



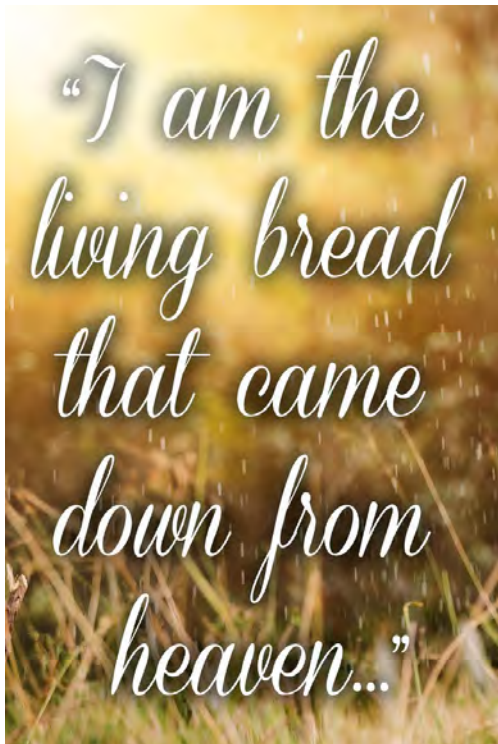
Saint Theresa of Lisieux Parish

1041 Lyons Avenue, South Lake Tahoe, CA 96150-8241

Tel. (530) 544-3533 | Fax (530) 544-4662

EST 1951
Diocese of Sacramento

sttheresa@tahoecatholic.com | www.tahoecatholic.com
facebook.com/tahoecatholic | instagram.com/tahoecatholic



August 11, 2024

**NINETEENTH SUNDAY IN
ORDINARY TIME
CYCLE B**

1 Kings 19:4-8
Psalms 34:2-3, 4-5, 6-7, 8-9
Ephesians 4:30-5:2
John 6:41-51



Donate to Saint Theresa Catholic Church using your phone! Take a picture and check it out!

PARISH NEWS ALERT!
See ways to help our parish!
Thank you.

SUNDAY MASS TIMES

Saturday | 5:30 PM

Sunday | 9 & 11 AM
7 PM (Spanish)

DAILY MASS

Monday - Friday | 12PM

EUCCHARISTIC ADORATION

Monday - Friday | 12:30-1 PM | 6-7 PM

CONFESSIONS

Monday-Friday | 6-7 PM

Saturday | 4-5PM

PAROCHIAL ADMINISTRATOR

Fr. Joseph Sebastian, CMI
frjoestc@tahoecatholic.com
(cell) 916-508-5048

STAFF

Susan Lohmeier, Bookkeeper
Maureen (Moe) Leonard, Music Director
530 307-0151 | moeleonard@yahoo.com
Karin Holmes, Music Minister
Danette A. Winslow, Director, Religious Education
sttheresare@gmail.com | 530 544-4788
Joanie San Agustin, Technology Minister
tahoecatholicbulletin@gmail.com

SACRAMENTS & MINISTRY

Anointing of the Sick

First Fridays

Weddings

(530) 544-3533

Baptism/RCIA

530 544-4788

Bread & Broth

breadandbroth.org

Back Door Pantry

Friday | 3-430 PM

fdixon0714@gmail.com

FEAST OF THE ASSUMPTION | Thursday, August 15 | 10am & 12pm (English) | 6pm (Spanish)

FAITH FORMATION REGISTRATION | September 16-19 | 6-9pm | Faith Formation center

Collection for Week Ending:	07/28 (correction)	08/04
Envelope	\$1,455.00	\$1,259.84
Non-Envelope	\$6,821.48	\$3,327.15
Online giving		\$980.00
TOTAL	\$8,276.48	\$4,586.99

READINGS FOR THE WEEK | bible.usccb.org/daily-bible-reading

Monday: Ezekiel 1:2-5, 24-28c; Psalms 148:1-2, 11-12, 13, 14; Matthew 17:22-27
 Tuesday: Ezekiel 2:8-3:4; Psalms 119:14, 24, 72, 103, 111, 131; Matthew 18:1-5, 10, 12-14
 Wednesday: Ezekiel 9:1-7; 10:18-22; Psalms 113:1-2, 3-4, 5-6; Matthew 18:15-20
Solemnity of The Assumption of the Blessed Virgin Mary: Day-Revelation 11:19a; 12:1-6a, 10ab; Psalms 45:10, 11, 12, 16; 1 Corinthians 15:20-27; Luke 1:39-56. **Vigil Mass-1** Chronicles 15:3-4, 15-16; 16:1-2; Psalms 132:6-7, 9-10, 13-14; 1 Corinthians 15:54b-57; Luke 11:27-28
 Friday: Ezekiel 16:1-15, 60, 63 Or: Ezekiel 16:59-63; Isaiah 12:2-3, 4bcd, 5-6; Matthew 19:3-12
 Saturday: Ezekiel 18:1-10, 13b, 30-32; Psalms 51:12-13, 14-15, 18-19; Matthew 19:13-15
 Sunday: Proverbs 9:1-6; Psalms 34:2-3, 4-5, 6-7; Ephesians 5:15-20; John 6:51-58

MINISTRIES AND SACRAMENTS

PREGNANT ? NEED HELP?
 We offer practical help to any women with a crisis pregnancy. We have a special concern for you and your unborn child. For any help with a troubled pregnancy, (530) 544-3533.



