christ. It is kept near the ambo throughout Easter Time and lit for all liturgical celebrations. <http://www.usccb.org/prayer-and-worship/liturgical-year/easter/>

CALENDAR OF EVENTS

MARCH

SPRING CLEANING COIN DRIVE FOR CHARITY

Clean out the clutter. Get rid of your bags and jars of coins. We will accept your pesky coins at each Mass on March 17/18 and March 24/25. Feel free to drop off your coins in the container found in the vestibule. Your donation will help support the charitable works of Saint Theresa. No amount is too big or too small.

HOLY WEEK SCHEDULE



Palm Sunday of the Passion of the Lord (March 24 & 25)

5:30pm Vigil Mass; 8am, 10am, 12noon & 7pm (Spanish) Masses

Note: We gather 5 minutes before Mass in front of the Church for the blessing of palms.

Monday & Tuesday (March 26 & 27)

8am Daily Mass

Wednesday (March 28)

8am & 12noon Daily Masses



Holy Thursday (March 29)

No morning Mass

Mass of the Lord's Supper

at 7pm (with adoration of the

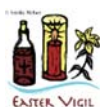
Holy Eucharist until 7am next day)



Good Friday of the Lord's Passion Liturgy (March 30)

at 12:15 pm (with Stations of the Cross around 1:30pm, concluding with the Divine Mercy Chaplet *Divine Mercy Novena's first day*)

Good Friday of the Lord's Passion Liturgy in Spanish 7pm



Easter Vigil (March 31) 8:15pm

Note: There are **NO CONFESSIONS**

at 4pm and NO 5:30pm Mass



Easter Sunday (April 1)

8am, 10am, 12noon & 7pm (Spanish) Masses

THE PONTIFICAL GOOD FRIDAY COLLECTION | Good Friday – March 30

Pope Francis has asked our parish to support the Pontifical Good Friday Collection, which helps Christians in the Holy Land. Through the Pontifical Good Friday Collection, you stand in solidarity with the Church in the Holy Land as a witness of peace, supporting Catholics there in parishes and schools, maintaining Christian shrines and caring for refugees in the Holy Land. Please make your check payable to Saint Theresa Catholic Church. Please be generous.

MAY

SACRAMENTO CLASSIC | Priests vs. Seminarians | 4TH ANNUAL BASKETBALL GAME Wednesday, May 30, 2018

Game starts at 7:00 pm Doors open at 6:30 pm

At Christian Brothers High School

4315 Martin Luther King Jr. Blvd. Sacramento, CA 95820

TICKETS

\$15 Adults \$60 Group of 6 Adults \$5 Students K-College

Buy tickets; WWW.SCD.ORG/BASKETBALL

For more information, contact the Office of Priestly & Religious Vocations (916) 733-0258 msmith@scd.org

Q: What makes us able to live the way of Christ?

A: Baptism changes everything. Our Baptism is our first response to the Gospel of Jesus Christ, who told his Apostles to “go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the holy Spirit.” (Matthew 28:19). Through Baptism, we are incorporated into the Body of Christ, the Church. After our Baptism we are no longer the same: we have participated in the dying and rising of Christ and have become a new creation. Baptism changes everything: we die to sin and walk in the way of Christ, living the new life of love and service.

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25 DE MARZO DE 2018 | DOMINGO DE RAMOS “DE LA PASIÓN DEL SEÑOR”

PARA PROBLEMAS DE ESCUCHA: hay audífonos disponibles en la sacristía. Favor de devolverlos después de Misa.

¡Bienvenidos a todos! Nos reunimos con Jesús. Cristo es quién nos invita al banquete celestial. Qué esta liturgia les traiga paz. Si están visitando nuestra iglesia por la primera vez, ójala que se sienten como en familia, una parte de la familia mundial del Señor. Les damos la bienvenida cordialmente y celebramos y contemplamos el misterio de la Eucaristía y rezamos que su viaje a su casa será seguro y que regresen pronto.

LECTURAS DE HOY

Evangelio para la procesión de las palmas — ¡Bendito el que viene en nombre del Señor! (Marcos 11:1-10 o Juan 12:12-16)

Primera lectura — No oculté el rostro a insultos y salvazos, porque sabía que no quedaría avergonzado (Isaías 50:4-7).

Salmo — Dios mío, Dios mío, ¿por qué me has abandonado? (Salmo 22 [21]).

Segunda lectura — Jesús se despojó totalmente y Dios lo llenó de exaltación (Filipenses 2:6-11).

