

July 1, 2018

THIRTEENTH SUNDAY IN ORDINARY TIME

FOR THE HEARING IMPAIRED: Hearing aids for use are in the sacristy—please return them after Mass.

With joy & happiness we welcome all of you who have come to pray and worship with us. We hope you will find friendship and fellowship in our community and encouragement to face whatever may come in the week ahead. For our guests & visitors, we pray that your stay in Tahoe is wonderful, that you have a safe journey home – and return to us soon.

TODAY'S READINGS

First Reading — God did not make death, nor does God rejoice in the destruction of the living (Wisdom 1:13-15; 2:23-24).

Psalm — I will praise you, Lord, for you have rescued me (Psalm 30).

Second Reading — Your abundance should supply the needs of the others (2 Corinthians 8:7, 9, 13-15).

Gospel — Your faith has saved you (Mark 5:21-43 [21-24, 35b-43]).

READINGS FOR THE WEEK

Monday: Am 2:6-10, 13-16; Ps 50:16bc-23; Mt 8:18-22

Tuesday: Eph 2:19-22; Ps 117:1bc, 2; Jn 10:24-29

Wednesday: Am 5:14-15, 21-24; Ps 50:7-13, 16bc-17; Mt 8:28-34

Thursday: Am 7:10-17; Ps 19:8-11; Mt 9:1-8

Friday: Am 8:4-6, 9-12; Ps 119:2, 10, 20, 30, 40, 131; Mt 9:9-13

Saturday: Am 9:11-15; Ps 85:9ab, 10-14; Mt 9:14-17

Sunday: Ez 2:2-5; Ps 123:1-4; 2 Cor 12:7-10; Mk 6:1-6a

WEEK AT A GLANCE

Monday, July 2	8am Mass; 4pm-5:30pm Bread & Broth meal
Tuesday, July 3	8am Mass
Wednesday, July 4	8am Mass; 12noon Mass
Thursday, July 5	8am Mass; Bible Study in Spanish
Friday, July 6	8am & 12noon Masses; 3pm-4:30pm Food Pantry
Saturday, July 7	9am Hiking; 10am Baptism in Spanish; 11:30am Baptisms in English; 4pm Confessions; 5:30pm Vigil Mass
Sunday, July 8	8am, 10am (St. Theresa), 10am Mass (Our Lady of the Sierra) 12 noon and 7pm (in Spanish at St. Theresa); 3pm Toccata Concert

MASS TIMES AND INTENTIONS

Saturday June 30 The First Martyrs of the Holy Roman Church; Blessed Virgin Mary

5:30 pm Esberto Magpusao (dec) by Mindy Bobadilla

Sunday July 1

8:00 am St. Theresa parishioners

10:00 am The families of My Thai (special intention)

12:00 pm Leo Mágat Jr (dec) by Joanie & family

7:00 pm

Monday July 2

8:00 am The Ehrler family

Tuesday July 3 St. Thomas

8:00 am Antone & Margaret Salel (dec)

Wednesday July 4

8:00 am Mark & John Hurley (dec)

12:00 pm James Conway (dec) by Patrick Conway

Thursday July 5 St. Elizabeth of Portugal; St. Anthony Zaccaria

8:00 am Anmarie Roach (special intetion) by family

Friday July 6 St. Maria Goretti

8:00 am Bart Sullivan (dec) by Katie Donovan

12:00 pm Bart Sullivan (dec) by Cecilia Larson

Saturday July 7 Blessed Virgin Mary

5:30 pm Pay Carver (healing) by Eileen Eidam



DEVOTIONS TO OUR LADY OF PERPETUAL HELP

Wednesdays 10:30a.m. in the Church with the Rosary, Divine Mercy chaplet, and novena prayers to Our Lady of Perpetual Help

VOLUNTEERS NEEDED

We are looking for a group of 12-15 ladies or men who can devote 2 hours, once a month, to do a weekly cleaning (dusting, etc.) of the church. Please contact Irene Lohmeier: (H) 530-541-1864 (C) 530-545-1350 or e-mail irenelohmeier@yahoo.com