BAPTISMAL PREPARATION CLASSES
 Call or visit the Religious Education Office 530.544.4788
 SCHEDULE: tahocatholic.com/baptisms

In re: The Roman Catholic Bishop of Sacramento, Case No. 24-21326
 U.S. Bankruptcy Court for the Eastern District of California


Notice of Deadline for Filing Claims: October 1, 2024

YOU MAY HAVE A SEXUAL ABUSE CLAIM OR OTHER CLAIM AGAINST THE DIOCESE OF SACRAMENTO

On April 1, 2024, The Roman Catholic Bishop of Sacramento aka Diocese of Sacramento filed a chapter 11 bankruptcy petition for protection under title 11 of the United States Code.

If you were sexually abused by any person connected with the Diocese, you must file a claim so as to be received by October 1, 2024, or otherwise you will be forever barred, estopped, and enjoined from asserting such claim against the Diocese.

Claims based on acts or omissions of the Diocese that occurred before April 1, 2024, must be filed on or before October 1, 2024, even if such claims are not now fixed, liquidated, or certain or did not mature or become fixed, liquidated, or certain before April 1, 2024.



For more information on how to file a claim or about the bankruptcy, please visit: <https://www.donlinrecano.com/rcbsacramento>, or contact the Debtor's claims agent Donlin, Recano, & Company, Inc. via email at rcbsacramentoinfo@drc.equiniti.com or by phone at 1-866-714-7301; or visit the Debtor's website at <https://scd.org> and follow the links for Chapter 11 filing.

THE ROMAN CATHOLIC DIOCESE OF TAGBILARAN (Bohol, Philippines)

presents



SPOTified
S-inging P-riests O-f T-agbilaran

VENUE : St. Theresa of Lisieux Catholic Church, S. Lake Tahoe
DATE / TIME : August 12 6:30 PM
Ticket Prices : \$30 per person

PROCEEDS: For the building of the Diocesan Pastoral Center and home of the elderly and infirmed priests of the Diocese of Tagbilaran

COLLECTION FOR THE CHURCH IN LATIN AMERICA | AUGUST 10/11

This weekend, we take up the Collection for the Church in Latin America! Many people in Latin America and the Caribbean do not have access to church programs and ministries because of a rising secular culture, difficult rural terrain, and a shortage of ministers. Your generosity makes it possible for our brothers and sisters in Latin America and the Caribbean to share in the life of the Church and grow closer to Christ. Please be generous to the special collection! To learn more, please visit www.usccb.org/latin-america. To donate online, visit <https://www.scd.org/cla>.

Payment Processing: We ask you to process the donations for the Church in Latin America at the parish, and then remit a single check payable to the Diocese of Sacramento for the total collection with the designation "Church in Latin America" noted in the memo or bottom section, and mail it to:
 DIOCESE OF SACRAMENTO
 2110 Broadway
 SACRAMENTO, CA 95818

The last three successive Sundays we have been reading from the same Chapter 6 of John. It is known as the discourse of the bread of life. Jesus' unique claims: Jesus makes a series of unique claims in today's Gospel passage: 1) "I am the Living Bread that came down from Heaven." 2) "I am the Bread of Life." 3) "The Bread that I will give is My Flesh for the life of the world." 4) "No one can come to me unless the Father Who sent me draws him." 5) "I will raise him on the last day." 6) "No one has seen the Father except the one who is from God." In short, Christ Jesus reveals himself as both God and the "Bread of Life from Heaven," sent by the Father for our salvation.

The Jews who heard Jesus say this were upset about all these claims. Suppose someone whom you know very well, may be a family member, classmate, colleague, or neighbor who claims that he is the president, or has magical powers or divinity. What would be our reaction? We feel he is mad, or eccentric, or we doubt his mental health and stability. Something similar is happening here. A very well-known person. They know his father, mother, and his family, and he claims that he is the bread from Heaven. Nobody can believe it. Here we see a very conflicting situation. Jesus claims I am the bread from Heaven, and people say I know who you are, who your father is. Jesus saying "stop grumbling" means to shut up and listen to me. Feeding five thousand is not enough for them to believe. They need more signs to believe, so they grumble. This is a real-life situation for us too. In our day-to-day life we too need more signs to believe in Jesus. We are unhappy, we do not listen to him, we need more, and we ask for more signs and miracles to believe in him. Jesus may tell us to 'shut up' and look at me, look how much I do every day for you.

The Bread from Heaven is also the Word of God: In the Bible, bread appears several times as an image of wisdom, or Divine revelation: **Isaiah** says "You who have no money, come, receive bread and eat" (55:1-3); **Proverbs** invites everyone, "Come, eat of my bread" (9:1-6), and **Sirach** says, "Whoever fears the Lord and holds to the law will obtain wisdom... She will feed him with the bread of learning." (15:1-3). This should make a lot of sense to us, because we read books, watch movies, and television, and consult the computer to increase our knowledge. We hope to learn about life. In the same way, we need to read, reflect upon, and pray over the Word of God privately so that God can nourish our souls and be our true "soul food."