Evangelio — La versión de la Pasión y Muerte de Jesús que nos da Marcos (Marcos 14:1 — 15:47 [15:1-39])

LECTURAS DE LA SEMANA

Lunes: Is 42:1-7; Sal 27 (26):1-3, 13-14; Jn 12:1-11

Martes: Is 49:1-6; Sal 71 (70):1-6, 15, 17; Jn 13:21-33, 36-38

Miércoles: Is 50:4-9a; Sal 69 (68):8-10, 21-22, 31, 33-34; Mt 26:14-25

Jueves: Cena del Señor: Ex 12:1-8, 11-14; Sal 116 (115):12-13, 15-16bc, 17-18; 1 Cor 11:23-26; Jn 13:1-15

Viernes: Is 52:13 — 53:12; Sal 31 (30):2, 6, 12-13, 15-16, 17, 25; Heb 4:14-16; 5:7-9; Jn 18:1 — 19:42

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El contraste entre la lectura procesional de la liturgia de hoy y la proclamación de la Pasión es asombroso. Vislumbramos cuán profundamente la Palabra de Dios se cumple en Jesús.

Primero Jesús debe ser acogido como el Mesías, el que viene en nombre del Señor. Debe ser reconocido por todos, aunque no sepan lo que están diciendo. Todos piensan que es el rey prometido; un rey terrenal de los judíos que los librerá de la ocupación romana. No comprenden todavía, ni siquiera los discípulos, exactamente a dónde se dirige su procesión triunfal. Nosotros tampoco sabemos a dónde estamos yendo en nuestra vida. En la fe podemos seguir a Cristo dondequiera que nos guíe, porque estamos seguros de que la muerte no es el final y el mal no será el vencedor.

INTENCIONES PARA LAS MISAS

24 de marzo | **sábado** | **San Toribio de Mogrovejo**

5:30 pm Soledad Aquino (dec) by the Aquino family

25 de marzo | **domingo** |

8:00 am Jeanie Sullivan & Helen Ahern (dec) by the Sullivan family

10:00 am David Kelley (dec) by the Knights of Columbus

12:00 pm St. Theresa parishioners

7:00 pm

26 de marzo | **lunes** |

8:00 am The Ehrler family

27 de marzo | **martes** |

8:00 am Fr. Edward O'Hara (dec)

28 de marzo | **miércoles** |

8:00 am Michael Roach (dec) by his family

12:00 pm Fr. Michael Newman

29 de marzo | **jueves** | **7:00 pm**

Jueves Santo; el Triduo Pascual comienza

30 de marzo | **viernes** | **Viernes Santo; Ayudar y Abstinencia; La Pascua judía comienza al atardecer**

31 de marzo | **sábado** | **8:15 pm**

Sábado Santo; Vigilia Pascual

Quinto Domingo de Cuaresma

Voy a poner mi ley en lo más profundo de su mente y voy a grabarla en sus corazones.

Yo seré su Dios y ellos serán mi pueblo.

— Jeremías 31:33

PETICIONES POR ESTAS PERSONAS

POR LOS FELIGRESES—ACTIVOS CON EL SERVICIO MILITAR

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

POR LOS QUE ESTÁN ENFERMOS

Concordia Balong | Bill Barboni | Romie Enriquez | Gene Estepa | Steve Frick | Ophelia Kirvida | Kel Lohmeier | Matthew Morisky | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Cecilia Ramirez | Tony Russo

LISTA DE LOS ENFERMOS

Si desea conservar su ser querido en la lista, por favor, envíe un correo electrónico con el nombre de su ser querido, junto con su nombre y número de teléfono a tahoecatholicbulletin@gmail.com



DEVOCIÓN A NUESTRA SEÑORA DEL PERPETUO SOCORRO

Cada miércoles a las horas de 10:30 am con la “coronilla de la Divina Misericordia”. Rosario y oraciones special a Peretuo Socorro.

¡GRACIAS POR SU GENEROSIDAD!

03/18	Colecta Regular	4434.09
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Segunda colecta— 24/25 de marzo: snow removal

Segunda colecta— Domingo de Pascua: **no colecta**



HORARIO DE SEMANA SANTA

DOMINGO DE RAMOS (25 DE MARZO)

5:30pm Misa de Vigilia; Misas de 8am, 10am,
12noon & 7pm (español)

Nota: Favor de llegar 10 minutos antes de la
Misa para la bendición de palmas.