Mass at Our Lady of the Sierra Chapel (Camp Sacramento)
Sundays at 10am July 8th to September 2nd

PRAYER REQUESTS

FOR PARISHIONERS ON ACTIVE MILITARY DUTY

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

FOR THOSE WHO ARE ILL

Concordia Balong | Bill Barboni | Romie Enriquez | Gene Estepa | Steve Frick | Ophelia Kirvida | Kel Lohmeier | Matthew Morisky | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Cecilia Ramirez | Tony Russo

PRAYER REQUESTS

If you would like to add to the prayer list, please send an email with your loved one's name along with your name and phone number to tahoecatholicbulletin@gmail.com.

STEWARDSHIP IN OUR PARISH

06/24	Regular Collection	5,510.51
	Peter's Pence Collection	1857.79

Second collection THIS weekend: **Servants of Saint Camillus Disaster Relief Service (CADIS USA)**

Second collection July 7 & 8: **Building Maintenance**



BAPTISMAL PREPARATION CLASSES

Call or visit the Religious Education Office
530.544.4788 Find the **2018 SCHEDULE**:
<http://www.tahoecatholic.com/baptisms>



RESPECT LIFE PREGNANT ? NEED HELP?

We offer practical help to any women with a crisis pregnancy. We have a special concern for you and your unborn child. For any help with a troubled pregnancy, 544-3533.



KNIGHT'S CORNER

Men of the Parish are you looking for something more in your life? We do men's Catholic Fellowship!

COMING SOON: St. Theresa commemorative

keepsakes available for sale for a small donation.

INSTALLATION OF NEW OFFICERS—July 11, Time TBA

KNIGHTS' MASS—July 15 @ 8AM. All Knights strongly encouraged to attend. Lets show our strength!

PANCAKE BREAKFAST—July 1 after the 8 & 10AM Masses

It always tastes right when cooked by a Knight!

Become a better version of yourself. Become a knight!

George Westinghouse (530)-721-1753 will be happy to help you learn more about the Knights of Columbus

PRAYER FOR THE PROTECTION OF RELIGIOUS LIBERTY

O God our Creator,

from your provident hand we have received our right to life, liberty, and the pursuit of happiness.

You have called us as your people and given us the right and the duty to worship you, the only true God, and your Son, Jesus Christ.

Through the power and working of your Holy Spirit, you call us to live out our faith in the midst of the world, bringing the light and the saving truth of the Gospel to every corner of society.

We ask you to bless us

in our vigilance for the gift of religious liberty.

Give us the strength of mind and heart

to readily defend our freedoms when they are threatened;

give us courage in making our voices heard

on behalf of the rights of your Church

and the freedom of conscience of all people of faith.

Grant, we pray, O heavenly Father,

a clear and united voice to all your sons and daughters gathered in your Church

in this decisive hour in the history of our nation,

so that, with every trial withstood

and every danger overcome—

for the sake of our children, our grandchildren,

and all who come after us—

this great land will always be "one nation, under God, indivisible, with liberty and justice for all."

We ask this through Christ our Lord. Amen.

ALTAR (SERVER) CALL !!

St. Therese parish needs at least twenty attentive and committed Catholics willing to serve at Mass. Adults, youth, and young persons are invited to serve Jesus and our priests in this vital role. Our first altar server training will be Sunday, July 1 at 4:00 PM. Further trainings will be announced. To learn more and to sign up, speak with Deacon Steven after Mass or contact him at the Parish Office. *Do I hear an Amen?*

HOUSE BLESSINGS

Have your family and home ever been blessed? The Church offers a special rite of blessing for the homes of Christian families—it can even be repeated if your home has already been blessed! Contact the Parish Office soon to arrange a time for Deacon Steven to come and bless your family home this summer. (Deacon Steven is also happy to enthrone an image of the Sacred Heart of Jesus in your home, especially during the month dedicated to Jesus' Heart—June.)

THE GOOD NEWS, NOT THE BAD NEWS

"Jesus disregarded the report that had been brought."

