



Saint Theresa of Lisieux Parish

1041 Lyons Avenue, South Lake Tahoe, CA 96150-8241

Tel. (530) 544-3533 | Fax (530) 544-4662

EST 1951
Diocese of Sacramento

sttheresa@tahoecatholic.com | www.tahoecatholic.com
facebook.com/tahoecatholic | instagram.com/tahoecatholic

*"Whoever wishes to come after
me must deny himself,
take up his cross, and follow me."*



SUNDAY MASS TIMES

Saturday | 5:30 PM

Sunday | 9 & 11 AM

7 PM (Spanish)

DAILY MASS

Monday - Friday | 12PM

EUCCHARISTIC ADORATION

Monday - Friday | [1130am-12pm](#) | 6-7 PM

CONFESSIONS

Monday-Friday | 6-7 PM

Saturday | 4-5PM

PAROCHIAL ADMINISTRATOR

Fr. Joseph Sebastian, CMI

frjoestc@tahoecatholic.com

(cell) 916-508-5048

STAFF

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Maureen (Moe) Leonard, Music Director

530 307-0151 | moeleonard@yahoo.com

Karin Holmes, Music Minister

Danette A. Winslow, Director, Religious Education

sttheresare@gmail.com | 530 544-4788

Joanie San Agustin, Technology Minister

tahoecatholicbulletin@gmail.com

SACRAMENTS & MINISTRY

Anointing of the Sick

First Fridays

Weddings

(530) 544-3533

Baptism/RCIA

530 544-4788

Bread & Broth

breadandbroth.org

Back Door Pantry

Friday | 3-430 PM

fdixon0714@gmail.com

September 15, 2024

TWENTY-FOURTH SUNDAY IN
ORDINARY TIME
CYCLE B

Isaiah 50:5-9a

Psalms 116:1-2, 3-4, 5-6, 8-9

James 2:14-18

Mark 8:27-35

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Our parish needs your support
Thank you for your generosity

OFFERINGS	09/08
Envelope	\$1804.97
Non-Envelope	\$3336.10
Online giving	\$5018.00
Online giving 9/1	\$1095.00

READINGS FOR THE WEEK bible.usccb.org/daily-bible-reading
Monday: 1 Corinthians 11:17-26, 33; Psalms 40:7-8a, 8b-9, 10, 17; Luke 7:1-10
Tuesday: 1 Corinthians 12:12-14, 27-31a; Psalms 100:1b-2, 3, 4, 5; Luke 7:11-17
Wednesday: 1 Corinthians 12:31-13:13; Psalms 33:2-3, 4-5, 12 and 22; Luke 7:31-35
Thursday: Corinthians 15:1-11; Psalms 118:1b-2, 16ab-17, 28; Luke 7:36-50
Friday: 1 Corinthians 15:12-20; Psalms 17:1bcd, 6-7, 8b and 15; Luke 8:1-3
Saturday: Ephesians 4:1-7, 11-13; Psalms 19:2-3, 4-5; Matthew 9:9-13
Sunday: Wisdom 2:12, 17-20; Psalms 54:3-4, 5, 6 and 8; James 3:16-4:3; Mark 9:30-37

MINISTRIES AND SACRAMENTS

PREGNANT ? NEED HELP?
 We offer practical help to any women with a crisis pregnancy. We have a special concern for you and your unborn child. For any help with a troubled pregnancy, (530) 544-3533.



BAPTISMAL PREPARATION CLASSES
 Call or visit the Religious Education Office 530.544.4788
 SCHEDULE: tahocatholic.com/baptisms

KNIGHTS' CORNER



The Knights of Columbus are known worldwide for our extensive works of charity. Our reputation is well-deserved. Joining the Knights of Columbus, you become part of the largest Catholic fraternity in the world. As you grow in faith, you are supported by a true brotherhood built on shared values — and on a shared desire to be the men God has called you to be. Join your local council for even more support from Catholic men. Contact Grand Knight Jesus Ubias at 530-721-5743 to join.
PANCAKE BREAKFAST—First Sundays of every month in Grace Hall after the 9AM Mass



Bread & Broth, a ministry of St. Theresa Catholic Church, is an all-volunteer, community food outreach program whose mission is to ease hunger in the Lake Tahoe South Shore community. Our hot, nutritious meals are served twice weekly to all who come to our doors and our B&B 4 Kids program provides healthy, kid-friendly food to children from the ages of 18 months up to 18 years of age during the school year and school summer break. If you are interested in volunteering or making a monetary or food donation, please visit our website, breadandbroth.org.