We need to eat the Living Bread from Heaven and be one with Jesus: Jesus wants us to eat Him because He IS Bread. "You are what you eat." Jesus is Bread and He wants us to eat His Flesh. Thus, we bring him into the core of our being. Jesus is ready to come into our lives, regardless of who we have been, or how unqualified we feel. Let us live the life of Faith ... making life changes, so that Jesus becomes the staple food of our spiritual life, not a side dish. Let us be people who recognize that Jesus, whom we consume, is God who assimilates us into His being.

We need to accept the "Real Presence" of Jesus in the Holy Eucharist as an inspiring challenge: Based on sound tradition and the centuries-long teaching of the Magisterium, the Roman Catholic Church has consistently held fast to the belief in the Real Presence of Jesus in the Eucharist. The Catechism of the Catholic Church states: "The mode of Christ's presence under the Eucharistic species is unique. It raises the Eucharist above all the other sacraments as the perfection of the spiritual life and the end to which all sacraments tend." In this most blessed Sacrament of the Eucharist, we receive "the Body and Blood, together with the soul and Divinity, of our Lord Jesus Christ and, therefore, the whole Christ, is truly, really, and substantially contained" (CCC #1374).

We need to appreciate God's love for us, expressed in the Holy Eucharist: Pope John Paul II taught: "The Eucharist is the Sacrament of the Presence of Christ, who gives himself to us because he loves us. He loves each one of us in a unique and personal way in our practical daily lives: in our families, among our friends, at study and work, in rest and relaxation. He loves us when he fills our days with freshness, and when, in times of suffering, he allows trials to weigh upon us: even in the most severe trials, he lets us hear his voice. To celebrate the Eucharist, 'to eat his Flesh and drink his Blood,' means to accept the wisdom of the Cross and the path of service. It means that we signal our willingness to sacrifice ourselves for others, as Christ has done." **Encyclical Ecclesia de Eucharistia** (Holy Thursday, April 17, 2003).

We are participating in Christ in the Eucharistic celebration: The "Sacrifice of the Altar" is our participation in the entirety of Christ – his life, ministry, crucifixion and death for our sins, Resurrection, and Ascension to Heaven. We are united with Jesus by offering our lives to him so that Jesus can minister to the world **through** us. We sacrifice our will when and where it interferes with his, which results in our being raised up to new life as we follow Christ to Heaven. Every Catholic Mass accomplishes this by providing us with our Savior's Body and Blood, Soul and Divinity, crucified and risen, here and now, **alive**, in the form of edible Food. As Pope St. John Paul II pointed out in **Ecclesia de Eucharistia**, "The Second Vatican Council rightly proclaimed that the Eucharistic banquet of Mass is 'the source and summit of the Christian life'." Let us participate actively.

Mother Teresa's sisters, the MC missionaries of charity, do their adoration before they go to work in the streets of Kolkata and after their work. It has a miraculous power for sure. Think about before the second Vatican council, the masses were in Latin and facing the altar. There were no YouTube, videos, podcasts, radio, or even charismatic retreats whose preachings promoted Christian faith. What was the unifying factor of today's eucharist and adorations? It connected and unified people for over two thousand years. Jesus still worked through the Eucharist and Eucharistic miracles. Last week there was a eucharistic miracle in my place Kerala in India. During the time of reception of the holy body, it turned into a piece of flesh.

Jesus knew that the Jews were upset about the explanation that the multiplication of bread and fish signified that Jesus himself was the Heavenly Bread that gives eternal Life. Jesus challenged the Jews to take a journey of Faith by seeing, not "the son of Joseph," but the "one who came down from Heaven." Personal knowledge about Jesus made them skeptical about him. Faith is not the knowledge or information we gather about Jesus, it is the experience. When we deal with intellect not with heart, we cannot experience Jesus. Let us ask for the grace of faith. Jesus never suffers in his body for any miracles or healing anyone. He suffered and died to bring the Eucharist to each of us. Let us ask for the grace to believe in the Holy Eucharist and the real presence of Jesus in it.

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ellen.camacho@sir.com
ellen.camacho.sierrasothebysrealty.com

Each office is Independently Owned and Operated.

MASS TIMES AND INTENTIONS

Saturday | August 10 | Saint Lawrence

5:30pm Lydia Angel (healing) by Ester Alaoen

Sunday | August 11 | St Clare of Assisi

9:00am † Leonard Panattoni, by his wife Linda & Ann Faires

11:00am † Bernardo & Soledad Estepa, by Mila Seal

7:00pm

Monday | August 12 | St Jane Frances de Chantal

12:00pm Edmund Solita (bday), by Anabl Vilanueva

Tuesday | August 13 | St Pontian & St Hippolytus of Rome

12:00pm † Joseph Lee

Wednesday | August 14 | St Maximilian Mary Kolbe

12:00pm Maria Vui (health intention)

Thursday | August 15 | Solemnity of Assumption of the Blessed Virgin Mary

10:00am

12:00pm † Sally Ramirez, by Hope Sandoval & family

6:00pm

Friday | August 16 | St Stephen of Hungary

12:00pm

Saturday | August 17 |

5:30pm St. Theresa parishioners

CAN YOU HELP OUR PARISH?