—Mark 5:36

"He put them all out." —Mark 5:40

Jesus refused to listen to humanity's interpretation of an event. He put the naysayers out of the room. He disregarded the news that was reported of a girl's death. Jesus saw beyond the externals and looked at the heart of the matter (see 1 Sm 16:7).

Like Jesus, refuse to allow the world's messengers to force-feed you with what they consider newsworthy. Rather, make the Good News your home (see Jn 8:31-32). Don't let the bad news of this world reported by the mega-media conglomerates form and shape you. Be formed and transformed by the gospel, the Good News. Then, form the world through your transformed life.

Transform the bad news into the Good News by praying the news. Jesus spent far more time listening to His Father than to the newscasters. We must do the same. Immerse yourself in the Gospels and "believe the Good News" (see Mk 1:14-15).

Prayer: *Father, may I fix my eyes constantly on Jesus (Heb 3:1; 12:2).*

Promise: *"You changed my mourning into dancing; you took off my sackcloth and clothed me with gladness." —Ps 30:12*

Praise: *Praise the risen Jesus, the only Way to the Father (Jn 14:6) and the One Who baptizes us in the Spirit! (Mk 1:8)*

www.presentationministries.com/obob/obob.asp?lang=en&d=7/1/2018

REFLECTIONS

INTENTIONS OF THE HOLY FATHER

JULY | Evangelization

Priests and their Pastoral Ministry That priests, who experience fatigue and loneliness in their pastoral work, may find help and comfort in their intimacy with the Lord and in their friendship with their brother priests.

<https://www.popesprayer.net/wp-content/uploads/2016/01/English-2018-def-temi-3.pdf>

“REJOICE AND BE GLAD” | In the next few weeks we will be posting excerpts from the **APOSTOLIC EXHORTATION GAUDETE ET EXSULTATE OF THE HOLY FATHER POPE FRANCIS ON THE CALL TO HOLINESS IN TODAY’S WORLD. CHAPTER TWO | TWO SUBTLE ENEMIES OF HOLINESS | ...A doctrine without mystery**

40. Gnosticism is one of the most sinister ideologies because, while unduly exalting knowledge or a specific experience, it considers its own vision of reality to be perfect. Thus, perhaps without even realizing it, this ideology feeds on itself and becomes even more myopic. It can become all the more illusory when it masks itself as a disembodied spirituality. For gnosticism “by its very nature seeks to domesticate the mystery”, [38] whether the mystery of God and his grace, or the mystery of others’ lives.

41. When somebody has an answer for every question, it is a sign that they are not on the right road. They may well be false prophets, who use religion for their own purposes, to promote their own psychological or intellectual theories. God infinitely transcends us; he is full of surprises. We are not the ones to determine when and how we will encounter him; the exact times and places of that encounter are not up to us. Someone who wants everything to be clear and sure presumes to control God’s transcendence.

42. Nor can we claim to say where God is not, because God is mysteriously present in the life of every person, in a way that he himself chooses, and we cannot exclude this by our presumed certainties. Even when someone’s life appears completely wrecked, even when we see it devastated by vices or addictions, God is present there. If we let ourselves be guided by the Spirit rather than our own preconceptions, we can and must try to find the Lord in every human life. This is part of the mystery that a gnostic mentality cannot accept, since it is beyond its control.

The limits of reason

43. It is not easy to grasp the truth that we have received from the Lord. And it is even more difficult to express it. So we cannot claim that our way of understanding this truth authorizes us to exercise a strict supervision over others’ lives. Here I would note that in the Church there legitimately coexist different ways of interpreting many aspects of doctrine and Christian life; in their variety, they “help to express more clearly the immense riches of God’s word”. It is true that “for those who long for a monolithic body of doctrine guarded by all and leaving no room for nuance, this might appear as undesirable and leading to confusion”. [39] Indeed, some currents of gnosticism scorned the concrete simplicity of the Gospel and attempted to replace the trinitarian and incarnate God with a superior Unity, wherein the rich diversity of our history disappeared.