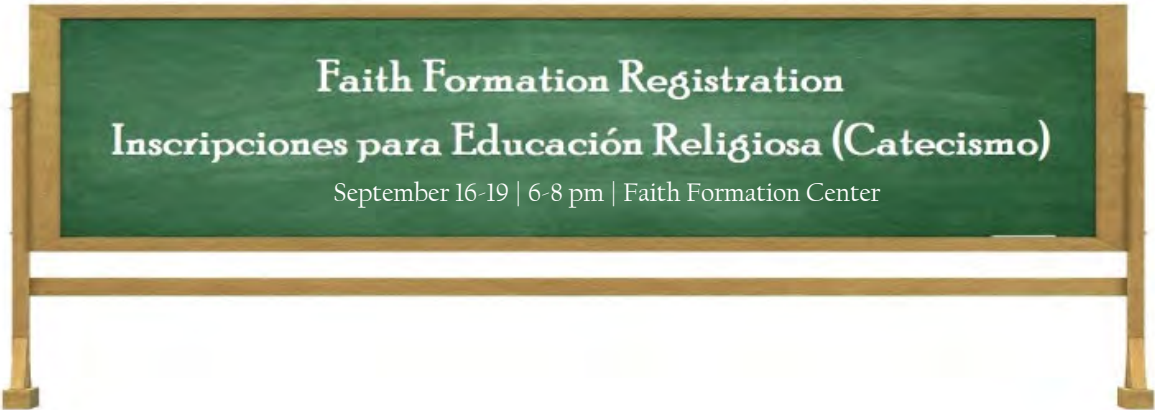
IS GOD INVITING YOU TO BECOME CATHOLIC?

“Life is filled with many invitations! Some invitations can lead us to totally unexpected experiences. We extend to you an invitation that can lead you to a life of love, faith and hope as you learn to walk with the Lord.” (stambrose.us/rcia) The Rite of Christian Initiation for Adults (RCIA) is a process where you can experience the Catholic faith in community. It is an opportunity for questions to be answered and for learning about the teachings and traditions of the Catholic Church.

Who can join the RCIA?

- A person who has not been baptized and would like to learn more about the Catholic faith and is considering the possibility of becoming Catholic.
- A Baptized Christian of another denomination who would like to learn about and possibly join the Catholic tradition.
- A baptized Catholic who has not received Eucharist or Confirmation.

If this invitation is for you, please contact Danette Winslow at 5305452221.



Faith Formation Registration
Inscripciones para Educación Religiosa (Catecismo)

September 16-19 | 6-8 pm | Faith Formation Center

24TH SUNDAY B: WHO DO YOU SAY THAT I AM? FR. JOSEPH SEBASTIAN, CMI

Today's Gospel explains the basis of the Faith of our acceptance of Jesus as the Christ, the Son of the Living God, and our Lord and Savior. It also tells us that Christ Jesus suffered, died, and rose again to become our Savior. Finally, it outlines the three conditions for Christian discipleship, namely, denying oneself, taking up one's cross, and following Jesus.

This Sunday we begin a series of seven Sunday Gospel readings from Mark's account of the journey of Jesus and the apostles from northern Galilee to Jerusalem. Along the way Jesus gave them instructions about His identity and what it meant to follow Him (discipleship). Today's Gospel relates the first of Jesus' three prophecies of his coming Passion, Death, and Resurrection. This instruction consists of two sections: the Messianic confession of Peter, and Jesus' prediction of His Passion, Death, and Resurrection followed by a clear teaching on discipleship.

In Matthew and Mark, Jesus asked two questions about His identity. The incident occurred at Caesarea Philippi, presently called Baniyas, twenty-five miles northeast of the Sea of Galilee. This city was founded by King Philip, the son of Herod the Great, to perpetuate his memory and to honor the Roman emperor Caesar. It was situated on a beautiful terrace about 1,150 feet above sea level on the southwest slope of Mount Hermon overlooking the Jordan Valley. The city was a great pilgrimage center for pagans because it held temples for the Syrian gods Bal and Pan, the Roman God Zeus, and a marble temple for the emperor Caesar. Jesus realized that if the apostles did not know who He was, then the entire Messianic Mission of ministry, suffering, and death would be useless. Hence, Jesus decided to ask a question in two parts.

The first question: "What is the public opinion?" Their answer was, "*Some say John the Baptist, others Elijah, still others Jeremiah, or one of the prophets.*" John the Baptist was so great a figure that many Jews, including Herod their king, thought that John's spirit had entered the body of Jesus. Elijah, the greatest of the prophets, was believed to be the forerunner of the Messiah. [*"Behold, I will send you Elijah the prophet before the great and terrible day of the Lord comes"*(Mal 4:5).] It was believed that, before the people went into exile, Jeremiah had taken the *Ark of the Covenant* and the altar of incense out of the Temple, and hidden them away in a lonely cave on Mount Nebo; before the coming of the Messiah, he would return and produce them, and the glory of God would come to the people again (2 Mc 2:1-12). When the people identified Jesus with Elijah and with Jeremiah they were, according to their lights, paying Jesus a great compliment, for Jeremiah and Elijah were the expected forerunners of the Anointed One of God. When they arrived, the Kingdom would be very near indeed.