Our parish needs your support as attendance decline has led to a decrease in donations. Our monthly expenses are around \$40,000. Please consider making a one-time or recurring Paybee donation by scanning the QR code or using PayPal. You can also drop off a check at the church office or mail it. Thank you for your kindness.



PRAYER REQUESTS

FOR PARISHIONERS ON ACTIVE MILITARY DUTY: Logan Bevins | Andrew Coen | Matthew Coen | Sean Finn | Ben Fry | Phillip Gaston | Corbett Martin | Zachary Martin

FOR THOSE WHO ARE ILL: Alma Almerol | James Alsbury | Steve Anderson | Bill Barboni | Jena Caro | Brett Forrest | Michael Forrest | Michael Galliano | David Gualano | Jerry Kirvida | Matthew Morisky | Byron Melrose | Haley Merkle | Jamie O'Malley | Cherry Oineza | Mikie Peacock | Mila Penollar | Tony Russo | Aida Salenga | Mila Seal | Cole Miller Whitney

PRAYER REQUESTS

If you would like to add to the prayer list, please send an email with your loved one's name along with your name and phone number to tahocatholicbulletin@gmail.com.

BULLETIN PRINTED DATE: 08/10/2024

Bulletin content may be changed without notice and is not guaranteed to be complete, correct, timely, current or up-to-date. Similar to any printed materials, content may become out-of-date. Please email tahocatholicbulletin@gmail.com for questions.

THE ROMAN CATHOLIC
DIOCESE OF TAGBILARAN (Bohol, Philippines)

presents



SPOTified

S-inging P-riests O-f T-agbilaran

VENUE : St. Theresa of Lisieux Catholic Church, S. Lake Tahoe

DATE / TIME : August 12 6:30 PM

Ticket Prices : \$30 per person

PROCEEDS: For the building of the Diocesan Pastoral Center and home of the elderly and infirmed priests of the Diocese of Tagbilaran



RELIC OF ST. JUDE THADDEUS TOUR TO THE DIOCESE OF SACRAMENTO



The arm of Saint Jude Thaddeus, venerated in Rome from ancient times, will be on pilgrimage in the United States, making stops in 100 cities that will include the Diocese of Sacramento.

One of the Church's most beloved saints, Saint Jude is the one to whom people turn to when they are desperate and have tried everything else. When things seem lost or unbearable, when they seem hopeless, Saint Jude is the one to whom people often turn for intercession. Come and experience his transformative presence.

2024 SACRAMENTO DIOCESE TOUR SCHEDULE

August 12, Monday

St. Catherine of Sienna

3450 Tennessee Street
Vallejo, CA 94591
(707) 553-1355

Veneration of St. Jude's relic 2:00pm
Votive Mass of St. Jude 6:30pm
Veneration of the relic continues after Mass until 10:00pm

August 13, Tuesday

St. Rose Parish

5961 Franklin Blvd.
Sacramento, CA 95824
(916) 421-1414

Veneration of St. Jude's relic 2:00pm
Votive Mass of St. Jude 7:00pm
Veneration of the relic continues after Mass until 10:00pm

August 14, Wednesday

St. Joseph Parish

2040 Walnut Ave.
Redding, CA 96001
(530) 243-3463

Veneration of St. Jude's relic 2:00pm
Votive Mass of St. Jude 6:30pm
Veneration of the relic continues after Mass until 10:00pm

August 15, Thursday

August 16, Friday

St. Clare of Assisi

1950 Junction Blvd.
Roseville, CA 95747
(916) 772-4717

1st Day - August 15, Thursday

Veneration of St. Jude's relic 2:00pm
Solemnity of the Assumption of the Blessed Virgin Mary Mass 6:30pm
Veneration of the relic continues after Mass until 12:00am

2nd Day - August 16, Friday

Votive Mass of St. Jude 8:30am
Veneration of St. Jude's relic after the Mass 10:00am-6:00pm
Votive Mass of St. Jude 6:30pm
Veneration of the relic continues after Mass until 10:00pm



A Letter to the Catholic Faithful of California From Your Shepherds

[“The joy of love experienced by families is also the joy of the Church,”](#) proclaims Pope Francis.

Thus, in celebration of the love found in marriage and family, we, the Catholic bishops of California, are overjoyed to introduce [‘Radiate Love’](#) – a new initiative to encourage and inspire marriage. We are embarking on this journey over the next year to celebrate and support marriage and family life among the flock God has entrusted to us.

The institution of marriage is held dear by God. A marriage between a woman and a man is simultaneously a unique expression of the natural human longing for unfailing love, the source of new life and social health, and a key means by which God provides vital information about Himself and human nature. This is because marriage offers a penetrating glimpse into God’s identity as a communion of Persons and a model for how He loves us and how we are to love Him and every neighbor.

Today, however, many despair of marriage. Marriage rates are declining. It is increasingly [seen as an unattainable luxury by poorer and marginalized Americans](#). And the ties between marriage and children are breaking, with unfortunate consequences.

Observing these losses and offering to help is not a work of nostalgia or an attempt of religion to lecture politics and society. Nor is it an opinion that everyone should marry. Instead, it is a proposal to advance [human happiness and freedom](#), especially among vulnerable groups. It is also a proposal that harmonizes faith and natural reason, and it arises from the same charitable impulses by which Catholic schools educate children, our social services care for the poor, and our healthcare ministries nurse the sick.