44. In effect, doctrine, or better, our understanding and expression of it, “is not a closed system, devoid of the dynamic capacity to pose questions, doubts, inquiries... The questions of our people, their suffering, their struggles, their dreams, their trials and their worries, all possess an interpretational value that we cannot ignore if we want to take the principle of the incarnation seriously. Their wondering helps us to wonder, their questions question us”. [40]

45. A dangerous confusion can arise. We can think that because we know something, or are able to explain it in certain terms, we are already saints, perfect and better than the “ignorant masses”. Saint John Paul II warned of the temptation on the part of those in the Church who are more highly educated “to feel somehow superior to other members of the faithful”. [41] In point of fact, what we think we know should always motivate us to respond more fully to God’s love. Indeed, “you learn so as to live: theology and holiness are inseparable”. [42]

46. When Saint Francis of Assisi saw that some of his disciples were engaged in teaching, he wanted to avoid the temptation to gnosticism. He wrote to Saint Anthony of Padua: “I am pleased that you teach sacred theology to the brothers, provided that... you do not extinguish the spirit of prayer and devotion during study of this kind”. [43] Francis recognized the temptation to turn the Christian experience into a set of intellectual exercises that distance us from the freshness of the Gospel. Saint Bonaventure, on the other hand, pointed out that true Christian wisdom can never be separated from mercy towards our neighbour: “The greatest possible wisdom is to share fruitfully what we have to give... Even as mercy is the companion of wisdom, avarice is its enemy”. [44] “There are activities that, united to contemplation, do not prevent the latter, but rather facilitate it, such as works of mercy and devotion”. [45]

Continues.... http://w2.vatican.va/content/francesco/en/apost_exhortations/documents/papa-francesco_esortazione-ap_20180319_gaudete-et-exsultate.html#REJOICE_AND_BE_GLAD

CALENDAR OF EVENTS

JUNE

COLLECTION FOR THE SAINT CAMILLUS DISASTER RELIEF SERVICE (CADIS USA) | JUNE 30 & JULY 1

What they do:

Relief

We deliver and conduct immediate relief services to survivors of natural and non-natural disasters by providing food and non-food items, supporting the medical, psycho-emotional and spiritual needs.

Recovery

We assist survivors to rebuild their families and communities by restoring and improving what has been lost and destroyed such as livelihood, shelter and social cohesion in their community.

Resiliency

We strengthen and build people's capacities and improve their social condition that will enhance self-protection and rebuild community assets to protect them from adverse impacts of disasters.

Rights

We long for an enduring impact and transformation to the lives of the vulnerable families and communities by nurturing their consciousness to the fundamental rights and obligations to protect the individual, community and our "common home".

<http://cadisusa.org/#what-we-do>

TO THE HEIGHTS YOUNG ADULTS COMING TO TOWN

Hiking on Saturday, July 7

If you are a young person over 18 and free on Saturday, July 7, join Sacramento's Catholic young adult hiking group "To The Heights" for an excursion to Winnemucca Lake and Round Top Mountain. We will hike this moderate-to-hard, 5-mile route, enjoying the breathtaking wildflowers and lake views, and celebrate holy Mass on the trail before lunch. Arrive at Woods Creek trailhead by 10 am, or carpool from St. Therese parking lot by 9 am. The hike will conclude around 3:00, and then all are welcome to return to the parish for dinner. Questions? Contact Deacon Steven at the parish office (530) 544-3533 EXT. 103

WHAT'S THE SMOKE FOR?

Dear Johan,

When I was a child, priests would wash their hands during the Mass. Then they stopped, and now they are doing this again. What is up with that?

Gentle Reader,

The obvious question here is about the washing of the hands. There also seems to be a subtext pertaining to changes in the liturgy. Let me first speak to the latter. As you know, the liturgy is an evolving reality. Just think of how the Tridentine Mass differed from the Last Supper and how today's celebration of the Eucharist differs from the Tridentine Mass. Of course, the essence has always been the same, but the rituals continue to evolve and they differ from place to place. Sometimes, I think all of us suffer from liturgical provincialism: the way in which the liturgy is celebrated in our parish is the way in which it is done (read: ought to be done) all around the world. Please be assured that the liturgy has changed a lot since the Last Supper and will continue to do so.