The second question: "What is your personal opinion?" For the first time in their relationship, Peter, speaking for the other disciples, declared publicly: "*You are the Christ (Messiah) the Son of the living God.*" Peter was the first apostle to recognize Jesus publicly as the *Anointed One* (also translated *Messiah* or *Christ*). *Christ* is the Greek word for the Hebrew word *Messiah*. To say that Jesus was the Christ, the anointed one of God, was to say that He was the Immanuel, the Salvation of God -- God who became Man to save sinners! It is evident that Jesus was well pleased with Peter's answer, for Jesus first pronounced a blessing upon Peter, the only disciple in the Gospels to receive a personal blessing. "*Blessed are you, Simon son of John!*" Next, Jesus confirmed Peter's insight as a special revelation from God. "*No mere man has revealed this to you, but My Heavenly Father.*" However, Jesus was quick to explain to the disciples that, instead of being a political Messiah who would reestablish the Davidic kingdom after ousting the Romans, Jesus was the suffering Messiah who would redeem mankind by Death and Resurrection. Like the Suffering Servant in the first reading, Jesus accepted suffering out of fidelity toward the One whom He called Father, as part of the Messianic mission. Jesus' example provides a challenge for us all to accept the mystery of the cross when our turn comes to follow the Suffering Servant and Suffering Messiah.

Carrying of the cross with Jesus: First, this means gracefully accepting that suffering without bitterness, as a part of our lives. Second, it means that we may not, in our suffering, pass on any bitterness to those around us. Third, it means that we must accept some other deaths before our physical death, that we are invited to let some parts of ourselves die. Fourth, it means that we must wait for the resurrection to receive the eternal reward for our suffering. A Christian life of service is carrying one's cross in the footsteps of Jesus. Our sufferings become the cross of Jesus with its saving power when we suffer **with Jesus** by dying to our self-centeredness through serving others selflessly, enduring physical or mental pain and illness without complaint, and offering these sufferings to God in reparation for sin. We also offer penitential practices to God for the same intentions for ourselves and the world.

Following Jesus: This means that, as followers of Christ, we should live our lives according to the word of God by obeying what is commanded by Jesus. Jesus' predictions about Christian suffering would have had meaning for Mark's audience who would experience their fulfillment in both the horrors of the Jewish war against Rome and the persecution under Nero, when Christians were used as torches to light Nero's Garden.

The knowledge of Jesus as Lord and personal Savior needs to become a living, personal experience for each Christian. This is made possible, with the grace of God, by our listening to Jesus through the daily, meditative reading of the Bible, by our talking to Jesus through daily personal and family prayers, by our offering of our lives to the Father through Jesus on the altar in the Holy Mass, and by our being forgiven by and reconciled with Jesus in the Sacrament of Reconciliation. The next step is the surrender of our lives to Jesus through rendering humble and loving service to others, with the strong conviction that Jesus is present in every person. The final step is to praise and thank God in all the events of our lives, good and bad, realizing that God's love shapes every event of our lives. May God bless you all. Amen.



DEVOTIONS TO OUR LADY OF PERPETUAL HELP | BEGINNING OCTOBER 2

Wednesdays after the noon Mass. in the Church with the Rosary, Divine Mercy chaplet, and novena prayers to Our Lady of Perpetual Help

Join Saint Theresa's Young Adult Fellowship!

Meet us on September 22nd
at 10:00 am in Saint
Theresa's Globin Hall

"Do not be misled: Bad company
corrupts good character."

-1 Corinthians 15:33

1 **The beginning.** In the beginning God created the heavens and the earth. **2** Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.

And God said, 'Let there be light,' and there was light. **4** God saw that the light was good, and he separated the light from the darkness. He called the light 'day', and the darkness he called 'night'. And there was evening, and there was morning - the first day.

24 And God said, 'Let the land produce creatures according to their kind,' and there was so. **25** And God created the wild animals according to their kind, and the livestock according to their kind, and all the creatures that creep on the ground according to their kind. **26** Then God said, 'Let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, over the birds of the air, and over all the animals that creep on the ground.'



Join Us For...

- Introductions
- Food & Drinks
- Q&A
- Meet and Greet



FOR MORE INFORMATION-

Contact Brian Grajeda: (530)318-0916 | brianjgrajeda@gmail.com

DIOCESAN NEWS

DIOCESAN COLLECTION FOR PRIEST RETIREMENT | SEPTEMBER 14/15

There will be a second collection—the Diocesan Collection for Priests Retirement—at all Masses this weekend. This is our opportunity to take care of the faithful and dedicated priests who have spent their lives caring for our spiritual and sacramental needs within our Diocese. Thank you for your support of our parish priests.