Virtually every culture in every age has greatly supported stable relations between men and women and the children they bear. That is marriage. And today, we have overwhelming empirical evidence across the ideological spectrum justifying this preoccupation. Marriage undergirds [human happiness, stability, and prosperity](#). It is the ideal setting to [nurture children to a healthy adulthood](#). [Family instability and absent or uninvolved parents – especially absentee fathers – are linked to poverty, crime, inadequate education and employment](#), and a whole host of other social ills. [The decline of marriage is a leading factor in adult loneliness and the growing income and opportunity gaps between racial and socioeconomic groups](#).

In short, contemporary evidence soundly rejects decades of baseless claims that marriage constrains freedom and happiness, or that decoupling sex, marriage, and childbearing boosts romantic happiness. Most troubling, the uncritical acceptance of these claims often leads to [unforeseen disastrous consequences for children](#).



Scripture strengthens the evidence from natural reason. In the beginning, the Creator pronounces that “it is not good for the man to be alone” (Gn 2:18). Jesus reaffirms the importance of lifelong marital unity (Mt 19:6). Saint Paul teaches that marriage offers a privileged entry into the mystery of God’s love for His people (Eph 5:32). The Gospel reports Jesus’ admonition that God’s way of loving – faithfully, sacrificially, fruitfully – must also be the measure of human love of neighbor (John 13:34 and 15:8-17).

Saint John Paul II called the family a “[school of love](#).” It is where a man and a woman learn to give and receive the complementary gifts with which they are endowed. It is where family members first learn to love those very near “neighbors” strewn on their path – Good Samaritan-style – patiently, enduringly, mercifully, and even in the face of vast differences. It is how we are enabled to share this love with those outside the family and society.

In the words of Pope Francis, the complementarity in marriage and family life is “[a great treasure... a thing of beauty](#).” It answers human longing for enduring love, is a boon to vulnerable children, the bedrock of a healthy society, a driver of freedom and social equality, and one of God’s most precious gifts to the human race.

With all of this in mind, the Catholic Church in California pledges to redouble its efforts to encourage, celebrate, and accompany dating and married couples through our [Radiate Love](#) initiative. We invite Catholic couples in all seasons of their lives to engage in their parishes and visit the website frequently in the year ahead. There you will find resources and suggestions to help bring the joy of the Lord’s grace into your relationship and family life, just as Jesus brought fine wine at the Wedding of Cana. Please accept this initiative as our gift of hope for marriage and family life.

May almighty God bless you and keep you always,
The Catholic Bishops of California



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Archbishop José H. Gomez
Archdiocese of Los Angeles

Archbishop Salvatore J. Cordileone
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Parroquia de Santa Teresa de Lisieux

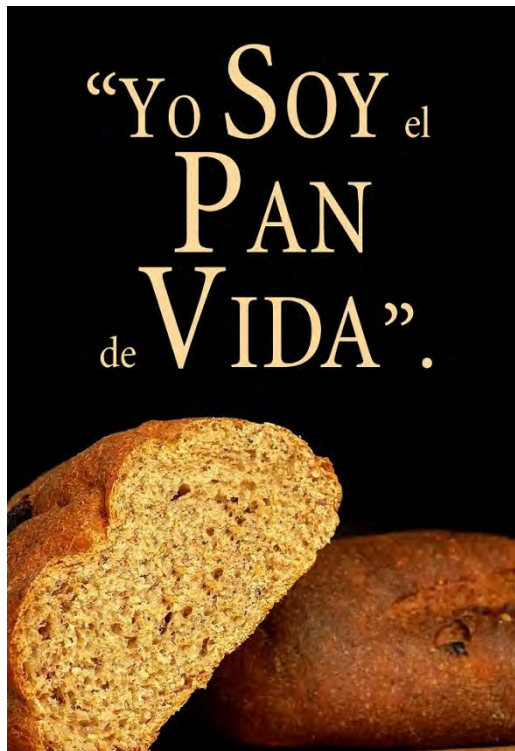
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Diocese of Sacramento



11 de agosto de 2024

**DECIMONOVENO DOMINGO
DEL TIEMPO ORDINARIO
CICLO B**

1 Reyes 19:4-8
Salmos 34:2-3, 4-5, 6-7, 8-9
Efesios 4:30-5:2
Juan 6:41-51

530

¡ALERTA DE NOTICIAS PARROQUIALES!
¡Vea maneras de ayudar a nuestra parroquia!
Gracias.

Scan. Donate. Done.



Donate to Saint Theresa Catholic Church using your phone! Take a picture and check it out!

MISAS DOMINICALES

Misa de Vigilia el sábado 5:30 PM
Domingo 9 & 11 AM
7 PM (español)

MISA DIARIA

lunes a viernes 12PM

ADORACIÓN EUCARÍSTICA

lunes a viernes | 12:30-1 PM | 6-7 PM

CONFESIONES

lunes a viernes | 6-7 PM
sábado | 4-5 p. m.