Now, back to the *lavabo* or the washing of hands by the priest. As is the case with many rituals, the origin of the *lavabo* is very practical and its continued use became purely symbolic. Just imagine the offertory procession in the early church and in the Middle Ages. This was not a stylized procession with bread and wine and monetary gifts. On the contrary, people brought the fruits of the land to be offered to God for the well-being of the community. After receiving these and incensing them, it was necessary for the priest to wash his hands. Once the procession of the gifts became stylized and the hand washing became a symbolic act, its meaning shifted from literal dirt to spiritual dirt. The priest prays, "Wash me, O Lord, from my iniquity / and cleanse me from my sin" when washing his hands.

Today, in an age of heightened hygienic concern, the *lavabo* seems to serve both a spiritual and a practical purpose: a cleansing of literal and spiritual dirt, both at the same time. I am waiting for the moment when a small pump containing an antibacterial gel will be brought to the priest and ceremoniously pumped into his hands. Oh wait, I am sure it already happens somewhere. I wonder what liturgists will write about this fifty years from now?

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1 DE JULIO DE 2018 | DECIMOTERCER DOMINGO DEL TIEMPO ORDINARIO

PARA PROBLEMAS DE ESCUCHA: hay audífonos disponibles en la sacristía. Favor de devolverlos después de Misa.

¡Bienvenidos a todos! Nos reunimos con Jesús. Cristo es quién nos invita al banquete celestial. Qué esta liturgia les traiga paz. Si están visitando nuestra iglesia por la primera vez, ójala que se sienten como en familia, una parte de la familia mundial del Señor. Les damos la bienvenida cordialmente y celebramos y contemplamos el misterio de la Eucaristía y rezamos que su viaje a su casa será seguro y que regresen pronto.

AYÚDAME, SEÑOR | Copyright © J. S. Paluch Co., Inc.

Hoy escuchamos lecturas que nos acercan al misterio de sufrimiento y muerte. En los últimos años hemos sido testigos de la devastación de vidas y propiedades a manos de tsunamis y huracanes. Muchos elevaron su lamento a Dios y preguntaron: “¿Por qué?” Esta es una expresión sincera de ira hacia un Dios que creemos da la vida. Cuando perdemos a un ser querido, puede que nos preguntemos por qué la presencia de Cristo no es suficiente para hacer que esa persona resucite, incluso de entre los muertos, como la pequeña niña del pasaje del Evangelio de hoy. Entonces alzamos la voz y preguntamos: “¿Por qué?” En momentos como estos, debemos acudir a la oración del salmista: “¡Escucha Señor y ten piedad de mí; Señor, socórreme”. Recemos para que nuestro luto algún día se convierta en danza.

LECTURAS DE HOY

Primera lectura — Por envidia del diablo entró la muerte en el mundo (Sabiduría 1:13-15; 2:23-24).

Salmo — Te ensalzaré, Señor, porque me has librado (Salmo 30 [29]).

Segunda lectura — Que la abundancia de ustedes remedie la necesidad de sus hermanos pobres (2 Corintios 8:7, 9, 13-15).

Evangelio — ¡Oyeme, niña, levántate! (Marcos 5:21-43 [5:21-24, 35b-43]).