Payment Processing: We ask you to process the Diocesan Collection for Priests Retirement at the parish according to the new guidelines outlined in the attached memo. Please remit the report within 30 days of the collection. Any checks for the Diocesan Priest Retirement received at the Catholic Foundation will be returned to the appropriate parish for processing. Thank you.

DIocese OF SACRAMENTO
2110 BROADWAY
SACRAMENTO, CA 95818

In re: The Roman Catholic Bishop of Sacramento, Case No. 24-21326
U.S. Bankruptcy Court for the Eastern District of California

Notice of Deadline for Filing Claims: October 1, 2024

YOU MAY HAVE A SEXUAL ABUSE CLAIM OR OTHER CLAIM AGAINST THE DIOCESE OF SACRAMENTO

On April 1, 2024, The Roman Catholic Bishop of Sacramento aka Diocese of Sacramento filed a chapter 11 bankruptcy petition for protection under title 11 of the United States Code.

If you were sexually abused by any person connected with the Diocese, you must file a claim so as to be received by October 1, 2024, or otherwise you will be forever barred, estopped, and enjoined from asserting such claim against the Diocese.

Claims based on acts or omissions of the Diocese that occurred before April 1, 2024, must be filed on or before October 1, 2024, even if such claims are not now fixed, liquidated, or certain or did not mature or become fixed, liquidated, or certain before April 1, 2024.



For more information on how to file a claim or about the bankruptcy, please visit: <https://www.donlinrecano.com/rcbsacramento>, or contact the Debtor's claims agent Donlin, Recano, & Company, Inc. via email at rcbsacramentoinfo@drc.equiniti.com or by phone at 1-866-714-7301; or visit the Debtor's website at <https://scd.org> and follow the links for Chapter 11 filing.



myParish

myParish APP



Download the myParish app. This gets you easy access to resources around the parish and get instant messages for upcoming events.

Some features include:

- **Messages:** Connect daily with parish news.
- **Daily Readings** provided by USCCB.
- **Giving:** Link to online giving portal.
- **Confession:** Bookmark and prepare for your next Confession.
- **Parish Info:** List essential contact info.
- **Prayers:** Find favorites and learn new ones.
- **Mass Times** and “MassMode”: Set Mass reminders and get notified to silence your phone if you're in range of the parish.
- **Bulletins:** Access weekly bulletins.

GROWING IN FAITH OPPORTUNITIES

FREE FRANCISCAN AT HOME WEBINARS

Ways and Means for Developing Your Parish OCIA Process into a Year-Round Approach. Presented by our own Lori Smith from St. John the Baptist, Chico and Dino Durando from the Diocese of Kansas City. View a recording of the webinar at <https://franciscanathome.com/resources>

CARING FOR GOD'S CREATION

Consider the ways you interact with nature. Have you ever thought about how all our lives depend on nature? How often have you felt in awe of the beauty and power of the natural world? If you are looking for a session that you can run with your young family members, you might want to look into “Respect for the Earth: Caring for God's Creation” from St. Mary's Press: <https://www.smp.org/resourcecenter/resource/10146/>



INTENTIONS OF THE HOLY FATHER

The Holy Father's prayer entrusted to his worldwide prayer network for the year 2024 | SEPTEMBER | FOR THE CRY OF THE EARTH | We pray that each one of us will hear and take to heart the cry of the Earth and of victims of natural disasters and climactic change, and that all will undertake to personally care for the world in which we live.

<https://popesprayerusa.net/popese-intentions/>

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ATTORNEYS AT LAW



Alexis Holmes

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Estate Planning and Real Property
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ellen.camacho.sierrasothebysrealty.com

Each office is Independently Owned and Operated.

MASS TIMES AND INTENTIONS

Saturday	September 14	Feast of the Exaltation of the Holy Cross
5:30pm	Ester Alaoen (bday), by her family	
Sunday	September 15	
9:00am	St. Theresa parishioners	
11:00am	✠ Nicomedes Balong Sr, by the Balong family	
7:00pm		
Monday	September 16 St Cyprian of Carthage	
12:00pm	✠ Patricia Martin Nichols, by Diane & Allan Bisbee	
Tuesday	September 17 St Robert Bellarmine	
12:00pm	Maurrise Ocampo (healing) by Romeo & Ester Alaoen	
Wednesday	September 18	
12:00pm	My Thai Restaurant (10 yr anniversary) by Mila Seal	
Thursday	September 19 St Januarius	
12:00pm	✠ Doug Barclay by Wynnefred Morrill	
Friday	September 20 Saints Andrew Kim Tae-gõn and Paul Chõng Ha-sang, and Companions	
12:00pm	Barbara Walsh (healing) by Pat Murphy	
Saturday	September 21 Feast of Saint Matthew, Apostle and Evangelist	
5:30pm	Monsignor Wallace (special int) by Romeo & Ester Alaoen	