ADMINISTRADOR PAROCHIAL

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frjoestc@tahoecatholic.com
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FIESTA DE LA ASUNCIÓN | Jueves 15 de agosto | 10h y 12h (inglés) | 18h (español)

INSCRIPCIÓN PARA LA FORMACIÓN EN LA FE

16 al 19 de septiembre | 6 a 9 p. m. | Centro de formación en la fe

Los últimos tres domingos sucesivos hemos estado leyendo el mismo capítulo 6 de Juan. Se lo conoce como el discurso del pan de vida. Las afirmaciones únicas de Jesús: Jesús hace una serie de afirmaciones únicas en el pasaje del Evangelio de hoy: 1) “Yo soy el pan vivo bajado del cielo”. 2) “Yo soy el pan de vida”. 3) “El pan que yo daré es mi carne para la vida del mundo”. 4) “Nadie puede venir a mí si el Padre que me envió no lo atrae”. 5) “Yo lo resucitaré en el último día”. 6) “Nadie ha visto al Padre sino el que viene de Dios”. En resumen, Cristo Jesús se revela como Dios y como el “pan de vida del cielo”, enviado por el Padre para nuestra salvación.

Los judíos que oyeron a Jesús decir esto se molestaron por todas estas afirmaciones. Supongamos que alguien a quien conocemos muy bien, puede ser un familiar, compañero de clase, colega o vecino, que afirma ser el presidente o que tiene poderes mágicos o divinidad. ¿Cuál sería nuestra reacción? Pensamos que está loco o es un excéntrico o dudamos de su salud mental y estabilidad. Algo similar está sucediendo aquí. Una persona muy conocida. Conocen a su padre, a su madre y a su familia, y afirma que es el pan del cielo. Nadie puede creerlo. Aquí vemos una situación muy conflictiva. Jesús afirma que soy el pan del cielo, y la gente dice que sé quién eres, quién es tu padre. Jesús dice “dejad de murmurar” significa que os calléis y me escuchéis. Alimentar a cinco mil no es suficiente para que crean. Necesitan más señales para creer, por eso murmuran. Esta es una situación de la vida real también para nosotros. En nuestra vida diaria también necesitamos más señales para creer en Jesús. Somos infelices, no lo escuchamos, necesitamos más y pedimos más señales y milagros para creer en él. Jesús puede decirnos que nos callemos y miremos cuánto hago cada día por nosotros.

El Pan del Cielo es también la Palabra de Dios: En la Biblia, el pan aparece varias veces como imagen de sabiduría o revelación divina: Isaías dice: “Los que no tenéis dinero, venid, recibid pan y comed” (55:1-3); Proverbios invita a todos: “Venid, comed de mi pan” (9:1-6), y Eclesiástico dice: “El que teme al Señor y se atiene a la ley adquirirá sabiduría... Ella le dará a comer el pan de la ciencia” (15:1-3). Esto debería tener mucho sentido para nosotros, porque leemos libros, vemos películas y televisión, y consultamos la computadora para aumentar nuestro conocimiento. Esperamos aprender sobre la vida. De la misma manera, necesitamos leer, reflexionar y orar sobre la Palabra de Dios en privado para que Dios pueda nutrir nuestras almas y ser nuestro verdadero “alimento del alma”.

Necesitamos comer el Pan Vivo del Cielo y ser uno con Jesús: Jesús quiere que lo comamos porque Él ES Pan. “Eres lo que comes”. Jesús es Pan y quiere que comamos Su Carne. Así, lo llevamos al centro de nuestro ser. Jesús está listo para entrar en nuestras vidas, independientemente de quiénes hayamos sido o cuán incapaces nos sintamos. Vivamos la vida de Fe... haciendo cambios de vida, para que Jesús se convierta en el alimento básico de nuestra vida espiritual, no en un acompañamiento. Seamos personas que reconocen que Jesús, a quien consumimos, es Dios que nos asimila a Su ser.

Necesitamos aceptar la "Presencia Real" de Jesús en la Sagrada Eucaristía como un desafío inspirador: Basada en la sana tradición y en la enseñanza secular del Magisterio, la Iglesia Católica Romana se ha mantenido firme en la creencia en la Presencia Real de Jesús en la Eucaristía. El Catecismo de la Iglesia Católica afirma: “El modo de la presencia de Cristo bajo las especies eucarísticas es único. La Eucaristía, en efecto, se eleva por encima de todos los demás sacramentos como perfección de la vida espiritual y fin al que tienden todos los sacramentos. En este santísimo sacramento de la Eucaristía recibimos «el Cuerpo y la Sangre, junto con el alma y la divinidad de nuestro Señor Jesucristo, y, por tanto, está verdadera, real y sustancialmente contenido todo Cristo» (CEC #1374).

Necesitamos valorar el amor de Dios por nosotros, expresado en la Sagrada Eucaristía: el Papa Juan Pablo II enseñó: “La Eucaristía es el sacramento de la presencia de Cristo, que se nos entrega porque nos ama. Él nos ama a cada uno de nosotros de una manera única y personal en nuestra vida cotidiana: en nuestras familias, entre nuestros amigos, en el estudio y el trabajo, en el descanso y la relajación. Nos ama cuando llena nuestros días de frescura y cuando, en los momentos de sufrimiento, permite que las pruebas nos pesen: incluso en las pruebas más duras, nos hace escuchar su voz. Celebrar la Eucaristía, “comer su Carne y beber su Sangre”, significa aceptar la sabiduría de la Cruz y el camino del servicio. Significa que manifestamos nuestra voluntad de sacrificarnos por los demás, como lo hizo Cristo”. Encíclica *Ecclesia de Eucharistia* (Jueves Santo, 17 de abril de 2003).