LUNES Y MARTES (26 & 27 DE MARZO)

8am Misa Diaria

MIÉRCOLES (28 DE MARZO)

Misa de 8am & 12medio día

JUEVES SANTO (29 DE MARZO) A LAS 7PM

No hay Misa de 8am

Misa de la Cena del Señor a las 7pm (con
Adoración al Santísimo Sacramento hasta las
7am del día siguiente)

VIERNES SANTO: LITURGIA DE LA PASIÓN DEL SEÑOR (30 DE MARZO) A LAS 12:15 PM

(INGLÉS)

(Vía Crucis a la 1:30pm, y Coronilla a la Divina
Misericordia)

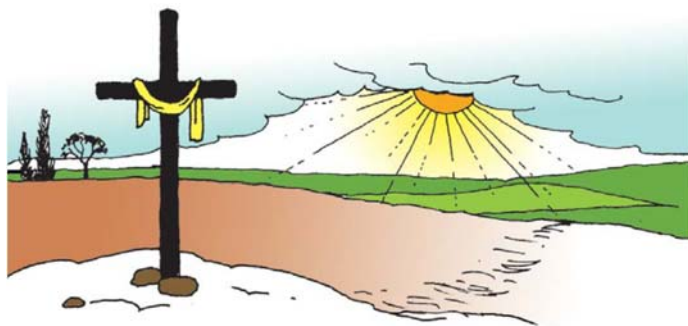
**Liturgia de la Pasión del Señor (30 DE
MARZO) a las 7:30pm en ESPAÑOL**

VIGILIA PASCUAL (31 DE MARZO) 8:15PM

Nota: No hay confesiones a las 4pm y no hay
Misa de 5:30pm

DOMINGO DE PASCUA (1 DE ABRIL)

Misas de 8am, 10am, 12noon & 7pm
(español)



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CONDUCTIDO POR EL AMOR CRUCIFICADO "Entonces Jesús, dando un grito, expiró" (Marcos 15:37).

¡Feliz Semana Santa! Que esta sea una de las mejores
semanas del mejor año de tu vida. En una semana, en cada
Iglesia Católica en el mundo, en cada Misa en el primer día
de la Pascua, seremos desafiados a hacer el mayor acto de
fe y amor en nuestras vidas renovando nuestras promesas
bautismales. Seremos invitados a entregar nuestras vidas
totalmente al Padre, al Hijo y al Espíritu Santo y así
rechazar a Satanás, todas sus obras y todas sus promesas
vacías.

¿Por qué haríamos un compromiso tan radical que
resultaría en la pérdida de nuestras vidas? (Lc 9:24)
Hacemos o renovamos nuestras promesas bautismales
solo por amor (ver 2 Co 5:14). Decidimos perder nuestras
vidas solo por el amor de Jesús, que perdió su vida por
nosotros en la cruz. Por lo tanto, la Iglesia nos llama a leer
sobre la Pasión y la muerte de Jesús en la liturgia de hoy. A
medida que "contemplamos la maravillosa cruz sobre la
cual murió el Príncipe de gloria", nuestra más rica ganancia
es "la pérdida y el desprecio" de todo nuestro orgullo. "No
hay amor más grande que dar la vida por los amigos" (Jn
15:13).

Impulsados por el amor crucificado, tomemos la mayor
decisión de nuestras vidas y renovemos nuestras promesas
bautismales.

Oración: *Jesús, al igual que muchas personas lanzaron sus
mantos y palmas antes de entrar en Jerusalén, me arrojo a
Tus pies (ver Mc 11:8).*

Promesa: *"Para que al nombre de Jesús, se doble toda
rodilla en el cielo, en la tierra y en los abismos, y toda
lengua proclame para gloria de Dios Padre: 'JESUCRISTO ES
EL SEÑOR'" (Fil 2:10-11).*

Alabanza: *"¡Bendito sea el Reino que ya viene, el Reino de
nuestro padre David! ¡Hosanna en las alturas!" (Mc 11:10)
[http://www.presentationministries.com/obob/obob.asp?
lang=es&d=3/25/2018](http://www.presentationministries.com/obob/obob.asp?lang=es&d=3/25/2018)*

COLECTA DEL VIERNES SANTO - UNA COLECTA PONTIFICIA

Viernes Santo – 30 de marzo

El Papa Francisco ha pedido a nuestra parroquia
apoyo para la colecta del Viernes Santo – Una Colecta
Pontificia que ayuda a los cristianos en Tierra Santa.
A través de la Colecta del Viernes Santo, somos
solidarios con la Iglesia en Tierra Santa como testigos
de paz, apoyando a los católicos en parroquias y
escuelas, manteniendo santuarios cristianos y
cuidando a los refugiados en Tierra Santa. Por favor
hagan el cheque a nombre de Saint Therese Parish.
Por favor colaboren generosamente