PRAYER REQUESTS

FOR PARISHIONERS ON ACTIVE MILITARY DUTY: Logan Bevins | Andrew Coen | Matthew Coen | Sean Finn | Ben Fry | Phillip Gaston | Corbett Martin | Zachary Martin

FOR THOSE WHO ARE ILL: Alma Almerol | James Alsbury | Steve Anderson | Bill Barboni | Jena Caro | Brett Forrest | Michael Forrest | Michael Galliano | Albert Gualano | David Gualano | Jerry Kirvida | Matthew Morisky | Byron Melrose | Haley Merkley | Jamie O'Malley | Cherry Oineza | Mikie Peacock | Tony Russo | Aida Salenga | Mila Seal | Cole Miller Whitney

PRAYER REQUESTS

If you would like to add to the prayer list, please send an email with your loved one's name along with your name and phone number to tahocatholicbulletin@gmail.com.

BULLETIN PRINTED DATE: 09/14/2024

Bulletin content may be changed without notice and is not guaranteed to be complete, correct, timely, current or up-to-date. Similar to any printed materials, content may become out-of-date. Please email tahocatholicbulletin@gmail.com for questions.



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CONFIRMATION CONFERENCE

CONFERENCIA DE CONFIRMACIÓN

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2:00PM-6:00PM

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OPEN TO ALL MIDDLE SCHOOL & HIGH SCHOOL IN CONFIRMATION PREP

SATURDAY
FEBRUARY 22 | 2025
9:00AM-1:00PM
2:30PM-6:30PM
CHRISTIAN BROTHERS
HIGH SCHOOL
SACRAMENTO

SUNDAY
FEBRUARY 23 | 2025
9:00AM-1:00PM
ST. PATRICK-ST. VINCENT
HIGH SCHOOL
VALLEJO

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Parroquia de Santa Teresa de Lisieux

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EST 1951

Diocese of Sacramento

“El que quiera venir conmigo, que renuncie a sí mismo, que cargue con su cruz y que me siga.”



15 de septiembre de 2024

**VIGÉSIMO CUARTO DOMINGO
DEL TIEMPO ORDINARIO |
CICLO B**

Isaías 50,5-9a
Salmo 116,1-2.3-4.5-6.8-9
Santiago 2,14-18
Marcos 8,27-35

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Donate to Saint Theresa Catholic Church using your phone! Take a picture and check it out!

Nuestra parroquia necesita tu apoyo
Gracias por su generosidad

MISAS DOMINICALES

Misa de Vigilia el sábado 5:30 PM
Domingo 9 & 11 AM
7 PM (español)

MISA DIARIA

lunes a viernes 12PM

ADORACIÓN EUCARÍSTICA

lunes a viernes | 1130am-12pm | 6-7 PM

CONFESIONES

lunes a viernes | 6-7 PM
sábado | 4-5 p. m.

ADMINISTRADOR PAROCHIAL

Fr. Joseph Sebastian, CMI
frjoestc@tahoecatholic.com
(cell) 916-508-5048

PERSONAL

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Maureen (Moe) Leonard, Music Director
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Karin Holmes, Music Minister
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Joanie San Agustin, Technology Minister
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SACRAMENTOS Y MINISTERIOS

Unción de los Enfermos
primeros Viernes

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Bautismos

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Bread & Broth

breadandbroth.org

Back Door Pantry

viernes 3-430 PM

fdixon0714@gmail.com

24º DOMINGO B: ¿QUIÉN DICEN USTEDES QUE SOY YO? PADRE JOSÉ SEBASTIÁN, CMI

El Evangelio de hoy explica la base de la fe de nuestra aceptación de Jesús como el Cristo, el Hijo de Dios vivo, y nuestro Señor y Salvador. También nos dice que Cristo Jesús sufrió, murió y resucitó para convertirse en nuestro Salvador. Finalmente, describe las tres condiciones para el discipulado cristiano, a saber, negarse a sí mismo, tomar la propia cruz y seguir a Jesús.

Este domingo comenzamos una serie de siete lecturas del Evangelio dominical a partir del relato de Marcos sobre el viaje de Jesús y los apóstoles desde el norte de Galilea hasta Jerusalén. En el camino, Jesús les dio instrucciones sobre su identidad y lo que significaba seguirlo (discipulado). El Evangelio de hoy relata la primera de las tres profecías de Jesús sobre su futura Pasión, Muerte y Resurrección. Esta instrucción consta de dos secciones: la confesión mesiánica de Pedro y la predicción de Jesús de su Pasión, Muerte y Resurrección seguida de una enseñanza clara sobre el discipulado.