Participamos en Cristo en la celebración eucarística: el “Sacrificio del Altar” es nuestra participación en la totalidad de Cristo: su vida, ministerio, crucifixión y muerte por nuestros pecados, resurrección y ascensión al cielo. Nos unimos a Jesús al ofrecerle nuestras vidas para que Jesús pueda ministrar al mundo a través de nosotros. Sacrificamos nuestra voluntad cuando y donde interfiere con la suya, lo que da como resultado que seamos resucitados a una nueva vida mientras seguimos a Cristo al cielo. Cada misa católica logra esto al brindarnos el Cuerpo y la Sangre, el Alma y la Divinidad de nuestro Salvador, crucificado y resucitado, aquí y ahora, vivo, en forma de alimento comestible. Como señaló el Papa San Juan Pablo II en *Ecclesia de Eucharistia*, “El Concilio Vaticano II proclamó con razón que el banquete eucarístico de la misa es ‘la fuente y la cumbre de la vida cristiana’”. Participemos activamente.

Las hermanas de la Madre Teresa, las misioneras de la caridad MC, hacen su adoración antes de ir a trabajar en las calles de Calcuta y después de su trabajo. Tiene un poder milagroso, sin duda. Pensemos en antes del segundo concilio Vaticano, las misas se celebraban en latín y de cara al altar. No había YouTube, videos, podcasts, radio o incluso retiros carismáticos cuyas prédicas promovieran la fe cristiana. ¿Cuál fue el factor unificador de la eucaristía y las adoraciones de hoy? Conectó y unificó a las personas durante más de dos mil años. Jesús todavía obraba a través de la Eucaristía y los milagros eucarísticos. La semana pasada hubo un milagro eucarístico en mi ciudad, Kerala, en la India. Durante el momento de la recepción del cuerpo sagrado, se convirtió en un trozo de carne. Jesús sabía que los judíos estaban molestos por la explicación de que la multiplicación de los panes y los peces significaba que Jesús mismo era el Pan Celestial que da Vida eterna. Jesús desafió a los judíos a emprender un viaje de fe al ver, no “al hijo de José”, sino al “que bajó del cielo”. El conocimiento personal sobre Jesús los hizo escépticos sobre él. La fe no es el conocimiento o la información que obtenemos sobre Jesús, es la experiencia. Cuando tratamos con el intelecto y no con el corazón, no podemos experimentar a Jesús. Pidamos la gracia de la fe. Jesús nunca sufre en su cuerpo por ningún milagro o sanación de nadie. Él sufrió y murió para traer la Eucaristía a cada uno de nosotros. Pidamos la gracia de creer en la Sagrada Eucaristía y en la presencia real de Jesús en ella. Que Dios los bendiga a todos. Amén.

Colección para la semana que termina:		07/28 (correcto n)	08/04	LECTURAS DE LA SEMANA bible.usccb.org/daily-bible-reading	
Sobre	\$1,455.00	\$1,259.84	Lunes: Ezequiel 1:2-5, 24-28c; Salmos 148:1-2, 11-12, 13, 14; Mateo 17:22-27		
Sin Sobre	\$6,821.48	\$3,327.15	Martes: Ezequiel 2:8-3:4; Salmos 119:14, 24, 72, 103, 111, 131; Mateo 18:1-5, 10, 12-14		
donaciones		\$980.00	Miércoles: Ezequiel 9:1-7; 10:18-22; Salmo 113:1-2, 3-4, 5-6; Mateo 18:15-20		
TOTAL	\$8,276.48	\$4,586.99	Solemnidad de La Asunción de la Santísima Virgen María: <i>Día</i> -Apocalipsis 11:19a; 12:1-6a, 10ab; Salmos 45:10, 11, 12, 16; 1 Corintios 15:20-27; Lucas 1:39-56. <i>Misa de Vigilia</i> -1 Crónicas 15:3-4, 15-16; 16:1-2; Salmo 132:6-7, 9-10, 13-14; 1 Corintios 15:54b-57; Lucas 11:27-28		
			Viernes: Ezequiel 16:1-15, 60, 63 O: Ezequiel 16:59-63; Isaías 12:2-3, 4bcd, 5-6; Mateo 19:3-12		
			Sábado: Ezequiel 18:1-10, 13b, 30-32; Salmos 51:12-13, 14-15, 18-19; Mateo 19:13-15		
			Domingo: Proverbios 9:1-6; Salmos 34:2-3, 4-5, 6-7; Efesios 5:15-20; Juan 6:51-58		

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Nuestra parroquia necesita su apoyo ya que la disminución de la asistencia ha provocado una disminución de las donaciones. Nuestros gastos mensuales rondan los \$40,000. Considere realizar una donación Paybee única o recurrente escaneando el código QR o utilizando PayPal. También puede dejar un cheque en la oficina de la iglesia o enviarlo por correo. Gracias por su amabilidad.