LECTURAS DE LA SEMANA

Lunes: Am 2:6-10, 13-16; Sal 50 (49):16bc-23; Mt 8:18-22

Martes: Ef 2:19-22; Sal 117 (116):1bc, 2; Jn 10:24-29

Miércoles: Am 5:14-15, 21-24; Sal 50 (49):7-13; Mt 8:28-34

Jueves: Am 7:10-17; Sal 19 (18):8-11; Mt 9:1-8

Viernes: Am 8:4-6, 9-12; Sal 119 (118):2, 10, 20, 30, 40, 131; Mt 9:9-13

Sábado: Am 9:11-15; Sal 85 (84):9ab, 10-14; Mt 9:14-17

Domingo: Ez 2:2-5; Sal 123 (122); 2 Cor 12:7-10; Mc 6:1-6a

PETICIONES POR ESTAS PERSONAS

POR LOS FELIGRESES—ACTIVOS CON EL SERVICIO MILITAR

Phillip Gaston | Corbett Martin | Zachary Martin | Erik Townsend

POR LOS QUE ESTÁN ENFERMOS

Concordia Balong | Bill Barboni | Romie Enriquez | Gene Estepa | Steve Frick | Ophelia Kirvida | Kel Lohmeier | Matthew Morisky | Simon McQuarrie | Byron Melrose | Jamie O'Malley | Cecilia Ramirez | Tony Russo

LISTA DE LOS ENFERMOS

Si desea conservar su ser querido en la lista, por favor, envíe un correo electrónico con el nombre de su ser querido, junto con su nombre y número de teléfono a tahoecatholicbulletin@gmail.com

INTENCIONES PARA LAS MISAS

30 de junio | sábado | Santos Protomártires de la santa Iglesia romana; Santa María Virgen

5:30 pm Esberto Magpusao (dec) by Mindy Bobadilla

1 de julio | domingo |

8:00 am St. Theresa parishioners

10:00 am The families of My Thai (special intention)

12:00 pm Leo Mágat Jr (dec) by Joanie & family

7:00 pm

2 de julio | lunes |

8:00 am The Ehrler family

3 de julio | martes | Santo Tomás

8:00 am Antone & Margaret Salel (dec)

4 de julio | miércoles |

8:00 am Mark & John Hurley (dec)

12:00 pm James Conway (dec) by Patrick Conway

5 de julio | jueves | San Antonio Zacarías; Santa Isabel de Portugal

8:00 am Anmarie Roach (special intetion) by family

6 de julio | viernes | Santa María Goretti

8:00 am Bart Sullivan (dec) by Katie Donovan

12:00 pm Bart Sullivan (dec) by Cecilia Larson

7 de julio | sábado | Santa María Virgen

5:30 pm Pay Carver (healing) by Eileen Eidam



DEVOCIÓN A NUESTRA SEÑORA DEL PERPETUO SOCORRO

Cada miercoles a las horas de 10:30 am con la “coronilla de la Divina Misericordia”. Rosario y oraciones special a Peretuo Socorro.



¡GRACIAS POR SU GENEROSIDAD!

06/24	Colecta Regular	5,510.51
	Colecta del Óbolo de San Pedro	1857.79

Segunda colecta— 30 de junio/1 de julio: *Servants of Saint Camillus Disaster Relief Service (CADIS USA)*

Segunda colecta— 7/8 de julio: *Mantenimiento*

CONTAGIOSO

"Jesús se dio cuenta en seguida de la fuerza que había salido de Él..." (Marcos 5:30).

Según el Antiguo Testamento, una persona se volvía impura al ser tocada por una persona con hemorragia (Lev 15:25-33). Si alguien tocaba a una persona fallecida, también se volvía impuro (Num 19:11ss). Un poder inmundo de contaminación parecía provenir de la hemorragia o de la muerte.

Sin embargo, cuando Jesús fue tocado, o tocó a alguien impuro, el poder de infestar no afectaba a Él. En lugar de ello, su curación, poder vivificante emanaba de Él y convertía lo impuro, en puro. A diferencia de todos los demás, Jesús es contagioso en el sentido bueno.

Por ejemplo, si una persona sana se encuentra en una habitación con personas enfermas, ¿se sanan todos los enfermos, o la persona sana se enferma?, ¿pueden las personas vivas visitando el cementerio resucitar a los muertos, o se unen eventualmente a los muertos? Las enfermedades y la muerte son contagiosas; pero la salud y la vida no lo son - excepto en Jesús. La fuerza del Espíritu Santo transforma.