En Mateo y Marcos, Jesús hizo dos preguntas sobre su identidad. El incidente ocurrió en Cesarea de Filipo, actualmente llamada Banias, a veinticinco millas al noreste del Mar de Galilea. Esta ciudad fue fundada por el rey Felipe, hijo de Herodes el Grande, para perpetuar su memoria y honrar al emperador romano César. Estaba situada en una hermosa terraza a unos 350 metros sobre el nivel del mar en la ladera suroeste del Monte Hermón con vista al valle del Jordán. La ciudad era un gran centro de peregrinación para los paganos porque albergaba templos para los dioses sirios Bal y Pan, el dios romano Zeus y un templo de mármol para el emperador César. Jesús se dio cuenta de que si los apóstoles no sabían quién era Él, entonces toda la Misión Mesiánica de ministerio, sufrimiento y muerte sería inútil. Por lo tanto, Jesús decidió hacer una pregunta en dos partes.

La primera pregunta: “¿Cuál es la opinión pública?” La respuesta de ellos fue: “*Unos, Juan el Bautista; otros, Elías; otros, Jeremías o alguno de los profetas*”. Juan el Bautista era una figura tan grande que muchos judíos, incluido Herodes su rey, pensaban que el espíritu de Juan había entrado en el cuerpo de Jesús. Se creía que Elías, el más grande de los profetas, era el precursor del Mesías. [*“He aquí, yo os envío al profeta Elías, antes que venga el día grande y terrible del Señor”* (Mal 4:5).] Se creía que, antes de que el pueblo fuera al exilio, Jeremías había sacado el *Arca de la Alianza* y el altar del incienso del Templo, y los había escondido en una cueva solitaria en el Monte Nebo; antes de la venida del Mesías, él regresaría y los sacaría, y la gloria de Dios volvería al pueblo (2 Mc 2:1-12). Cuando el pueblo identificaba a Jesús con Elías y con Jeremías, según sus propias ideas, le estaba haciendo un gran cumplido, pues Jeremías y Elías eran los precursores esperados del Ungido de Dios. Cuando ellos llegaron, el Reino estaría muy cerca.

La segunda pregunta: “¿Cuál es tu opinión personal?” Por primera vez en su relación, Pedro, hablando en nombre de los demás discípulos, declaró públicamente: “*Tú eres el Cristo (Mesías), el Hijo de Dios vivo*”. Pedro fue el primer apóstol que reconoció públicamente a Jesús como el *Ungido* (también traducido como *Mesías* o *Cristo*). *Cristo* es la palabra griega para la palabra hebrea *Mesías*. Decir que Jesús era el Cristo, el ungido de Dios, era decir que Él era el Emanuel, la Salvación de Dios: ¡Dios que se hizo Hombre para salvar a los pecadores! Es evidente que Jesús estaba muy complacido con la respuesta de Pedro, pues Jesús primero pronunció una bendición sobre Pedro, el único discípulo en los Evangelios que recibió una bendición personal. “*¡Bienaventurado eres, Simón, hijo de Juan!*”. A continuación, Jesús confirmó la percepción de Pedro como una revelación especial de Dios. “*Ningún hombre te ha revelado esto, sino mi Padre celestial*”. Sin embargo, Jesús se apresuró a explicar a los discípulos que, en lugar de ser un Mesías político que restablecería el reino davídico después de derrocar a los romanos, Jesús era el Mesías sufriente que redimiría a la humanidad mediante la Muerte y la Resurrección. Al igual que el Siervo Sufriente en la primera lectura, Jesús aceptó el sufrimiento por fidelidad a Aquel a quien llamó Padre, como parte de la misión mesiánica. El ejemplo de Jesús nos desafía a todos a aceptar el misterio de la cruz cuando nos llegue el turno de seguir al Siervo Sufriente y al Mesías Sufriente.

Llevar la cruz con Jesús: En primer lugar, esto significa aceptar con gracia ese sufrimiento sin amargura, como parte de nuestras vidas. En segundo lugar, significa que no podemos, en nuestro sufrimiento, transmitir ninguna amargura a quienes nos rodean. En tercer lugar, significa que debemos aceptar otras muertes antes de nuestra muerte física, que estamos invitados a dejar que algunas partes de nosotros mismos mueran. En cuarto lugar, significa que debemos esperar la resurrección para recibir la recompensa eterna por nuestro sufrimiento. Una vida cristiana de servicio es llevar la propia cruz siguiendo los pasos de Jesús. Nuestros sufrimientos se convierten en la cruz de Jesús con su poder salvador cuando sufrimos *con Jesús* muriendo a nuestro egocentrismo al servir a los demás desinteresadamente, soportando el dolor físico o mental y la enfermedad sin quejarnos, y ofreciendo estos sufrimientos a Dios en reparación por el pecado. También ofrecemos prácticas penitenciales a Dios por las mismas intenciones para nosotros y el mundo.