No te pierdas el concierto de los sacerdotes cantantes de la Diócesis de Tagbilaran (pronunciado TAG-BEE-LAR-RAHN) de Filipinas, que se celebrará aquí mismo en la Iglesia de Santa Teresa el lunes 12 de agosto a las 6:30 p. m. Las entradas están disponibles en la puerta por 30 dólares por persona. Las ganancias se destinarán al edificio del Centro Pastoral Diocesano y al hogar de los sacerdotes ancianos y enfermos de la Diócesis.

In re: El Obispo Católico Romano de Sacramento, Caso No. 24-21326
 Tribunal de Bancarota de los Estados Unidos Para el Distrito Este de California

**Notificación de fecha límite para presentar reclamaciones:
 1 de Octubre de 2024**

USTED PUEDE TENER UNA DEMANDA DE ABUSO SEXUAL U OTRA DEMANDA CONTRA LA DIÓCESIS DE SACRAMENTO

El 1 de abril de 2024, el Obispo Católico Romano de Sacramento, también conocido como Diócesis de Sacramento, presentó una petición de bancarota del capítulo 11 para obtener protección bajo el título 11 del Código de los Estados Unidos.

Si usted fue abusado sexualmente por cualquier persona relacionada con la Diócesis, debe presentar su reclamo para que se reciba antes del 1 de octubre de 2024, o de lo contrario, se le prohibirá y excluirá para siempre hacer valer dicha reclamación contra la Diócesis.

Las reclamaciones basadas en actos u omisiones de la Diócesis que ocurrieron antes del 1 de abril de 2024, deben presentarse el 1 de octubre de 2024 o antes, incluso si dichas reclamaciones no están ahora fijas, liquidadas o ciertas o no se vencieron o se volvieron fijas, liquidadas o ciertas antes del 1 de abril de 2024.

Para obtener más información sobre cómo obtener y presentar un reclamo o sobre la bancarota, visite: <https://www.donlinrecano.com/rcbsacramento>, o comuníquese con el agente de reclamos del Deudor, Donlin, Recano & Company, Inc., por correo electrónico al rcbsacramentoinfo@drc.equiniti.com o por teléfono al 1-866-714-7301; o visite el sitio web del Deudor en <https://scd.org> y siga los enlaces para la presentación del Capítulo 11.

COLECTA ESPECIAL PARA LA IGLESIA EN AMÉRICA LATINA | 10/II DE AGOSTO

¡Este fin de semana realizaremos la Colecta para la Iglesia en América Latina! Muchas personas en América Latina y el Caribe no tienen acceso a los programas y ministerios de la iglesia debido a una creciente cultura secular, a terrenos rurales difíciles y a la escasez de ministros. Su generosidad hace posible que nuestros hermanos y hermanas en América Latina y el Caribe participen en la vida de la Iglesia y se acerquen más a Cristo. ¡Por favor, sean generosos en esta colecta especial! Para informarse más, por favor, visiten www.usccb.org/latin-america. Para donar en línea, visite <https://www.scd.org/cla>.

Proceso del pago: Les pedimos por favor que procesen la colecta de "Church in Latin America" en su parroquia y luego nos remitan un sólo cheque a nombre de Diocese of Sacramento por la colecta total con la designación "Church in Latin America" anotado en el memo o en la sección de abajo y enviarlo a:

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INTENCIONES PARA LAS MISAS

10 de agosto | sábado | San Lorenzo

5:30pm Lydia Angel (healing) by Ester Alaoen

11 de agosto | domingo | Santa Clara de Asis

9:00am † Leonard Panattoni, by his wife Linda & Ann Faires

11:00am † Bernardo & Soledad Estepa, by Mila Seal

7:00pm

12 de agosto | lunes | Santa Juana Francesa de Chantal

12:00pm Edmund Solita (bday), by Anabl Vilanueva

13 de agosto | martes | San Ponciano y San Hipólito de Roma

12:00pm † Joseph Lee

14 de agosto | miércoles | San Maximiliano María Kolbe

12:00pm Maria Vui (health intention)

15 de agosto | jueves | Solemnidad de la Asunción de la Santísima Virgen María

10:00am

12:00pm † Sally Ramirez, by Hope Sandoval & family

6:00pm

16 de agosto | viernes | San Esteban de Hungría

12:00pm

17 de agosto | sábado |

5:30pm St. Theresa parishioners



PETICIONES POR ESTAS PERSONAS

POR LOS FELIGRESES—ACTIVOS CON EL SERVICIO MILITAR:

Logan Bevins | Andrew Coen | Matthew Coen | Sean Finn | Ben Fry | Phillip Gaston | Corbett Martin | Zachary Martin

POR LOS QUE ESTÁN ENFERMOS: Alma Almerol | James Alsbury | Steve Anderson | Bill Barboni | Jena Caro | Brett Forrest | Michael Forrest | Michael Galliano | David Gualano | Jerry Kirvida | Matthew Morisky | Byron Melrose | Haley Merkley | Jamie O'Malley | Cherry Oineza | Milkie Peacock | Mila Penollar | Tony Russo | Aida Salenga | Mila Seal | Cole Miller Whitney

LISTA DE LOS ENFERMOS

Si desea conservar su ser querido en la /lista, por favor, envíe un correo electrónico con el nombre de su ser querido, junto con su nombre y número de teléfono a ahocatholicbulletin@gmail.com

FECHA DE IMPRESIÓN DEL BOLETÍN: 08/10/2024

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