Cuando Jesús vino a este mundo enfermo y moribundo, millones de personas encontraron salud y vida. Los malos efectos del pecado se extienden como la peste, pero la gracia contagiosa la supera abundantemente (Rom 5:20). Vive con Jesús; come Su cuerpo y bebe Su sangre (Jn 6:56); deja que te toque; logra una vida abundante (Jn 10:10).

Oración: Jesús, tócame y hazme nuevo.

Promesa: "En el caso presente, la abundancia de ustedes suple la necesidad de ellos, para que un día, la abundancia de ellos supla la necesidad de ustedes. Así habrá igualdad" (2 Co 8:14).

Alabanza: Alabado Jesús, quien es la Resurrección y la Vida (Jn 11:25) y quién nos ha dado Vida eterna. Aquellos que creen en Él no morirán jamás (Jn 11:26). ¡Aleluya!
www.presentationministries.com/obob/obob.asp?d=6/28/2015

TRADICIONES DE NUESTRA FE

Esta semana conmemoramos al apóstol santo Tomás, el cual es normalmente recordado por haber dudado de la resurrección de Jesucristo. La incredulidad de este santo es explicada en el Evangelio según san Juan (20:19-31) con la famosa frase: "Si no veo en sus manos la señal de los clavos y no meto mi dedo en el agujero de los clavos y no meto mi mano en su costado, no creeré."

Los latinos somos de culturas religiosas que consideran la incredulidad como algo pecaminoso y camino al ateísmo. Hay que aceptar que la duda es algo normal en el ser humano. Dudo que exista alguien que nunca haya dudado de su fe. Sólo al aceptar esta duda estaremos abiertos a la invitación de Jesús: "Acerca aquí tu dedo y mira mis manos; trae tu mano y métela en mi costado, y no seas incrédulo sino creyente." Santo Tomás aceptó esta invitación y llegó a su gran proclamación de fe: "Señor mío, y Dios mío". La duda no es mala, para muchos es el camino a una fe más profunda y a un compromiso mayor.

—Fray Gilberto Cavazos-Glz, OFM, Copyright © J. S. Paluch Co., Inc.

BUENAS NOTICIAS, NO MALAS

"Jesús, sin tener en cuenta esas palabras" (Marcos 5:36).
"Él hizo salir a todos" (Marcos 5:40).

Jesús se negó a escuchar la interpretación de la humanidad acerca de un acontecimiento. Apartó a los opositores de la habitación. Ignoró la noticia en la que se le informaba de la muerte de una niña. Jesús vio más allá de lo externo y miró el corazón de la situación (ver 1 Sm 16:7).

Al igual que Jesús, rehúsa a permitir que los mensajeros del mundo te alimenten con lo que consideran de interés periodístico. Más bien, haz de la Buena Nueva tu hogar (Jn 8:31-32). No dejes que las malas noticias de este mundo reportadas por los conglomerados de mega medios te formen y te moldeen. Sé formado y transformado por el Evangelio, las Buenas Noticias. Luego, construye el mundo por medio de tu vida transformada.

Transforma las malas noticias en la Buena Nueva orando las noticias. Jesús pasó mucho más tiempo escuchando a Su Padre que a los comunicadores. Debemos hacer lo mismo. Sumérgete en los Evangelios y "cree en la Buena Noticia" (ver Mc 1:14-15).

Oración: Padre, que yo pueda fijar los ojos constantemente en Jesús (Heb 3:1; 12:2).

Promesa: "Tú convertiste mi lamento en júbilo, me quitaste el luto y me vestiste de fiesta" (Sal 30:12).

Alabanza: ¡Alabemos a Jesús resucitado, el único Camino al Padre (Jn 14:6) y Aquel que nos bautiza en el Espíritu! (Mc 1:8)

www.presentationministries.com/obob/obob.asp?lang=es&d=7/1/2018

CIMIENTO

La voluntad del pueblo es el único cimiento legítimo que puede tener un gobierno, y nuestro primer objetivo tiene que ser garantizar la libre expresión de esa voluntad.

—Tomás Jefferson

DECIMOTERCER DOMINGO DEL TIEMPO ORDINARIO

1º de julio de 2018

Convertiste mi duelo en alegría