Seguir a Jesús: Esto significa que, como seguidores de Cristo, debemos vivir nuestras vidas de acuerdo con la palabra de Dios obedeciendo lo que Jesús manda. Las predicciones de Jesús sobre el sufrimiento cristiano habrían tenido sentido para la audiencia de Marcos, que experimentaría su cumplimiento tanto en los horrores de la guerra judía contra Roma como en la persecución bajo Nerón, cuando los cristianos fueron utilizados como antorchas para iluminar el Jardín de Nerón.

El conocimiento de Jesús como Señor y Salvador personal debe convertirse en una experiencia viva y personal para cada cristiano. Esto se hace posible, con la gracia de Dios, al escuchar a Jesús a través de la lectura meditativa diaria de la Biblia, al hablar con Jesús a través de las oraciones personales y familiares diarias, al ofrecer nuestras vidas al Padre a través de Jesús en el altar en la Santa Misa, y al ser perdonados y reconciliados con Jesús en el Sacramento de la Reconciliación. El siguiente paso es la entrega de nuestras vidas a Jesús mediante el servicio humilde y amoroso a los demás, con la fuerte convicción de que Jesús está presente en cada persona. El paso final es alabar y agradecer a Dios en todos los eventos de nuestras vidas, buenos y malos, dándonos cuenta de que el amor de Dios da forma a cada evento de nuestras vidas. Que Dios los bendiga a todos. Amén.

OFERTAS		09/08	LECTURAS DE LA SEMANA bible.usccb.org/daily-bible-reading
Sobre	\$1804.97		Lunes: 1 Corintios 11,17-26, 33; Salmos 40:7-8a, 8b-9, 10, 17; Lucas 7:1-10
Sin Sobre	\$3336.10		Martes: 1 Corintios 12:12-14, 27-31a; Salmos 100:1b-2, 3, 4, 5; Lucas 7:11-17
Donaciones en línea	\$5018.00		Miércoles: 1 Corintios 12:31-13:13; Salmos 33:2-3, 4-5, 12 y 22; Lucas 7:31-35
Donaciones en línea 9/1	\$1095.00		Jueves: Corintios 15:1-11; Salmos 118:1b-2, 16ab-17, 28; Lucas 7:36-50
			Viernes: 1 Corintios 15:12-20; Salmos 17:1bcd, 6-7, 8b y 15; Lucas 8:1-3
			Sábado: Efesios 4:1-7, 11-13; Salmos 19:2-3, 4-5; Mateo 9:9-13
			Domingo: Sabiduría 2:12, 17-20; Salmos 54:3-4, 5, 6 y 8; Santiago 3:16-4:3; Marcos 9,30-37



Bread & Broth, un ministerio de la Iglesia Católica St. Theresa, es un programa comunitario de distribución de alimentos en el que participan todos los voluntarios y cuya misión es aliviar el hambre en la comunidad de la costa sur del lago Tahoe. Nuestras comidas calientes y nutritivas se sirven dos veces por semana a todos los que vienen a nuestras puertas y nuestro programa B&B 4 Kids ofrece alimentos saludables y aptos para niños desde los 18 meses hasta los 18 años de edad durante el año escolar y las vacaciones de verano. Si está interesado en ser voluntario o hacer una donación monetaria o alimentos, visite nuestro sitio web, breadandbroth.org.

In re: El Obispo Católico Romano de Sacramento, Caso No. 24-21326
Tribunal de Bancarrota de los Estados Unidos Para el Distrito Este de California

Notificación de fecha límite para presentar reclamaciones:
1 de Octubre de 2024

USTED PUEDE TENER UNA DEMANDA DE ABUSO SEXUAL U OTRA DEMANDA CONTRA LA DIÓCESIS DE SACRAMENTO

El 1 de abril de 2024, el Obispo Católico Romano de Sacramento, también conocido como Diócesis de Sacramento, presentó una petición de bancarrota del capítulo 11 para obtener protección bajo el título 11 del Código de los Estados Unidos.

Si usted fue abusado sexualmente por cualquier persona relacionada con la Diócesis, debe presentar su reclamo para que se reciba antes del 1 de octubre de 2024, o de lo contrario, se le prohibirá y excluirá para siempre hacer valer dicha reclamación contra la Diócesis.

Las reclamaciones basadas en actos u omisiones de la Diócesis que ocurrieron antes del 1 de abril de 2024, deben presentarse el 1 de octubre de 2024 o antes, incluso si dichas reclamaciones no están ahora fijas, liquidadas o ciertas o no se vencieron o se volvieron fijas, liquidadas o ciertas antes del 1 de abril de 2024.



Para obtener más información sobre cómo obtener y presentar un reclamo o sobre la bancarrota, visite: <https://www.donlinrecano.com/rcbsacramento>, o comuníquese con el agente de reclamos del Deudor, Donlin, Recano & Company, Inc., por correo electrónico al rcbsacramentoinfo@drc.equiniti.com o por teléfono al 1-866-714-7301; o visite el sitio web del Deudor en <https://scd.org> y siga los enlaces para la presentación del Capítulo 11.

FONDO DE JUBILACIÓN DE SACERDOTES DIOCESANOS
14 Y 15 DE SEPTIEMBRE

Este fin de semana habrá una segunda colecta de donaciones para el Fondo de Jubilación de Sacerdotes Diocesanos durante todas las misas. Esta es nuestra oportunidad de cuidar a los sacerdotes fieles y dedicados que han pasado sus vidas cuidando nuestras necesidades espirituales y sacramentales dentro de nuestra Diócesis.

Procesamiento de pagos: Les pedimos procesar la Colecta Diocesana para el Fondo de Retiro de los Sacerdotes en su parroquia de acuerdo con los pasos descritos en el documento adjunto. Favor de remitir el reporte en los primeros 30 días posteriores a la colecta. Todos los cheques para el Retiro de los Padres Diocesanos que sean recibidos en The Catholic Foundation, serán devueltos a la parroquia correspondiente para ser procesados. Muchas gracias.

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INTENCIONES PARA LAS MISAS

14 de septiembre | sábado | Fiesta de la Exaltación de la Santa Cruz

5:30pm Ester Alaoen (bday), by her family

15 de septiembre | domingo |

9:00am St. Theresa parishioners

11:00am † Nicomedes Balong Sr, by the Balong family

7:00pm

16 de septiembre | lunes | San Cipriano de Cartago

12:00pm † Patricia Martin Nichols, by Diane & Allan Bisbee

17 de septiembre | martes | San Roberto Belarmino

12:00pm Maurrise Ocampo (healing) by Romeo & Ester Alaoen

18 de septiembre | miércoles |

12:00pm My Thai Restaurant (10 yr anniversary) by Mila Seal

19 de septiembre | jueves | San Jenaro

12:00pm † Doug Barclay by Wynnefred Morrill

20 de septiembre | viernes | Santos Andrés Kim Tae-gõn y Pablo Chõng Ha-sang y compañeros

12:00pm Barbara Walsh (healing) by Pat Murphy

21 de septiembre | sábado | festividad de San Mateo, apóstol y evangelista

5:30pm Monsignor Wallace (special int) by Romeo & Ester Alaoen

CLASES DE PREPARACIÓN BAUTISMAL

Llame o visite la Oficina de Educación Religiosa 530.544.4788

HORARIO: tahoecatholic.com/baptisms

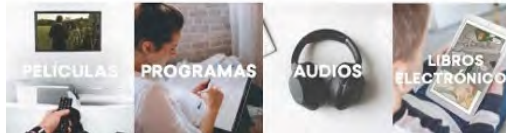
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POR LOS FELIGRESES—ACTIVOS CON EL SERVICIO MILITAR:

Logan Bevins | Andrew Coen | Matthew Coen | Sean Finn | Ben Fry | Phillip Gaston | Corbett Martin | Zachary Martin

POR LOS QUE ESTÁN ENFERMOS: Alma Almerol | James Alsbury | Steve Anderson | Bill Barboni | Jena Caro | Brett Forrest | Michael Forrest | Michael Galliano | Albert Gualano | David Gualano | Jerry Kirvida | Matthew Morisky | Byron Melrose | Haley Merkle | Jamie O'Malley | Cherry Oineza | Mikie Peacock | Tony Russo | Aida Salenga | Mila Seal | Cole Miller Whitney

LISTA DE LOS ENFERMOS

Si desea conservar su ser querido en la /lista, por favor, envíe un correo electrónico con el nombre de su ser querido, junto con su nombre y número de teléfono a ahoecatholicbulletin@gmail.com

FECHA DE IMPRESIÓN DEL BOLETÍN: 09/14/2024

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¡Únete a la Compañerismo para adultos jóvenes de la Iglesia Santa Theresa

Nos reunimos el 22 Septiembre a
las 10:00 am en Santa Teresa's
Globin hall

"No se dejen engañar: Las malas compañías
corrompen las buenas costumbres."

-1 Corintios 15:33

The beginning
In the beginning God created the heavens
and the earth. 2 Now the earth was formless
and empty, darkness was over the surface
of the deep, and the Spirit of God was hov-
ering over the waters.

3 And God said, 'Let there be light,' and there
was light. 4 God saw that the light was good,
and he separated the light from the dark-
ness. 5 God called the light 'day', and the
darkness he called 'night'. And there was
evening, and there was morning - the first

24 And God said, 'Let the land
creatures according to the
stock, the creatures of the wild-
ground, and the wild-
ing to its kind.' And
the wild animals a
the livestock a
and all the cre
ground accor
saw that it v
16 Then
in one b
may o
birds
the



Acompañanos para

- Introducciones
- Comida y bebida
- Preguntas y respuestas
- Conocer y saludar



PARA MAS INFORMACION-

Contacta a Brian Grajeda: (530)318-0916 | brianjgrajeda@gmail.com